Alabama FFA Alumni Association (256) 523-1468

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**Alabama Outstanding Affiliate Award Application**

*Local Affiliates*:*:* Submit to the Alabama FFA Alumni, 245 County Road 53 Cedar Bluff, Al. 35959

Entries must be submitted/postmarked by **May 1**

|  |  |
| --- | --- |
| Name of Affiliate: |  |

|  |  |
| --- | --- |
| Mailing Address : |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| City: |  | State: |  | Zip: |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Phone: |  | Ext: |  | Fax: |  |

|  |  |
| --- | --- |
| Contact Person: |  |

|  |  |
| --- | --- |
| Phone/Email: |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Report for the year beginning (mm/dd/yy) |  | and ending (mm/dd/yy) |  |

*Note: The date range entered should be no further back than one previous membership year*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Number of paid members: | Annual |  | Life |  |

**PLEASE NOTE: NO ADDITIONAL PAGES MAY BE ADDED   
AN ACTIVITY MAY BE LISTED ONLY ONCE**

**ALL APPLICATIONS BECOME THE PROPERTY OF THE ALABAMA FFA ALUMNI ASSOCIATION**

**KEEP COPY FOR YOUR RECORDS, APPLICATIONS WILL NOT BE RETURNED**

**DIVISION 1 (12 POINTS)**

List instructional activities (one per line) conducted for agricultural education and/or supervised agricultural experience programs of students:

% of Alumni % FFA $ Value or  
 Membership Membership  # Hours

Participating Participating

|  |  |  |  |
| --- | --- | --- | --- |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |

**DIVISION 2 (12 POINTS)**

List activities (one per line) conducted in cooperation with the FFA Chapter.

% of Alumni % FFA $ Value or  
 Membership Membership  # Hours

Participating Participating

|  |  |  |  |
| --- | --- | --- | --- |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
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| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |

**DIVISION 3 (12 POINTS)**

List activities (one per line) conducted to finance FFA or FFA Alumni Activities.

% of Alumni % FFA $ Value or  
 Membership Membership  # Hours

Participating Participating

|  |  |  |  |
| --- | --- | --- | --- |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |

**DIVISION 4 (10 POINTS)**

List activities (one per line) conducted at other than the local level.

% of Alumni % FFA $ Value or  
 Membership Membership  # Hours

Participating Participating

|  |  |  |  |
| --- | --- | --- | --- |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |

**DIVISION 5 (10 POINTS)**

List activities (one per line) conducted of a social or fellowship nature.

% of Alumni % FFA $ Value or  
 Membership Membership  # Hours

Participating Participating

|  |  |  |  |
| --- | --- | --- | --- |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
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| 9. |  |  |  |
| 10. |  |  |  |

**DIVISION 6 (12 POINTS)**

List recruitment activities (one per line) for FFA Alumni membership. % Alumni  
 Membership

Involved

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |
| 6. |  |
| 7. |  |
| 8. |  |
| 9. |  |
| 10. |  |
| Results: |  |
|  |  |

**DIVISION 7 (12 POINTS)**

List advocacy activities (one per line) conducted to promote agriculture, agricultural education or FFA . % of Alumni % FFA $ Value or  
 Membership Membership  # Hours

Participating Participating

|  |  |  |  |
| --- | --- | --- | --- |
| 1. |  |  |  |
| 2. |  |  |  |
| 3. |  |  |  |
| 4. |  |  |  |
| 5. |  |  |  |
| 6. |  |  |  |
| 7. |  |  |  |
| 8. |  |  |  |
| 9. |  |  |  |
| 10. |  |  |  |
| Results: | | | |

**DIVISION 8 (20 POINTS)**

Choose one activity from **four** of the 7 divisions and complete the following detailed analysis sheets. Include supporting photos and/or newspaper articles on back of each page. All photos and newspaper articles must be dated.

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Local FFA Alumni President State FFA Alumni President or Executive Director

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Local FFA Advisor Date Submitted

**Note: Applications submitted without applicable signatures will be disqualified.**

Activity Analysis 1:

Select which division you are featuring with this activity:

Instructional Activities Cooperation Activities  Financial Activities   
Non-Local Activities Social Activities Recruitment Activities Advocacy Activities

|  |  |
| --- | --- |
| **Name of Activity:** |  |

**Goals/Objectives:** (What did you want to accomplish?)

|  |
| --- |
|  |

**Plan of action:** (Who, what, when, where, how?)

|  |
| --- |
|  |

**Results/evaluation:** (What was accomplished?)

Activity Analysis 2:

Select which division you are featuring with this activity:

Instructional Activities Cooperation Activities  Financial Activities   
Non-Local Activities Social Activities Recruitment Activities Advocacy Activities

|  |  |
| --- | --- |
| **Name of Activity:** |  |

**Goals/Objectives:** (What did you want to accomplish?)

|  |
| --- |
|  |

**Plan of action:** (Who, what, when, where, how?)

|  |
| --- |
|  |

**Results/evaluation:** (What was accomplished?)