SOUTH DISTRICT FFA OFFICERS

2019-2020

PRESIDENT

Madison Stewart Millry Chapter

VICE-PRESIDENT

Jon Ross Folmar Brantley Chapter

SECRETARY

Adam Mixon Hillcrest Gold Chapter

TREASURER

Maggie Bush George W. Long Chapter

REPORTER

Landrey Kelder Enterprise Chapter

SENTINEL

Chloe Meadows Zion Chapel Chapter

SOUTH DISTRICT STATISTICS 2019-2020 19 COUNTIES 89 TEACHERS 71 FFA CHAPTERS

SOUTH DISTRICT FFA ADVISORY COUNCIL MEMBERS

Grace Jones G H Bryant CTC Mobile County

Emily Soles Dale County High School Dale County

STATE FFA OFFICER FROM THE SOUTH DISTRICT

VICE PRESIDENT Alyssa Glover Rehobeth Chapter

SENTINEL Garrett Springs Daphne Chapter



Alabama Farmers Cooperative, Inc.

is the proud corporate sponsor of the South District FFA Eliminations. The company leadership considers their support to be a good investment in the future of agriculture. Please let those at your local Co-op know how much you appreciate their support of FFA.

Alabama FFA Association

South District

FFA Eliminations

Spring 2020



Enterprise High School 1801 Boll Weevil Circle Enterprise, Alabama 36331

April 30, 2020



| PROGRAM South District FFA Spring Eliminations Enterprise High School 1801 Boll Weevil Circle Enterprise, Alabama 36331 April 30, 2020 | | |
|---|--|--|
| 9:30 a.m. | EHS Performing Arts Center | |
| INTRODUCTION OF DISTRICT OFFICERS | Alyssa Glover State FFA Vice President Rehobeth Chapter | |
| OPENING CEREMONY | | |
| PRESIDING | Madison Stewart South District FFA President Millry Chapter | |
| INVOCATION | Garrett Springs State FFA Sentinel Daphne Chapter | |
| WELCOME | Representatives City of Enterprise/Enterprise City Schools/Alabama Farmers Coop | |
| OFF-SITE CAREER DEVELOPMENT EVENT | | |
| Safe Tractor Driving CDE - Coffee County Farm Center Bus: TBA | | |
| Person in Charge: | Phil Moseley, Wicksburg | |
| Assistants: | Rodney Owens, Morgan Murphy, and Daphine Hamm | |
| LEADERSHIP | DEVELOPMENT EVENTS | |
| Quiz Bowl LDE-EHS:E10 | 1 (Driver's Education) | |
| Person in Charge: | Bill Enfinger, G W Long | |
| Assistants: | Lilly Jacobs, Wes Whitfield, Richard Dorman, and Jena Owens | |
| Prepared Public Speaking LDE - EHS:A128 (College/Career Center); Holding Room—EHS Library | | |
| Person in charge: | Mark Andrews, Brantley | |
| Assistants: | Jamie Rich, Scott Crosby, Thomas Polen, and Lee Gunter | |
| <u>Creed Speaking LDE - EHS: (Hospitality Room): Holding</u> Room—EHS Library | | |
| Person in Charge: | Jamie Rich, Goshen | |
| Assistants: | Josh Coleman, Jennie Ward, and Ben Ford | |

| Conduct of Chapter Meeting LDE - EHS:E122 & Conference Room (JROTC) | | |
|--|--|--|
| Person in Charge: | Leigh Money, Eufaula | |
| Assistants: | Emily Soles, Jason Bryant, and Michael Vann | |
| Extemporaneous Speaking LDE - EHS: (Guidance Conf. Room) | | |
| Person in Charge: | Donya Holland, Ashford | |
| Assistants: | Matt Mize, Karen Castleberry, Julian Stewart and Tim Covin | |
| CAREER DEVELOPMENT EVENTS | | |
| Poultry CDE - EHS: F104/105/107(Agriscience Dept.) | | |
| Person in Charge: | Tracy Scott, Headland | |
| Assistants: | Scott Yelverton, Jamey Hudson, Nathan Kemp, Daniel Rolf, Shelby Thompson, Nathan Butler, and Ryan Gorum | |
| Nursery/Landscape CDE - EHS: F112 (Welding & Automotive Classrooms and Greenhouses) | | |
| Person in Charge: | Jeff Kelley, South Baldwin CT | |
| Assistants: | Jimmy Aplin, John Manning, Wil Tuggle, Jeff Boone, Hannah Dykes and Jeremy Green | |
| Floriculture CDE - EHS: F113 (E104/105 (JROTC) and Greenhouses) | | |
| Person in Charge: | Grace Jones, GH Bryant | |
| Assistants: | Emily Dent, Ronna Sanford, Kendrick Ruffin, Franky Jackson, Ernest Hughley and Josh Kyser | |
| Agricultural Mechanics CDE - EHS: Gym | | |
| Person in Charge: | David Clark, Red Level | |
| Assistants: | Cody Eiland, Sam Phillips, Daniel Green, Andy Jones and Michael Ramey | |
| Small Engines CDE - EHS: Multipurpose Room | | |
| Person in Charge: | Chris Caldwell, Opp | |
| Assistants: | Buster Padgett, Zach Coffman, Anthony Mikel, Rodney Wyrosdick, and David Garrett | |

| Agricultural Construction | n & Maintenance CDE - EHS: Gym | |
|---------------------------------|--|--|
| Person in Charge: | Alvin Johnson, Slocomb | |
| Assistants: | Lance Lipscomb, Paul Gartman, Michael Powell, Luke Stewart, Josh Jones, and Jeff Killingsworth | |
| Horse Evaluation CDE - E | HS: C107-Band Room | |
| Person in Charge: | Beth Taylor, Foley | |
| Assistants: | Brad Willis, Ryan Crews, Riley Hanby and Jillian Etress | |
| TALENT DEVELOPMENT EVENTS | | |
| Quartet TDE - EHS: C105 | (Choir Room) | |
| Person in charge: Assistant: | Michael Harrelson Ryan McNaughton, Josh Knight | |
| String Band TDE - EHS Pe | erforming Arts Center | |
| Person in charge: Assistant: | Matthew Pippin, Luverne Alan Waters, Buster Padgett | |
| Scrapbook TDE - EHS Pe | rforming Arts Center | |
| Person in Charge: | Betsy Anderton, Daphne | |
| Record Keeping: | District and State Officers | |
| LUNCH | I — ON YOUR OWN | |
| 1:30 p.m. | EHS Performing Arts Center | |
| AWARDS CEREMONY | District and State Officers | |
| PICTURES | Auditorium Lobby Ed Crenshaw | |
| ORDER OF CDE AWARI | DS CEREMONY: | |

Land CDE Forestry CDE Livestock CDE Small Engines CDE Agricultural Mechanics CDE Agricultural Const. & Maint. CDE Nursery/Landscape CDE Floriculture CDE Poultry CDE Horse CDE Safe Tractor Driving CDE Prepared Public Speaking LDE Extemporaneous Speaking LDE Creed Speaking LDE Conduct of Chapter Meeting LDE Quiz Bowl LDE String Band TDE Quartet TDE



ADJOURN