

FFA Scrapbook

RULES AND REGULATIONS

South District Only Competition



ALABAMA FFA ASSOCIATION

TABLE OF CONTENTS

Purpose	3
Eligibility and Regulations	3
Sponsor	3
Event Rules	3
Event Format.....	3
Judge's Score Sheet.....	4
Judge's Summary Report Sheet.....	5

Alabama State Department of Education, Dr. Eric G. Mackey, State Superintendent of Education

The Alabama State Board of Education and the Alabama State Department of Education do not discriminate on the basis of race, color, disability, sex, religion, national origin, or age in its programs, activities, or employment and provide equal access to the Boy Scouts and other designated youth groups. The following person is responsible for handling inquiries regarding the non-discrimination policies: Title IX Coordinator, Alabama State Department of Education, P.O. Box 302101, Montgomery, AL 36130-2101, telephone (334) 694-4746.

Revised September 2020

FFA Scrapbook

PURPOSE

The FFA Scrapbook is designed to tell the story of the activities that have occurred in the chapter from District Eliminations of the previous year through March of the current year. The scrapbook will serve as historical evidence of the accomplishments of the chapter for future generations. The FFA Scrapbook promotes the FFA by displaying their achievements and making others aware of the opportunities provided by the FFA. This competition also helps to prepare students for careers in agricultural communications and journalism.

ELIGIBILITY AND REGULATIONS

Participation is limited to South District FFA Chapters that are currently in good standing.

DISCLAIMER

In the event that contests (CDE, LDE, TDE's) cannot be held in person, a virtual option may be conducted. Contest rules and guidelines are subject to change to meet the needs of a virtual experience.

District AWARDS/SPONSOR(S): South District FFA

EVENT RULES

1. The Scrapbook must be created by members of the FFA Chapter under the guidance of their advisor. Each chapter is encouraged to develop a scrapbook committee to develop the scrapbook. The scrapbook should not be developed by a professional.
2. Three competent and impartial persons will be selected to judge the event. At least one judge should have an agricultural/FFA background.
3. It is recommended to include a table of contents and page numbers as they count toward the final score.
4. The scrapbook should tell the story of your FFA Chapter Program of Activities.
5. Judges will use the attached rubric for scoring scrapbooks.

EVENT FORMAT

1. The event will consist of leaving the scrapbooks in the judging location near the registration area.
2. Each winning chapter must have a representative present during awards to receive their banner.
3. The top four placing chapters will receive a chapter banner.

South District Scrapbook Evaluation Form

Chapter: _____

Advisor: _____

Factors Considered in Evaluation	Total Points Possible	Points Awarded
1. Organization	25 Points	
a. Cover (5)		
b. Table of Contents (10)		
c. Sections (fundraising, meetings, etc.) (5)		
d. Pages Numbered (5)		
2. Neatness	35 Points	
a. Legibility (15)		
b. Appropriate Size Lettering (10)		
c. Pleasing Layout (10)		
3. Pictures	25 Points	
a. Focus (15)		
b. Sufficient Number (10)		
4. Identification of Pictures and Clippings	10 Points	
a. Sufficiently Explained (6)		
b. Neat (2)		
c. Legible (2)		
5. Completeness – Illustrated all items in table of contents	5 Points	
Total:	100 Points	

Rank: _____ of _____

Summary Sheet – Judges Report Form

List Chapters below in order by rank:

Rank	Chapter:	Score:
1 st		
2 nd		
3 rd		
4 th		
5 th		
6 th		
7 th		
8 th		
9 th		
10 th		
11 th		
12 th		
13 th		
14 th		
15 th		
16 th		
17 th		
18 th		
19 th		
20 th		

Please list additional Chapters on back of this sheet.