All Applications Must Be Postmarked By April 30 of Awarding Year

ABOUT THE AWARD
- The selected FFA Chapter Advisor(s) will be awarded an Advisor of the Year jacket.
- The FFA Chapter Advisors and their students will be recognized at the Opening Session during the Alabama State FFA Convention.
- Submit this application. (Please Type or Print) You may include additional pictures, video, and stories to further illustrate the impact of your Advisor.
- IF THIS IS A RESUBMISSION: If a form was submitted on behalf of your advisor for the previous year, please enter only new information you would like for the selection committee to consider. We will combine it with information from the previous year’s submission. The FFA chapter representative and school administrator must, however, sign and date this year’s resubmission.

Name of Your Advisor: ____________________________________  Chapter: __________________

Email Address: _________________________________  Phone Number: (____) _____ - __________

Advisor Jacket Information:  Circle One:  Female or Male  Specific Jacket Size: ________

1. Describe three accomplishments that your FFA Chapter has achieved this year.

2. Please list the contests your FFA Chapter participated in this year.(Local, District, State, National)

3. Please list any District, State, or National officers or candidates in your FFA Chapter this year.

4. Please tell the number of Greenhand, Chapter, State and National FFA Degree recipients from your FFA Chapter this year?

5. What role has your FFA Advisor played in these accomplishments?
6. Give three examples of how your Chapter Advisor interacts with FFA Chapter members and officers.

7. How does your Chapter Advisor encourage/assist Supervised Agricultural experiences?

8. List three ways your Chapter Advisor is involved in the school and community.

9. Why does your FFA Chapter Advisor deserve this award?

I certify that these are the views of our Officer Team and FFA Chapter.

FFA Chapter Representative: _____________________________ Date: ________
(signature)

School Administrator: _____________________________ Date: ________
(signature)

FFA Chapter Representative Contact Information: We will use this information only if we have questions.

Phone (____) _____ - __________ Email: _____________________________

Please return to:
Alabama FFA Foundation
c/o Alabama Farmers Federation
ATTN: Grace Ellis
P.O. Box 11000
Montgomery, Alabama 36191-0001
If you have any questions, please call (334) 318-6871.

Internal Use Only:

Received On: ________________
FFA Chapter: ________________
FFA District: ________________