Alabama FFA Alumni Association (256) 523-1468

 bbailey@alabamaffa.org

**Alabama Outstanding Affiliate Award Application** 245 County Road 53 Cedar Bluff, Al. 35959

*Local Affiliates*:*:* Submit to the Alabama FFA Alumni, bbailey@alabamaffa.org

 Entries must be submitted/postmarked by **April 1**

|  |  |
| --- | --- |
| Name of Affiliate:  |       |

|  |  |
| --- | --- |
| Mailing Address : |       |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| City:  |       | State: |    | Zip: |       |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Phone: |       | Ext: |       | Fax: |       |

|  |  |
| --- | --- |
| Contact Person: |       |

|  |  |
| --- | --- |
| Phone/Email: |       |

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| --- | --- | --- | --- |
| Report for the year beginning (mm/dd/yy)  |       | and ending (mm/dd/yy) |       |

*Note: The date range entered should be no further back than one previous membership year*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Number of paid members:  | Annual |       | Life |       |

**PLEASE NOTE: NO ADDITIONAL PAGES MAY BE ADDED
AN ACTIVITY MAY BE LISTED ONLY ONCE**

 **ALL APPLICATIONS BECOME THE PROPERTY OF THE ALABAMA FFA ALUMNI ASSOCIATION**

 **KEEP COPY FOR YOUR RECORDS, APPLICATIONS WILL NOT BE RETURNED**

**DIVISION 1 (12 POINTS)**

List instructional activities (one per line) conducted for agricultural education and/or supervised agricultural experience programs of students:

 % of Alumni % FFA $ Value or
 Membership Membership  # Hours

Participating Participating

|  |  |  |  |
| --- | --- | --- | --- |
| 1.       |       |       |       |
| 2.       |       |       |       |
| 3.       |       |       |       |
| 4.       |       |       |       |
| 5.       |       |       |       |
| 6.       |       |       |       |
| 7.       |       |       |       |
| 8.       |       |       |       |
| 9.       |       |       |       |
| 10.       |       |       |       |

**DIVISION 2 (12 POINTS)**

List activities (one per line) conducted in cooperation with the FFA Chapter.

 % of Alumni % FFA $ Value or
 Membership Membership  # Hours

Participating Participating

|  |  |  |  |
| --- | --- | --- | --- |
| 1.       |       |       |       |
| 2.       |       |       |       |
| 3.       |       |       |       |
| 4.       |       |       |       |
| 5.       |       |       |       |
| 6.       |       |       |       |
| 7.       |       |       |       |
| 8.       |       |       |       |
| 9.       |       |       |       |
| 10.       |       |       |       |

**DIVISION 3 (12 POINTS)**

List activities (one per line) conducted to finance FFA or FFA Alumni Activities.

 % of Alumni % FFA $ Value or
 Membership Membership  # Hours

Participating Participating

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| --- | --- | --- | --- |
| 1.       |       |       |       |
| 2.       |       |       |       |
| 3.       |       |       |       |
| 4.       |       |       |       |
| 5.       |       |       |       |
| 6.       |       |       |       |
| 7.       |       |       |       |
| 8.       |       |       |       |
| 9.       |       |       |       |
| 10.       |       |       |       |

**DIVISION 4 (10 POINTS)**

List activities (one per line) conducted at other than the local level.

 % of Alumni % FFA $ Value or
 Membership Membership  # Hours

Participating Participating

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| --- | --- | --- | --- |
| 1.       |       |       |       |
| 2.       |       |       |       |
| 3.       |       |       |       |
| 4.       |       |       |       |
| 5.       |       |       |       |

**DIVISION 5 (10 POINTS)**

List activities (one per line) conducted of a social or fellowship nature.

 % of Alumni % FFA $ Value or
 Membership Membership  # Hours

Participating Participating

|  |  |  |  |
| --- | --- | --- | --- |
| 1.       |       |       |       |
| 2.       |       |       |       |
| 3.       |       |       |       |
| 4.       |       |       |       |
| 5.       |       |       |       |
| 6.       |       |       |       |
| 7.       |       |       |       |
| 8.       |       |       |       |
| 9.       |       |       |       |
| 10.       |       |       |       |

**DIVISION 6 (12 POINTS)**

List recruitment activities (one per line) for FFA Alumni membership. % Alumni
 Membership

Involved

|  |  |
| --- | --- |
| 1.       |       |
| 2.       |       |
| 3.       |       |
| 4.       |       |
| 5.       |       |
| 6.       |       |
| 7.       |       |
| 8.       |       |
| 9.       |       |
| 10.       |       |
| Results:       |       |
|       |       |

**DIVISION 7 (12 POINTS)**

List advocacy activities (one per line) conducted to promote agriculture, agricultural education or FFA . % of Alumni % FFA $ Value or
 Membership Membership  # Hours

Participating Participating

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| --- | --- | --- | --- |
| 1.       |       |       |       |
| 2.       |       |       |       |
| 3.       |       |       |       |
| 4.       |       |       |       |
| 5.       |       |       |       |
| 6.       |       |       |       |
| 7.       |       |       |       |
| 8.       |       |       |       |
| 9.       |       |       |       |
| 10.       |       |       |       |
| Results:       |

**DIVISION 8 (20 POINTS)**

Choose one activity from **four** of the 7 divisions and complete the following detailed analysis sheets. Include supporting photos and/or newspaper articles on back of each page. All photos and newspaper articles must be dated.

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 Local FFA Alumni President State FFA Alumni President or Executive Director

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Local FFA Advisor (Typed, no signature required) Date Submitted

Activity Analysis 1:

Select which division you are featuring with this activity:

[ ]  Instructional Activities [ ] Cooperation Activities [ ]  Financial Activities
[ ] Non-Local Activities [ ] Social Activities [ ] Recruitment Activities [ ] Advocacy Activities

|  |  |
| --- | --- |
| **Name of Activity:**  |       |

**Goals/Objectives:** (What did you want to accomplish?)

|  |
| --- |
|       |

**Plan of action:** (Who, what, when, where, how?)

|  |
| --- |
|       |

**Results/evaluation:** (What was accomplished?)

Activity Analysis 2:

Select which division you are featuring with this activity:

[ ]  Instructional Activities [ ] Cooperation Activities [ ]  Financial Activities
[ ] Non-Local Activities [ ] Social Activities [ ] Recruitment Activities [ ] Advocacy Activities

|  |  |
| --- | --- |
| **Name of Activity:**  |       |

**Goals/Objectives:** (What did you want to accomplish?)

|  |
| --- |
|       |

**Plan of action:** (Who, what, when, where, how?)

|  |
| --- |
|       |

**Results/evaluation:** (What was accomplished?)