

June 3-4, 2020

# Alabama FFA Career & Trade Show



February 2020

Dear Exhibitor:

You are invited to participate in the 92nd State FFA Convention **Career and Trade Show** of the Alabama FFA to be held in Montgomery, Alabama, June 3-4. We are anticipating an exciting and jam-packed convention as we celebrate another year of excellence in the Alabama FFA, celebrating the theme *Cultivate*.

Whether you are a college or university, fundraiser or agribusiness, you don't want to miss the opportunity to visit with more than **2,200 of Alabama's best and brightest**. This audience only comes together once a year.

Enclosed you will find all the information you need to be a part of this fun-filled and educational event, held again at the beautiful Montgomery Renaissance and Convention Center.

The Alabama FFA Career and Trade show has grown in size in recent years and if you haven't been in a while, put us on your calendar for 2020. Our goal is a show that is interactive and exciting for students, teachers and exhibitors, and of course we'll have the FFA game for students and teachers.

**You can register online and pay with a credit card** or register using the enclosed form to reserve your booth space. Send the completed form and your check to the address noted, **made payable to the Alabama FFA Foundation**. Hotel accommodations are listed. We recommend reserving your room early. For additional information on the convention, please visit our website at [www.alabamaffa.org](http://www.alabamaffa.org) and click the "State Convention" tab.

To ensure a booth space, **please complete and return by Friday, May 15, 2020**. We look forward to seeing you in Montgomery.

Sincerely,

Rob Mann  
FFA Trade Show Coordinator  
Cell: 352-551-8333  
Office: 352-821-0774  
[rob@tmpstyle.com](mailto:rob@tmpstyle.com)

# Alabama FFA Career & Trade Show

**Important Information - Please Print and Keep For Further Reference**

### Trade Show Dates and Times:

AL FFA Career & Trade Show

Move In:

Tuesday, June 2: 1:00 p.m. - 6:00 p.m.

Move Out:

Thursday, June 4: 2:00 p.m. - 7:00 p.m.

### Show Hours:

Wed., June 3, 2019 8:00 a.m.-4:30 p.m.

Thurs., June 4, 2019 10:00 a.m.-2:00 p.m.

### Make checks payable to:

**Alabama FFA Foundation**

Mail payment to:

Rob Mann c/o Alabama FFA

P.O. Box 1073

Weirsdale, FL 32195

### Register and pay online here:

<https://bit.ly/2SFxzVX>

### Have Questions, Need Help?

AL FFA Career & Trade Show Coordinator

Rob Mann [rob@tmpstyle.com](mailto:rob@tmpstyle.com)

Office: 352-821-0774

Cell: 352-551-8333

### Convention Location:

Montgomery Renaissance

201 Tallapoosa Street

Montgomery, AL 36104

Telephone (877) 545-0311

### Shipping Display Material?

Contact Chuck at Fern Expo,  
[cadams@fernexpo.com](mailto:cadams@fernexpo.com)

25	17	9	1
26	18	10	2
27	19	11	3
28	20	12	4
29	21	13	5
30	22	14	6
31	23	15	7
32	24	16	8

# 2020 EXHIBITOR CONTRACT AND REGISTRATION FORM

AL FFA Convention Career & Trade Show - Please make a copy for your records.

Company Name: \_\_\_\_\_

Exactly as you would like it to appear in the program.

Primary Contact Name: \_\_\_\_\_

All future correspondence and confirmation will be via email to primary contact.

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Each 10 X 10 booth includes pipe and drape space, topped and skirted table, company ID sign, waste basket with liner, and two chairs.

Standard Booth: \_\_\_\_\_ (Quantity) @ \$350/booth (Corner booth request, Add \$50) \_\_\_\_\_

(2) Booths - \$600 \_\_\_\_\_

(3) Booths - \$800 \_\_\_\_\_

(4) Booths - \$1000 \_\_\_\_\_

Electricity - \$75 - 120 Volt, 20 Amp Service \_\_\_\_\_

Electricity is not included with any booth. Please choose above if needed. If you pay onsite the charge will be \$100.

WiFi - \$50 - You will be given an access code upon arrival. \_\_\_\_\_

If you order Wi-Fi at convention, the onsite fee is \$75.

Sponsorships: \_\_\_\_\_

\_\_\_\_\_ Your donation of \$25, \$50, \$75, \$100 or more helps us provide small prizes and gift cards to FFA game winners.

Register and pay online here: <https://bit.ly/2SFXzVX>

Payment: \_\_\_\_\_ Check included \_\_\_\_\_ Mailing under separate cover  
Grand Total \$ \_\_\_\_\_

Incidentals: Extra Tables, Chairs, Carpeting or Shipping inquiries should be directed to Fern Exposition  
Chuck Adams, [cadams@fernexpo.com](mailto:cadams@fernexpo.com)

Booth Selection: Please view the attached floorplan and select your top three choices. Placement is based on previous years attendance and the date your registration was received and does not guarantee your selection. Please use booth number. Choice 1 \_\_\_\_\_ Choice 2 \_\_\_\_\_ Choice 3 \_\_\_\_\_

\_\_\_\_\_ It is understood that this fee is NOT Refundable after May 24, 2019. I agree to abide by the "exhibit specification" outlined by Montgomery Convention Center and to all conditions under which the exhibit area is leased to the Alabama FFA Association. For a copy of this agreement, please email [Rob@tmpstyle.com](mailto:Rob@tmpstyle.com)