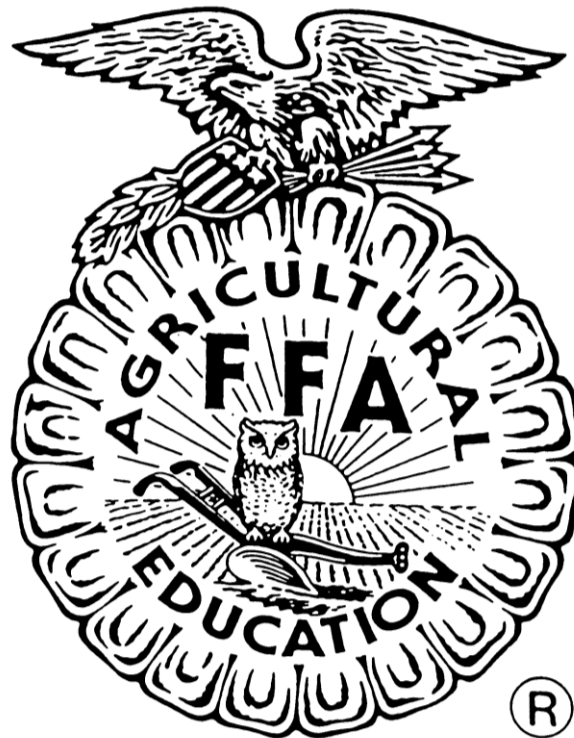


# *FFA Scrapbook*

*RULES AND REGULATIONS*

South District Only Competition



*ALABAMA FFA ASSOCIATION*

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Alabama State Department of Education, Dr. Eric G. Mackey, State Superintendent of Education

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**Revised September 2018**

# **FFA Scrapbook**

## **PURPOSE**

The FFA Scrapbook is designed to tell the story of the activities that have occurred in the chapter from District Eliminations of the previous year through March of the current year. The scrapbook will serve as historical evidence of the accomplishments of the chapter for future generations. The FFA Scrapbook promotes the FFA by displaying their achievements and making others aware of the opportunities provided by the FFA. This competition also helps to prepare students for careers in agricultural communications and journalism.

## **ELIGIBILITY AND REGULATIONS**

Participation is limited to South District FFA Chapters that are currently in good standing.

**District AWARDS/SPONSOR(S):** South District FFA

## **EVENT RULES**

1. The Scrapbook must be created by members of the FFA Chapter under the guidance of their advisor. Each chapter is encouraged to develop a scrapbook committee to develop the scrapbook. The scrapbook should not be developed by a professional.
2. Three competent and impartial persons will be selected to judge the event. At least one judge should have an agricultural/FFA background.
3. It is recommended to include a table of contents and page numbers as they count toward the final score.
4. The scrapbook should tell the story of your FFA Chapter Program of Activities.
5. Judges will use the attached rubric for scoring scrapbooks.

## **EVENT FORMAT**

1. The event will consist of leaving the scrapbooks in the judging location near the registration area.
2. Each winning chapter must have a representative present during awards to receive their banner.
3. The top four placing chapters will receive a chapter banner.

## South District Scrapbook Evaluation Form

Chapter: \_\_\_\_\_

Advisor: \_\_\_\_\_

Factors Considered in Evaluation	Total Points Possible	Points Awarded
<b>1. Organization</b>	<b>25 Points</b>	
a. Cover (5)		
b. Table of Contents (10)		
c. Sections (fundraising, meetings, etc.) (5)		
d. Pages Numbered (5)		
<b>2. Neatness</b>	<b>35 Points</b>	
a. Legibility (15)		
b. Appropriate Size Lettering (10)		
c. Pleasing Layout (10)		
<b>3. Pictures</b>	<b>25 Points</b>	
a. Focus (15)		
b. Sufficient Number (10)		
<b>4. Identification of Pictures and Clippings</b>	<b>10 Points</b>	
a. Sufficiently Explained (6)		
b. Neat (2)		
c. Legible (2)		
<b>5. Completeness – Illustrated all items in table of contents</b>	<b>5 Points</b>	
<b>Total:</b>	<b>100 Points</b>	

Rank: \_\_\_\_\_ of \_\_\_\_\_

### Summary Sheet – Judges Report Form

List Chapters below in order by rank:

Rank	Chapter:	Score:
1 <sup>st</sup>		
2 <sup>nd</sup>		
3 <sup>rd</sup>		
4 <sup>th</sup>		
5 <sup>th</sup>		
6 <sup>th</sup>		
7 <sup>th</sup>		
8 <sup>th</sup>		
9 <sup>th</sup>		
10 <sup>th</sup>		
11 <sup>th</sup>		
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13 <sup>th</sup>		
14 <sup>th</sup>		
15 <sup>th</sup>		
16 <sup>th</sup>		
17 <sup>th</sup>		
18 <sup>th</sup>		
19 <sup>th</sup>		
20 <sup>th</sup>		

Please list additional Chapters on back of this sheet.