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P.O. Box 302101 Montgomery, AL 36130-2

Applications are due by:

**March 1st**

 Alabama FFA Association

**Building Our Alabama Communities (BOAC)**

**Application**

**Chapter:** Click here to enter text.

**Chapter #:** Click here to enter text.

**School Address:** Click here to enter text.

**City:** Click here to enter text.

**Zip Code:**Click here to enter text.

**Phone:**Click here to enter text.

**Principal:** Click here to enter text.

**Enrollment in High School:** Click here to enter text.

**Enrollment in Agriscience Coursework:** Click here to enter text.

**FFA Membership Total:** Click here to enter text.

**Number of Participants in BOAC:** Click here to enter text.

**Community Service Project(s) - Name and give a brief description of the activities:**

**Section A:**

**Mark the following items that are completed by the chapter. Completing twelve (12) of the seventeen (17)** **requirements will qualify the chapter for BOAC.**

[ ]  **1. Organized chapter members participating in the community development project into a committee and then into teams with assigned responsibility for tasks.**

[ ]  **2. Community development was taught as a part of your instructional program.**

[ ]  **3. Used the Community Development FFA Style references, audiovisuals or other BOAC materials.**

[ ]  **4. Studied the needs and resources of the community.**

[ ]  **5. Analyze your community's boundaries (social, economic, political, etc.)**

[ ]  **6. Analyzed the importance of agriculture to community employment and development.**

[ ]  **7. Considered how the project would contribute to the long range development of your community.**

[ ]  **8. Selected project from several alternatives identified.**

[ ]  **9. Prepared and carried out a plan for obtaining needed resources.**

[ ]  **10. Prepared a detailed cost estimate for completing the project.**

[ ]  **11. Prepared and carried out a step-by-step action plan.**

[ ]  **12. Explored possible cooperative community development efforts with other groups.**

 **(i.e. former FFA members, FFA alumni affiliates, civic and/or service clubs)**

[ ]  **13. Discussed community development needs, resources and activities with at least one local, state or federal agency.**

[ ]  **14. Involved leading community and civic groups to participate in the planning and implementation of your project.**

[ ]  **15. Prepared and carried out a plan to use media in publicizing and promoting the project.**

[ ]  **16. Conducted a "how could we have done it better" evaluation after completing the project.**

[ ]  **17. Identified/recognized local leaders who provided outstanding service to the chapter in its BOAC project activities.**

**Certification**

We hereby certify that all claims and information reported in the application on behalf of the chapter are true and accurate.

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**Chapter President Signature/ Date Chapter Advisor Signature/Date**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Principal Signature/Date State FFA Staff Signature/Date**

**Section B. Steps in the Community Development Process**

1. **Organize and know the process: Describe committee’s organization and use of information.**
2. **Survey and Analyze: How did you determine community needs and decide on your project?**
3. **Decide: Selecting the Project- A. Reason for the selection of your project. B. Objectives of the project(s). C. Contribution of project to long-range community development.**
4. **Plan: A: Involvement of chapter members and others in planning the project. B: Steps identified to complete the project.**
5. **Action: What steps were carried out? Did the steps go as planned or were the steps changed?**

1. **Action: List the resources used, their scope and how each was obtained.**
2. **Communicate: Steps taken to involve the community. What additional school and/or community groups were involved? How did you inform the community about the project?**
3. **Results of the Project: What accomplishments did the members and chapter receive from this project? What benefits did the community receive from this project? What benefits did the FFA members receive from this project?**
4. **Records and Recognition: Supporting material- please digitally insert up to six images below. Add descriptive captions below each image.**