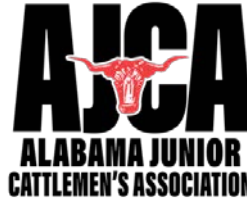


Alabama Youth Livestock Judging Contest

Thursday, July 16th 2020



Garrett Coliseum Complex-Crawford Arena
1555 Federal Drive
Montgomery, Alabama 36107

GENERAL RULES

1.) ELIGIBILITY:

Competition is open to ANY ALABAMA Youth, 9-19 years of age. Although membership and active participation in AJCA, 4-H, or FFA is highly encouraged, It is **NOT REQUIRED** for entry into this Contest

Junior Division: Youth that are 9, 10, or 11 years old on January 1, 2020

Intermediate Division: Youth that are 12 and 13 years old on January 1, 2020

Senior Division: Youth that are between 14 and 19 years old on January 1, 2020

This Contest will be used to serve as a Qualifying Contest for Senior Age 4-H Members to be eligible to advance on to any and all National Level 4-H Livestock Judging Contests, if selected through the Alabama 4-H All-Star Livestock Judging Program. **NOTE-To be sure of your "4-H Age", check with your local 4-H Foundation Regional Extension Agent **

2.) ENTRY FEE: \$20 per Contestant, Make check payable to: **Alabama Cattlemen's Association**. Mail check to:

Alabama Cattlemen's Association
ATTENTION: Mike Winstead
201 South Bainbridge Street
Montgomery, AL 36104

4.) DIVISIONS: Each Division (Junior, Intermediate, and Senior) will consist of Team and Individual Competition. A Team will consist of a maximum of ten (10) members per team and a minimum of three (3) members per team with the top three (3) scores constituting the Team score. You **DO NOT** have to be a member of a Team to compete.

5.) CLASSES:

Junior Division: Will consist of 6-8 placing classes, 1 set of Oral Reasons and 2 sets of 10 questions

Intermediate Division: Will consist of 6-8 placing classes, 2 sets of Oral Reasons and 2 sets of 10 questions

Senior Division: Will consist of 6-8 placing classes, 3 sets of oral reasons 2 sets of 10 questions

6.) Teams are to report to the **Crawford Arena** (1555 Federal Drive, Montgomery, Alabama 36107)
Team check-in/final instructions will take place from 8:00am – 8:30am, with the Contest to start promptly at 9:00am.

- 7.) All contestants must have a #2 lead pencils. All contestants must bring their own notebooks or paper for taking notes for oral reasons and questions. Participants will be provided a contestant number that will identify them throughout the duration of the Contest. **Plans are to utilize Scantron Sheets for ALL Divisions.**
- 8.) Since members from a county may be in the same group, please instruct your members about not talking to anyone but a group leader. Talking or conferring during the contest is prohibited. **Personal communication devices are prohibited.**
Contestants talking to anyone but a group leader may be disqualified.
- 9.) Contestants will be allowed twelve (12) minutes to evaluate all classes. Signals will be given to start the class and at various intervals to indicate time remaining. When the final signal is given, contestants will turn their back to the class.
- 10.) Lunch will be provided for all contestants during a break period in the contest. Coaches and leaders should plan to meet their contestants at the conclusion of their contests.
- 11.) The Executive Committee of the Alabama Youth Livestock Judging Contest will interpret and enforce all rules contained here within and will rule on any other matters that may occur, of which, their decision will be final.

Questions or need more information, Please contact:

Morgan Pounds
Director of Field Services
Alabama Cattlemen's Association
Office: 334-265-1867
Email: mpounds@bamabeef.org

Jason P'Pool
Associate Extension Professor
Auburn University Department of Animal Sciences
Cell: 334-703-1047
Email: jrp0039@auburn.edu

JUNIOR DIVISION

Team Name: _____

Organization Affiliation (**NOT REQUIRED**) check any that apply: AJCA_____ 4-H_____ FFA_____

Coach's Name: _____

Cell Phone # _____

Address _____

Email: _____

Each Team must submit at least one name of a **COACH/PARENT/LEADER** that will assist with the Contest:

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Please remit an entry fee of \$20/Contestant and entry forms by Friday, July 10th 2020 to:

<p><u>Entry Forms go to:</u> Jason P'Pool Associate Extension Professor 112 Upchurch Hall Auburn University, AL 36849 Email: jrp0039@auburn.edu Cell: 334-703-1047</p>	<p><u>Checks go to:</u> Alabama Cattlemen's Association ATTENTION: Mike Winstead 201 South Bainbridge Street Montgomery, AL 36104 Email: mike@bamabeef.org Phone: 334-265-1867</p>
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INTERMEDIATE DIVISION

Team Name: _____

Organization Affiliation (**NOT REQUIRED**) check any that apply: AJCA_____ 4-H_____ FFA_____

Coach's Name: _____

Cell Phone # _____

Address _____

Email: _____

Each Team must submit at least one name of a **COACH/PARENT/LEADER** that will assist with the Contest:

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

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SENIOR DIVISION

Team Name: _____

Organization Affiliation (**NOT REQUIRED**) check any that apply: AJCA_____ 4-H_____ FFA_____

Coach's Name: _____

Cell Phone # _____

Address _____

Email: _____

Each Team must submit at least one name of a **COACH/PARENT/LEADER** that will assist with the Contest:

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

Name _____ Age as of 1-1-2020 _____

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