

**Alabama CDE/ LDE/ TDE Guide 2021**

**Advisors,**

**As we continue to work together through these challenging times to create opportunities for our members, we want to provide you some guidance for preparing for contest delivery this year. Below, you will find a description for how each contest is tentatively planned to be conducted. All dates are tentative. Changes will be communicated as they are made. Registrations will be held for all in-person events and deadlines will be strictly followed. If you do not register before the due date, your teams will not be eligible to participate. Also, membership checks will be conducted. If a member of your team is not an active member at the state level, they will not be eligible to participate. Many events will require county contests to be conducted. We encourage you to work to arrange regional events with other counties to improve quality if you would like. County contests will be necessary to ensure that we have manageable numbers at all in person district events. This allows us to follow social distancing guidelines and schedule groups to arrive accordingly for each event. If you need any guidance for conducting events virtually, please reach out to our staff or an improvement specialist.**

**To assist you in conducting these county events, Mr. Kenny Boyd can provide judging score cards for events free of charge. You may also choose to print these cards from the online contest booklet. These are not the scantron scorecards. Requested materials will be shipped to the county coordinators. To request these resources, please contact Kenny Boyd at 334-844-5592 or [kboyd@alsde.edu](mailto:kboyd@alsde.edu).**

**All events being held virtually will be proctored utilizing zoom. Registered teams will receive a zoom link and will be required to be monitored throughout all events. Any participant not accounted for through the zoom session will be disqualified. Students are encouraged to come to one central location so that one zoom account is utilized for each chapter. Additional guidance and requirements will be provided at a later date.**

**Instructional videos outlining any contests being conducted virtually will be made available on the Alabama FFA's YouTube channel. The channel can be found at: <https://www.youtube.com/channel/UCsQnXOAKfiMbs1amOA05hkw>.**

**Additional resources can be found by visiting the contest and awards booklet or individual contest booklets found on the resources page at [www.alabamaffa.org](http://www.alabamaffa.org).**

**\*\*\* These plans are tentative and based on the current guidelines granted by the State Department of Education. If there are any changes to the Alabama State Department of Education, CDC, State or Federal government guidelines, these plans reserve the right to change to meet the most current guidelines and allowances such as all contests being conducted virtually where applicable.**

## CDE's

**Agricultural Construction- This event will be held virtually at the district level. The top 4 teams from each district will advance to an in person, traditional state event. The district event will be comprised of the following phases:**

- **75 Multiple Choice Question Exam- Questions will be derived from the test banks on [www.alabamaffa.org](http://www.alabamaffa.org)**
- **25 Multiple Choice Problem Solving Questions**
- **Format: Google Drive with Judging Card Virtual Score Card**

**Agricultural Mechanics- This event will be held virtually at the district level. The top 4 teams from each district will advance to an in person, traditional state event. The district event will be comprised of the following phases:**

- **75 Multiple Choice Question Exam- Questions will be derived from the test banks on [www.alabamaffa.org](http://www.alabamaffa.org)**
- **25 Multiple Choice Problem Solving Questions**
- **Format: Google Drive with Judging Card Virtual Score Card**

**Aquaculture- This event will be held virtually at the district level. The top 4 teams from each district will advance to an in person, traditional state event. The district event will be comprised of the following phases:**

- **50 Multiple Choice Test- Study materials can be found in the Aquaculture CDE Booklet or by visiting : <https://www.aces.edu/blog/category/fish-water/>**
- **40 Species Identification**
- **10 Matching- Anatomy Questions**
- **Format: Google Drive with Judging Card Virtual Score Card**

**Floriculture- - This event will be held virtually at the district level. The top 4 teams from each district will advance to an in person, traditional state event. The district event will be comprised of the following phases:**

- **50 Multiple Choice Exam Questions- Questions will be derived from the test banks on [www.alabamaffa.org](http://www.alabamaffa.org)**
- **50 ID- Plant and Tool**
- **Format: Google Drive with Judging Card Virtual Score Card**

**Forestry- This event will be held in-person for the district and state contest. Each county will be eligible to send one team, therefore, county competitions are required to advance. Contest phases can be found in the Forestry CDE booklet.**

**Horse Evaluation- This event will be held virtually at the district level. The top 4 teams from each district will advance to an in person, traditional state event. The district event will be comprised of the following phases:**

- **50- Multiple Choice Test Questions- Questions will be derived from the test banks on [www.alabamaffa.org](http://www.alabamaffa.org)**
- **25 Identification Items**
- **Format: Google Drive with Judging Card Virtual Score Card**

**Land Evaluation- This event will be held in-person, simultaneously for the district and state contest. One event will be held and the district and state winners will come from this event. Each county will be eligible to send one team, therefore, county competitions are required to advance. Contest phases can be found in the Land Evaluation CDE booklet. Additional location information will be sent to the county winners registered.**

**Livestock- This event will be held in conjunction with the Alabama SLE judging event in March. All chapters are eligible to register and compete. District and State winners will be selected from this contest.**

**Meats Evaluation- This event will be held virtually at the district level. The top 4 teams from each district will advance to an in person, traditional state event. The district event will be comprised of the following phases:**

- **25 Multiple Choice Test Questions- Questions will be derived from the test banks on [www.alabamaffa.org](http://www.alabamaffa.org)**
- **30 ID- Species, Cut, Cookery**
- **Format: Google Drive with Judging Card Virtual Score Card**

**Nursery Landscape- This event will be held virtually at the district level. The top 4 teams from each district will advance to an in person, traditional state event. The district event will be comprised of the following phases:**

- **50 Multiple Choice Test Questions- Questions will be derived from the test banks on [www.alabamaffa.org](http://www.alabamaffa.org)**
- **50 ID- Plant and Tool**
- **Format: Google Drive with Judging Card Virtual Score Card**

**Quiz Bowl- This event will be held virtually at the district level. The top 4 teams from each district will advance to an in person, traditional state event. The district event will be comprised of the following phases:**

- **100-200 Multiple Choice Question Test**
- **Format: Google Drive with Judging Card Virtual Score Card**

**Poultry- This event will be held virtually at the district level. The top 4 teams from each district will advance to an in person, traditional state event. The district event will be comprised of the following phases:**

- **25 Multiple Choice Test Questions- Questions will be derived from the resources found in the awards booklet on [www.alabamaffa.org](http://www.alabamaffa.org)**
- **10 Parts ID**
- **2 Placing Classes- Pictures/ videos will be utilized for placing RTC and hens.**
- **5 Carcass Grading- Grade carcasses based on pictures/video**
- **5 Exterior Egg Grading- Pictures/videos**
- **5 Written Factors Exterior Egg – Pictures/video**
- **5 Boneless Further Processed- Pictures/video**
- **5 Bone in Further Processed- Pictures/video**
- **Format: Google Drive with Judging Card Virtual Score Card**

**Safe Tractor Driving- This event will be held in-person for the district and state contest. Each county will be eligible to send one individual, therefore, county competitions are required to advance. Contest phases can be found in the Safe Tractor Driving CDE booklet.**

**Small Engines- This event will be held virtually at the district level. The top 4 teams from each district will advance to an in person, traditional state event. The district event will be comprised of the following phases:**

- **75 Multiple Choice Test Questions- Questions will be derived from the test banks on [www.alabamaffa.org](http://www.alabamaffa.org)**
- **25 Multiple Choice Problem Solving Questions**
- **Format: Google Drive with Judging Card Virtual Score Card**

**Veterinary Science- This event will be held virtually at the district level. The top 4 teams from each district will advance to an in person, traditional state event. The district event will be comprised of the following phases:**

- **50 Multiple Choice Test Questions- Questions will be derived from the test banks on [www.alabamaffa.org](http://www.alabamaffa.org)**
- **50 ID**
- **Format: Google Drive with Judging Card Virtual Score Card**

## **LDE's**

**Agricultural Education- This event will be held at the state level only and will be held in-person. The top 2 candidates from each district will be eligible to compete. Please see the contest booklet for details on eligibility. March 15<sup>th</sup> is the deadline to submit lesson plans to the Executive Secretary.**

**Conduct of a Chapter Meeting- This event will be held in-person for the district and state contest. Each county will be eligible to send one team to the district event, therefore, county competitions are required to advance. Contest phases can be found in the Conduct of a Chapter Meeting LDE booklet.**

**Creed Speaking- This event will be held in-person for the district and state contest. Each county will be eligible to send one individual to the district event, therefore, county competitions are required to advance. Contest phases can be found in the Creed Speaking LDE booklet.**

**Discussion Meet (All Districts)- This event will be held at the district and state level held in-person. The top 4 candidates from each district will be eligible to compete at the state level. Due to the nature of this year's events, each county will only be able to send one participant to the district contest, therefore a county contest is required to advance Please see the contest booklet for details on eligibility.**

**Employability Skills (NEW)- This event will be held at the state level only and will be held in-person. The top 2 candidates from each district will be eligible to compete. Please see the contest booklet for details on eligibility. March 15<sup>th</sup> is the deadline to submit a cover letter and resume to the Executive Secretary.**

**Extemporaneous Speaking-** This event will be held in-person for the district and state contest. Each county will be eligible to send one individual to the district event, therefore, county competitions are required to advance. Contest phases can be found in the Extemporaneous Speaking LDE booklet.

**Parliamentary Procedure-** This event will be held at the state level only and will be held in-person. All teams are eligible to compete. Please see the contest booklet for details on eligibility.

**Prepared Public Speaking-** This event will be held in-person for the district and state contest. Each county will be eligible to send one individual to the district event, therefore, county competitions are required to advance. Contest phases can be found in the Prepared Public Speaking LDE booklet.

## **TDE's**

**Quartet-** This event will be held virtually. If there are more than four submissions, an in-person state event will be held. To be eligible for state consideration, a group must:

- **Video their three-song set and submit to Jerad Dyess. This can be done by uploading the video to a private youtube link and emailing the link. The groups will be judged virtually, and the top 4 groups will perform at State Contest.**
- **Due Date: March 15th**
- **Format: YouTube**
- **If participation in this event does not warrant an in-person contest, state winners will be chosen from the video submissions.**

**String Band-** This event will be held virtually. If there are more than four submissions, an in-person state event will be held. To be eligible for state consideration, a group must:

- **Video their three-song set and submit to Jerad Dyess. This can be done by uploading the video to a private youtube link and emailing the link. The groups will be judged virtually, and the top 4 groups will perform at State Contest.**
- **Due Date: March 15th**
- **Format: YouTube**
- **If participation in this event does not warrant an in-person contest, state winners will be chosen from the video submissions.**

2021 CDE-LDE-TDE Plans as of January 7, 2021