JUDGING FFA CONTESTS

SPEAKING

* 1. Official score sheets should be used in judging each contest.

* 2. Three competent and impartial persons should be selected to judge the contest.

3. One of the three judges, where possible, should be a teacher of speech. At least one judge should have an agricultural background. Each judge shall formulate, ask, and score his own questions.

4. Prior to the contest the judges will be furnished with typewritten copies of the contestants' manuscript. Each judge will read and grade each manuscript.

* 5. At the time of the contest, the judges will seat themselves apart from one another in different sections of the room in which the contest is held.

6. A timekeeper shall be designated who will record the time used by each contestant in delivering his speech, noting overtime, if any, for which deductions will be made.

7. Contestants shall draw for places on the program. The program chairman shall introduce each contestant by name only, in order of the drawing and also announce his subject.

8. When a contestant has finished speaking, each judge may ask him one or two questions. Each question should relate to his manuscript.

* 9. When all contestants have finished, each judge should total his score and make his placings (1, 2, 3, etc.) before discussion with the other judges. The adviser in charge should then summarize the judges' placings to determine the winners. When the judges have agreed upon the winners, the adviser in charge will record the final placings and the chairman of the judges should announce their decision. The decision of the judges is final. The individual score sheets should be destroyed by the judges.

OTHER CONTESTS

* (Same as items 1, 2, 5, and 9 above).
CHAPTER CONTEST

Rules

1. Any Active F. F. A. chapter in Alabama may enter.

2. Only 2 reports are necessary.
   a. All that is necessary for a chapter to enter is to send a copy of chapter activity program to Executive Secretary by December 1st, 1950.
   b. Send in final report by May 1, 1951.

3. The two best "Final Reports" will be sent to the National FFA office.

4. No scrapbooks may be submitted in State contest. The two top winners, however, may submit them with National application.

Awards

State Awards

Star Chapter - $40.00 and Chapter room award
2nd - 30.00 and Chapter room award
3rd - 20.00 and Chapter room award
4th - 10.00 and Chapter room award

National Awards

Gold Emblem Chapters
Silver Emblem Chapters

Bronze Emblem Chapters
Honorable Mention Chapters

Awards made by Future Farmers of America Foundation, Inc.
PUBLIC SPEAKING CONTEST

1. **Purpose** - To develop rural leadership by taking part in public speaking on farm problems; to stimulate interest along such lines.

2. **Eligibility** - Every active FFA member in Alabama is eligible who is less than 21 years of age and regularly enrolled in high school; except the speakers in previous State Final Contest.

3. **Subject** - Any current subject of an agricultural character which is of general interest to the public will be acceptable. It is suggested that the subjects be confined to urgent farm problems. What can vocational agriculture and Future Farmers do about these problems?

4. **Originality** - All manuscripts must be original; however, contestant may secure help of teachers and others in checking.

5. **Judging** - Official judging sheets are to be used as a guide in judging all contests. Advisers and contestants should become familiar with their use.

6. **Cooperation** - Local advisers and other chapter officers should seek the interest and cooperation of the school principal, English teacher, Commercial teacher and others in the FFA Public Speaking Contest.

7. **Dates** -
   
   Entry date ......................... Every FFA Chapter and member is entered NOW
   
   Chapter Contest .................... To be held in January
   
   County Contest ..................... To be held in February
   
   Quarter Final Contest ............. To be held in March
   
   Semi Final Contest ................ To be held in April
   
   State Final Contest ............... To be arranged.

8. **Forfeit** - If the winner of any contest cannot compete in the next contest, the winner of 2nd place is eligible to compete.


10. **Awards** - Recognition is given to all contests by State Association. See listing of awards under each contest.
CHAPTER PUBLIC SPEAKING CONTEST

1. Will be held in January.

2. Methods of eliminations in chapter to be determined by local adviser and other chapter officers.

3. Official judging sheets to be used will be furnished by State FFA office.

4. Results of chapter contest, including name and subject of winning speaker to be mailed at once to the Executive Secretary, Auburn, Alabama. (Must be in Auburn by February 5th).

5. Three copies of the winner's manuscript to be sent the adviser holding county contest one week in advance of the county elimination. Do not send to state office.

6. Award for 1st place will be made by State Association. Local chapters or civic clubs may award additional prizes.

7. Winner will compete in the county contest.

COUNTY SPEAKING CONTEST

1. Will be held in February.

2. One adviser in each county will be appointed to contact other local advisers in the county to determine date and place, select judges, and make other arrangements for holding contest.

3. Official judging sheets to be used will be furnished by State office.

4. Results of the contest to be mailed at once to the Executive Secretary, Auburn, Alabama, by the adviser appointed in each county. (Must be in Auburn by March 5th).

5. If only one chapter in a county has an entry, this contestant is automatically the county winner.

6. Adviser of winning speaker, including automatic winner, to mail three copies of his manuscript to the Executive Secretary, Auburn, Alabama, as soon as possible after the contest. (Must be in Auburn by March 5th).

7. Award for 1st place will be made by State Association. County FFA or Civic clubs may award additional prizes.

8. Winner will compete in quarter finals.
QUARTER FINAL SPEAKING CONTEST

1. Will be held in March.

2. Date and place will be arranged by State office.

3. Local adviser at the designated place will be in charge of the contest. Official judging sheets to be used will be furnished by State Office.

4. Results of the contest to be mailed at once to the Executive Secretary, Auburn, Alabama, by the adviser holding the contest. (Must be in Auburn by April 5th).

5. Adviser of winning speaker to mail three copies of winner's manuscript and a glossy photograph of the speaker to the Executive Secretary, Auburn, Alabama, as soon as possible after the contest. (Must be in Auburn by April 5th).

6. Award for 1st place winners will be made by the State Association.

7. Winner will compete in semi-finals.

SEMI-FINAL SPEAKING CONTEST

1. Will be held in April.

2. Date and place will be arranged by State office. No contest will be held at home chapter of any contestant.

3. Local adviser at this designated place will be in charge of the contest. Official judging sheets to be used will be furnished by State office.

4. Results of the contest to be mailed at once to the Executive Secretary, Auburn, Alabama, by adviser holding the contest. (Must be in Auburn by May 5th).

5. Adviser of the winning speaker to mail three copies of manuscript to the Executive Secretary, Auburn, Alabama, as soon as possible after the contest. (Must be in Auburn by May 5th).

6. Awards for 1st place will be made by State Association.

7. Winner will compete in State Finals.

STATE FINAL SPEAKING CONTEST

1. The State Final Contest will be held during State FFA Convention.

2. The winner will compete in the Tri-State Contest, with general expenses paid by the State Association.

STATE AWARDS

1st place - $100.00 and award for Chapter room
2nd place - 50.00 and award for Chapter room
3rd place - 25.00 and award for chapter room
4th place - 25.00 and award for chapter room
Awards made by Future Farmers of America Foundation, Inc.
<table>
<thead>
<tr>
<th>PART I. MANUSCRIPT</th>
<th>NAME OF SPEAKER AND POINTS AWARDED</th>
</tr>
</thead>
<tbody>
<tr>
<td>Items to be scored</td>
<td>Points Allowed</td>
</tr>
<tr>
<td>Content of the</td>
<td></td>
</tr>
<tr>
<td>1. Manuscript</td>
<td>200</td>
</tr>
<tr>
<td>2. Manuscript</td>
<td>100</td>
</tr>
<tr>
<td>Total score on</td>
<td>300</td>
</tr>
<tr>
<td>Manuscript</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PART II. DELIVERY</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Voice</td>
</tr>
<tr>
<td>2. Stage Presence</td>
</tr>
<tr>
<td>Power of</td>
</tr>
<tr>
<td>2. Expression</td>
</tr>
<tr>
<td>Response to</td>
</tr>
<tr>
<td>4. Questions</td>
</tr>
<tr>
<td>5. General effect</td>
</tr>
<tr>
<td>Total Score on</td>
</tr>
<tr>
<td>delivery</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PART III. SUMMARY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Score on written</td>
</tr>
<tr>
<td>production</td>
</tr>
<tr>
<td>Score on</td>
</tr>
<tr>
<td>delivery</td>
</tr>
<tr>
<td>TOTALS</td>
</tr>
<tr>
<td>Less deduction for</td>
</tr>
<tr>
<td>each minute overtime*</td>
</tr>
<tr>
<td>GRAND TOTALS</td>
</tr>
</tbody>
</table>

**FINAL PLACINGS (1st, 2nd, etc.).**
*From the timekeeper's record

(For Explanation of above items, see other side).
EXPLANATION OF SCORE SHEET ITEMS

PART I. MANUSCRIPT (30 Points).

1. CONTENT OF THE MANUSCRIPT INCLUDES:

   Importance and appropriateness of the subject
   Suitability of the material used
   Accuracy of the statements included
   Evidence of purpose

2. COMPOSITION OF THE MANUSCRIPT INCLUDES:

   Organization of the content
   Unity of thought
   Logical development
   Language used
   Sentence structure
   Accomplishment of purpose - conclusions

PART II. DELIVERY (70 Points).

1. VOICE INCLUDES:

   Quality
   Pitch
   Force
   Articulation
   Pronunciation

2. STAGE PRESENCE INCLUDES:

   Personal appearance
   Poise and body posture
   Attitude
   Confidence
   Personality
   Ease before audience

3. POWER OF EXPRESSION INCLUDES:

   Fluency
   Emphasis
   Directness
   Sincerity
   Communicative ability
   Conveyance of thought and meaning

4. RESPONSE TO QUESTIONS INCLUDES:

   Ability to satisfactorily answer the questions on the speech.
   Answers should indicate originality, familiarity with subject, and
   ability to think quickly.

5. GENERAL EFFECT INCLUDES:

   Extent to which the speech was interesting, understandable, convincing,
   pleasing, and held attention.

TIME LIMIT:

   10 minutes for delivery
   5 minutes for judges' questions

- 8 -
QUARTET CONTEST

1. **Purpose** - To encourage wholesome recreation; improve singing ability of FFA members; create more interest in chapter, county and state meetings; aid in radio broadcasts, other special programs; and stimulate more interest in group singing and activities.

2. **Eligibility** - Open to all FFA chapters in good standing. Members of the quartet must be active members of local chapter. Winner of 1st place in each contest is eligible to compete in next contest, from chapter to State finals.

3. **Songs** - Each quartet will select own numbers.

4. **Accompaniment** - Quartets may sing with or without accompaniment.

5. **Judging** - Official judging sheets to be used as a guide in judging all contests. Each quartet will be judged on two songs in each contest.

6. **Dates** - Exactly the same as the FFA Public Speaking. (See Rules for the speaking contest). Results of each contest must also be reported to Executive Secretary, Auburn, Alabama, same as in the speaking contest. **NOTE** - This applies to automatic winners same as others.

7. **Forfeit** - If the winner of any contest cannot compete in the next contest, the winner of 2nd place is eligible to compete.

8. See score sheet on next page.

**Awards**

<table>
<thead>
<tr>
<th>State Final Contest</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>$50.00 and Chapter room award</td>
</tr>
<tr>
<td>2nd</td>
<td>20.00 and Chapter room award</td>
</tr>
<tr>
<td>3rd</td>
<td>15.00 and Chapter room award</td>
</tr>
<tr>
<td>4th</td>
<td>10.00 and Chapter room award</td>
</tr>
</tbody>
</table>

STATE CHAMPION QUARTET WILL REPRESENT ALABAMA IN THE TRI-STATE CONTEST.

Expenses to be paid from the $50.00 award.

Awards made by The Alabama Association FFA.
**SCORE SHEET**

ALABAMA FFA QUARTET CONTEST

<table>
<thead>
<tr>
<th>Items to be scored</th>
<th>Points Allowed</th>
<th>Name of quartets and points awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appropriateness of Songs</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Harmony</td>
<td>50</td>
<td></td>
</tr>
<tr>
<td>Stage Presence</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td>TOTAL POINTS</td>
<td>100</td>
<td></td>
</tr>
<tr>
<td>Placings - 1st, 2nd, etc.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Explanation of score sheet items:

**Appropriateness of songs:**
1. Songs audience can appreciate
2. Affect on audience
3. Songs are entertaining
4. Variation in types of songs.

**Harmony:**
1. Quality of voices
2. Distinctness of each part
3. Way in which voices blend
4. Ability to change tempo

**Stage presence:**
1. Evidence of practice
2. Ability to start and stop and stay together
3. Ease with which songs are rendered
4. Lack of appearance of strain or tension while singing
5. Ability to sing without copies of notes and lyrics
PARLIAMENTARY CONTEST

Purpose

This contest has been designed to encourage chapters to improve the manner in which their business meetings are conducted.

District eliminations will be held prior to State Convention. Only the 1st place winner in each district will compete in the State Finals. The State Finals will be held at the State FFA Convention.

Rules

1. Parliamentary procedure teams will be composed of six to ten active chapter members who have been selected and trained in parliamentary procedure.

2. Each team participating in the contest will demonstrate 5 or more parliamentary abilities as listed in Stewart's book.

3. The time for each team demonstration shall not be less than 10 minutes or more than 15 minutes. Five points will be deducted for each minute less than 10, or more than 15 minutes.

4. The opening and closing ceremony will not be used in this contest.

5. Teams will be judged by the points outlined in the parliamentary procedure contest score sheet.

6. Stewart's "Helps in Mastering Parliamentary Procedure" will be accepted as authority in the contest.

7. Each team will have one person designated as a "quizzer" - His function will be to test the knowledge of opposing teams. The "quizzers" cannot make, second, or vote on motions. One function of the "quizzer" is to break into any set or memorized program.

8. A "quizzer" may present amendments, discuss motions and amendments, rise to a point of order, etc. Any undue actions, either on the part of the "quizzer" or any member of a team, such as holding the floor too long etc, will be counted against his teams score as determined by each individual judge. No discussion shall exceed one-half minute in length by a "quizzer".

9. All "quizzers" shall be seated together during a demonstration, each displaying a placard bearing the name of his school. Each chapter shall provide its own appropriate placard.

10. The president, if he does not know the "quizzer" by name, may recognize them by chapters as "Mr. Akron", "Mr. Orrville", etc.

Awards

State Final Contest - 1st- $40.00 and award for Chapter room
2nd- 25.00 and award for Chapter room
3rd- 25.00 and award for Chapter room
4th- 25.00 and award for Chapter room

Awards made by the Future Farmers of America Foundation, Inc.

- 11 -
A. Use of Correct Procedure for the **Selected Ability** (to be prorated among the abilities demonstrated). (50)

B. Participation of Quizzers.........(20)

C. Effectiveness of Participation

1. Comprehension of the item of business as it is related to the ability..................10

2. Poise...........................................5

3. Voice............................................5

4. English...........................................10

TOTAL.............................................100

Deduction for Overtime or under-time (five points for each minute) minutes

NET TOTAL...........................................

PLACINGS - 1st, 2nd, etc.............
STRING BAND CONTEST

PURPOSE:
To encourage FFA chapters to develop more string bands.

PLAN:
1. All members of FFA String Band must be active members of the local chapter and in good standing.
2. Each band will play two numbers of their own selections.
3. Instruments that are commonly used with string bands, such as jugs, rub-boards, harps, tubs, etc., may be used if needed.
4. District eliminations will be held prior to State Final Contest. The two top winners in each District will go to the State Finals.
5. The State Final Contest will be held at the State FFA Convention.

SCORE CARD

<table>
<thead>
<tr>
<th>Teams</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
</tr>
</tbody>
</table>

1. Introduction, Stage presence and appropriate dress.............................................. (20)

2. Instrumental Arrangement for Best Effect ...(10)

3. Blending of Instruments and Tonal Quality....(25)

4. Timing and Smoothness of Rhythm..............(15)

5. Technique of Band as a Whole....................(20)

6. Technique of Individuals taking lead..........(10)

TOTAL POINTS...........(100)

Placings.............

AWARDS

State Final Contest - 1st - $50.00 and Chapter room award
2nd - 40.00 and Chapter room award
3rd - 30.00 and Chapter room award
4th - 20.00 and Chapter room award

Awards made by Alabama Association FFA
RADIO PROGRAM CONTEST

PURPOSE:
To encourage local chapters to develop and present their own radio programs.

PLAN:
1. Program will be prepared as for a 14 minute broadcast.
2. Either local talent or transcribed music may be used.
3. Only active FFA members may participate.
4. String band may participate in both Radio and Band contests, however, different selections must be used for each contest.
5. District eliminations will be held prior to State Convention. Only the first place winner will go to the State Finals. Final contest will be held at State FFA Convention.
6. Content of program may vary. However, it should conform in general to the following plan.

SCORE CARD

<table>
<thead>
<tr>
<th></th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Musical theme and introduction... (10)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Time</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. Musical numbers or skits.......... (50)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Time</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. FFA news, speaking, etc......... (30)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Time</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. Closing feature.................. (10)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Time</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TOTAL POINTS</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>(100)</td>
</tr>
<tr>
<td>PLACINGS</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(NOTE: - The musical numbers and news etc, may be scattered throughout the program)

AWARDS

State - 1st - $40.00 and Chapter room award
2nd - $35.00 and Chapter room award
3rd - $30.00 and Chapter room award
4th - $25.00 and Chapter room award

Awards made by Future Farmers of America Foundation, Inc.
PURPOSE:

To develop interest in and ability to judge quality animals.

ELIGIBILITY

Any boy is eligible who is under 21 years of age October 15, 1951 at the time of the national contest, and who is a bona fide FFA member enrolled in an all-day class in vocational agriculture and carrying at least 3 units of regular school work, with the exception that a boy who has participated previously in any official national judging contest (including national 4-H contests) shall not be eligible for the same kind of contest, namely: Livestock, Meats, Dairy Cattle, Dairy Products, or Poultry Production. (The only official national FFA contests are those held at Waterloo and Kansas City.) If an ineligible boy is entered in any contest, the team of which he is a member shall be declared ineligible.

PLAN:

1. Judging teams in the contest for 1950-51 will be limited to two groups.
   a. (Beef Cattle) b. (Dairy Cattle)

2. Each FFA chapter may have a team in either or both.

3. No member will be allowed to serve on more than one team.

4. Judging teams will consist of three FFA members and one alternate member.

5. Each class to be judged will consist of four animals.

6. District eliminations will be held and the first and second place winners will go to the finals. Final State Contest will be held at the State FFA Convention.

7. The State Champion Judging Teams will represent Alabama FFA Association at the National FFA Judging Contests. For beef cattle in Kansas City, Mo., and dairy cattle in Waterloo, Iowa. The $100.00 award is to be used by the team for expenses to these shows. In case the 1st place winner does not make the trip, the next best team may go and the prizes will be exchanged so as to give the $100.00 to the team representing Alabama FFA in the National Contest.

8. An additional $50.00 or thereabouts will be given each 1st place team after they have competed in the national contest.

AWARDS

<table>
<thead>
<tr>
<th>BEEF CATTLE</th>
<th>DAIRY CATTLE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st - $100.00 and Chapter room award</td>
<td>1st - $100.00 and Chapter room award</td>
</tr>
<tr>
<td>2nd - 20.00 and Chapter room award</td>
<td>2nd - 20.00 and Chapter room award</td>
</tr>
<tr>
<td>3rd - 15.00 and Chapter room award</td>
<td>3rd - 15.00 and Chapter room award</td>
</tr>
<tr>
<td>4th - 10.00 and Chapter room award</td>
<td>4th - 10.00 and Chapter room award</td>
</tr>
</tbody>
</table>

Awards made by The Future Farmers of America Foundation, Inc.
STAR FARMER AWARDS

Purpose
To recognize the outstanding Future Farmers in Alabama. It is the naming of the five top State Farmers in 1951.

Eligibility
All FFA members who are applicants for the State Farmer degree are eligible. They will be selected from the current year's State Farmers.

Basis of Awards
1. Applicant for the State Farmer Degree in 1951. Must be recommended by State FFA Executive Committee to receive this degree.
2. Outstanding Supervised Farming Program.
3. Full ownership of major projects in Supervised Farming Program.
4. Plans to continue and enlarge farming after graduating from high school.
5. Outstanding record of FFA and community leadership.

Awards
1. State Star Farmer $100.00 and Chapter room award
2. District Star Farmer 25.00 and Chapter room award
3. District Star Farmer 25.00 and Chapter room award
4. District Star Farmer 25.00 and Chapter room award
5. District Star Farmer 25.00 and Chapter room award

Awards made by the Future Farmers of America Foundation, Inc.
FARM MECHANICS AWARDS

Purpose

It is the purpose of this contest to develop the mechanical ability of each FFA member in the operation, care, maintenance, and construction of farm equipment and buildings.

Eligibility

All active FFA members who have been regularly enrolled in all-day vocational agriculture high school classes during the current school year are eligible to compete for this award. In order to be eligible for the 1st place award, applicants must meet the minimum qualification requirements for the State Farmer degree, only insofar as they refer to supervised farming programs. The state winner may compete for the national award. The state winner will not be eligible to compete again.

Opening and Closing Dates

The records submitted should be the boy's cumulative record during the entire time he has been enrolled in an all-day vocational agriculture class, or during his period of active membership in the FFA. Each local adviser will select the chapter winner and only his report will be submitted to the State Executive Secretary's Office. This report must be in Auburn by April 15th, 1951.

Basis of Award

Consideration will be given to the student who has achieved the most in making practical and economic use of farm mechanics in connection with his supervised farming program on his farm and in the farm home.

Awards

There will be five awards. A State winner will not be eligible to compete in this contest again.

State Awards:

1st State Winner - $100.00 and Chapter room award.
2nd - 25.00 and Chapter room award.
3rd - 20.00 and Chapter room award.
4th - 15.00 and Chapter room award.

National Awards:

First Place $250.00, Second $225.00, Third $200.00 and Fourth $175.00.

Sponsor: Future Farmers of America Foundation, Inc.
Alabama FFA Association 2nd, 3rd, and 4th places.

(See outline for making final report on next page).
The following outline should be followed in preparing the final report. This report should be neat and typewritten on 8½ x 11 inch paper.

OUTLINE FOR FARM MECHANICS CONTEST REPORT

Name of Applicant ____________________ Age ________ Years in FFA_____

Post Office Address ____________________ Chapter_____

I. REPAIR, OPERATION AND CONSTRUCTION PROJECTS WHICH ARE CARRIED ON IN THE HIGH SCHOOL VOCATIONAL AGRICULTURE FARM SHOP BY THE STUDENT.
   1. Projects constructed.
   2. Farm machinery repaired.
   3. Farm repair projects other than farm machinery.
   4. Farm machinery serviced.
   5. Farm machines the student has learned to operate through class instruction.

II. STUDENT'S PARTICIPATION IN THE ESTABLISHING AND EQUIPPING OF A HOME FARM SHOP.
   1. Manner in which farm shop was obtained.
   2. Size.
   3. Shop equipment constructed.
   4. Shop equipment rebuilt.
   5. Shop equipment purchased.
   6. Arrangement of home farm shop (show floor plan).

III. STUDENT'S PARTICIPATION IN FARM MECHANICS IN THE HOME FARM SHOP.
   1. Projects constructed.
   2. Farm machinery repaired.
   3. Farm repair projects other than farm machinery.
   4. Farm machinery serviced.
   5. Farm machines the student has learned to operate other than those which he has learned to operate in school.

IV. STUDENT'S PARTICIPATION IN FARM MECHANICS ACTIVITIES ON THE FARM OUTSIDE THE HOME FARM SHOP.
   1. Construction of farm buildings.
   2. Repair of farm buildings.
   3. Installation of farm conveniences.
   4. Installation of home conveniences.
   5. Soil and water conservation (such as terracing, drainage, irrigation, etc.).
   6. Fence construction.
   7. Fence repair.

V. INVENTORY OF FARM MACHINERY AND EQUIPMENT.
   1. Owned exclusively by the boy.
   2. Owned in partnership.

VI. OTHER ACCOMPLISHMENTS NOT COVERED ABOVE.

VII. LIST SUPERVISED FARMING PROGRAM AND TOTAL INCOME BY YEARS.

Photographs, diagrams, and illustrations may be included in the report when advisable.

Report must be approved and signed by the local adviser and school principal.
(This report must be in Auburn by April 15th).

- 18 -
STAR DAIRY FARMER AND EFFICIENT MILK PRODUCTION AWARDS

ELIGIBILITY

All active FFA members who have been regularly enrolled in all-day vocational agriculture high school classes during the current school year are eligible to compete for this award. In order to be eligible for the 1st place award, applicants must meet the minimum qualification requirements for the State Farmer degree, only insofar as they refer to supervised farming programs. The state winner may compete for the national Star Dairy Farmer award. The state winner will not be eligible to compete again.

OPENING AND CLOSING DATES

The records submitted should be the boys cumulative record during the entire time he has been enrolled in an all-day vocational agriculture class, or during his period of active membership in the FFA. Each local adviser will select the chapter winner and only his report will be submitted to the State Executive Secretary's Office. This report must be in Auburn by April 15th, 1951.

BASIS OF STATE AWARDS

The awards will be based on achievement with special consideration being given to:

1. Efficiency in production as evidenced by accomplishment in dairy production in proportion to the opportunities and conditions on the home farm.

2. Stage of development of dairy operation on the farm.

3. Evidence of practical operation and use of improved practices.
   a. Provision of improved pasture throughout the longest practical grazing season.
   b. Production of legume hay adequate for hay requirements.
   c. Use of balanced rations based on largest practicable use of home grown grains.
   d. Feed cost per pound of butterfat and per cwt. of milk as measured of efficiency in production.
   e. All cows and heifers to be naturally or artificially bred to purebred bull of proved or high production character.
   f. Use of approved sanitation practices with check on cleanliness, bacterial content and flavor of milk and cream.

4. FFA activities.
   a. Evidence of leadership - ability - cooperation - community service - interest - and ability to assume responsibility.

AWARDS

Star Dairy Farmer - $100.00 and plaque for Chapter room.
Second place - $75.00 and plaque for Chapter room.
Third place - $50.00 and award for Chapter room.
Fourth place - $25.00 and award for Chapter room.

National Awards:
First place $250.00, Second $225, Third $200, and Fourth $175.

(Continued on next page)

--19--
(Star Dairy Farmer continued).

Sponsor: Future Farmers of America Foundation, Inc., for National and first place in state awards.

The following outline should be followed in preparing the final report. It should be neat and typewritten on 8½ x 11 inch paper if possible.

STAR DAIRY FARMER

Efficient Milk Production Award

Name of Applicant ___________________________ Age _______ Years in FFA _______________
Post Office Address ___________________________ Chapter ____________

I. INVENTORY OF STUDENT'S PRESENT DAIRY HERD:
A. Breed __________________ No. Registered No. Purebred No. Grade ___________
   Young Stock: No. Owned No. Owned in Partnership ___________________
   Sires: No. Owned No. Owned in Partnership ___________________
   Cows of Producing Age: No. Owned No. Owned in Partnership _______________
   Value of dairy stock owned exclusively by student ___________________
   Value of student's share of dairy stock owned in partnership _______________

II. STUDENT'S SUPERVISED FARMING PROGRAM IN DAIRYING:
A. Value of Dairy Animals and Dairy products sold the past 12 mos. ___________
B. Kind and Value Dairy Feed Crops Produced in Student's Supervised Farming Program and Fed in Dairy Projects:
C. Outline Grazing and pasture program.

III. OTHER PRODUCTION PROJECTS IN THE STUDENT'S SUPERVISED FARMING PROGRAM:

IV. RECORDS PERTAINING TO THE STUDENT'S DAIRY FARMING PROGRAM:
A. Average annual milk production per cow __________ Average butterfat pct. __________
   Total annual feed costs: Purchased __________; Produced at home __________
   Feed cost per pound of butterfat __________ Cost per CWT of milk __________

V. AWARDS AND HONORS THAT PERTAIN TO STUDENT'S SUPERVISED DAIRY FARMING PROGRAM:

VI. DAIRY EQUIPMENT OWNED AND USED BY STUDENT IN HIS DAIRY FARMING PROGRAM:

VII. IMPROVEMENT PROJECTS AND SUPPLEMENTARY FARM PRACTICES PERFORMED BY STUDENT THAT AFFECT HIS SUPERVISED DAIRY FARMING PROGRAM:

VIII. EFFECT OF STUDENT'S DAIRY FARMING PROGRAM ON THE HOME FARM PRACTICES:

IX. ORGANIZATIONS WHICH STUDENT IS A MEMBER:
X. DAIRY EQUIPMENT THE STUDENT HAS LEARNED TO OPERATE AND SERVICE:
XI. SAFETY MEASURES PRACTICED BY STUDENT IN HANDLING DAIRY STOCK AND EQUIPMENT:
XII. OTHER ACCOMPLISHMENTS NOT COVERED ABOVE:
XIII. LIST SUPERVISED FARMING PROGRAM AND TOTAL INCOME BY YEARS:

Photographs, diagrams, and illustrations may be included in the report when advisable. Report must be approved and signed by the local adviser and school principal.
FARM ELECTRIFICATION AWARDS

Purpose
To encourage FFA members to develop necessary skills and take advantage of the rapidly expanding field of rural electricity.

Eligibility
All active FFA members who have been regularly enrolled in all-day vocational agriculture high school classes during the current school year are eligible to compete for this award. In order to be eligible for the 1st place award, applicants must meet the minimum qualification requirements for the State Farmer degree, only insofar as they refer to supervised farming programs. The state winner may compete for the national award. The state winner will not be eligible to compete again.

Opening and Closing Dates
The records submitted should be the boys cumulative record during the entire time he has been enrolled in an all-day vocational agriculture class, or during his period of active membership in the FFA. Each local adviser will select the chapter winner and only his report will be submitted to the State Executive Secretary's Office. This report must be in Auburn by April 15th, 1951.

Basis of Award
Consideration will be given to the student who has achieved the most in making practical and economic use of electricity in connection with his supervised farming program on his farm and in the farm home. Consideration will also be given to originality in the scientific development of new or improved economic practices in the use of electricity or electrical appliances or equipment on his home farm or in the farm home. (Follow outline on next page in making report).

Awards

State Awards:

1st State Winner - $100.00 and Chapter room award.
2nd - 50.00 and Chapter room award.
3rd - 40.00 and Chapter room award.
4th - 35.00 and Chapter room award.

National Awards:

First place $250.00, Second $225.00, Third $200.00, and Fourth $175.00.

Sponsor:

State and National Awards, FFA Foundation, Inc.
District Awards, Alabama Power Company
The following outline should be followed in preparing the final report. This report should be neat and typewritten on \( \frac{8}{2} \times 11 \) inch paper.

OUTLINE FOR FARM AND HOME ELECTRIFICATION CONTEST REPORT

Name of Applicant ____________________________ Age _______ Years in FFA

Post Office Address __________________________ Chapter __________

I. PARTICIPATION IN ELECTRICAL WORK IN THE VOCATIONAL AGRICULTURE FARM SHOP IN THE HIGH SCHOOL.
   1. Projects constructed which include or require the use of electricity.
   2. Electric lines repaired or extended on farms as a class project in which this individual participated.
   3. Simple repairs on electric motors and appliances.
   4. Electric motors and appliances serviced.
   5. Operation of electric motors, appliances, and equipment.

II. PARTICIPATION IN ELECTRICAL WORK IN THE HOME AND ON THE FARM BY THE INDIVIDUAL AS A RESULT OF THE INSTRUCTION.
   1. Electrical projects constructed.
   2. Simple repairs on electrical appliances and motors.
   3. Electric appliances or motors serviced.
   4. Safety measures practiced.
   5. Electrical installations made.
   6. Application of electricity to equipment on the farm and in the home.

III. INVENTORY OF ELECTRICAL EQUIPMENT.
   1. Owned exclusively by candidate.
   2. Owned in partnership.

IV. ECONOMICAL USE OF ELECTRICITY ON THE FARM AND IN THE HOME.
   1. For home conveniences.
   2. For farming operations.
   3. For labor saving.
   4. Power equipment released for other purposes.

V. OTHER ACCOMPLISHMENTS NOT COVERED ABOVE.

VI. LIST SUPERVISED FARMING PROGRAM AND TOTAL INCOME BY YEARS.

Photographs, diagrams, and illustrations may be included in the report when advisable.

Report must be approved and signed by the local adviser and school principal.

(Must be in Auburn by April 15th).
SOIL AND WATER MANAGEMENT AWARD

Purpose

To encourage the conservation and proper management of the soil and water since it is so vital to our state and national welfare.

Eligibility

All active FFA members who have been regularly enrolled in all-day vocational agriculture high school classes during the current school year are eligible to compete for this award. In order to be eligible for the 1st place award, applicants must meet the minimum qualification requirements for the State Farmer degree, only insofar as they refer to supervised farming programs. The state winner may compete for the national award. The state winner will not be eligible to compete again.

Opening and Closing Dates

The records submitted should be the boy's cumulative record during the entire time he has been enrolled in an all-day vocational agriculture class, or during his period of active membership in the FFA. Each local adviser will select the chapter winner and only his report will be submitted to the State Executive Secretary's Office. This report must be in Auburn by April 15th, 1951.

Awards

There will be one State award. A State Winner will not be eligible to compete in this contest again.

State Award:

State winner
1st - $100.00 and Chapter room award.
2nd - $50.00 and Chapter room award.
3rd - $30.00 and Chapter room award.
4th - $10.00 and Chapter room award.

National Awards:

First place $250.00
Three regional awards - $200.00 each.

(The outline on the next page should be followed in preparing the final report).

Sponsor: Future Farmers of America Foundation, Inc. - First place award.
Alabama FFA Association, 2nd, 3rd, and 4th place.

- 23 -
The following outline should be followed in preparing the final report. This report should be neat and typewritten on 8½ x 11 inch paper.

OUTLINE FOR SOIL AND WATER MANAGEMENT AWARD

Name of Applicant ___________________ Age _____ Years in FFA _________

Post Office Address ___________________ Chapter __________

I. Inventory of Student's Equipment in Soil and Water Management.

II. Soil and Water Management Equipment Constructed, Reconditioned or Serviced By Student In the High School Farm Mechanics Shop.

III. Soil and Water Management Equipment Constructed, Reconditioned Or Serviced By Student In the Home Farm Shop.

IV. Soil And Water Management Equipment The Student Has Learned To Operate.

V. Practices Performed By Student To Protect Soil From Wind and Water Erosion; Such As Building Terrace Systems, Grassing Waterways, Contouring, Strip Cropping And Managing Crop Residues.

VI. Practices Performed By Student To Develop Cropping Systems That Protect The Soil, Restore, Maintain and Increase Soil Productivity; Such As Growing Cover Crops, Establishing And Improving Permanent Pastures, Applying Plant Food Elements, Clearing Land, Milking And Controlling Noxious Plants.

VII. Practices Performed By Student To Maintain and Restore Range; Such As Developing Vegetative Cover On Range, Developing Livestock Water Needs, Constructing Fireguards, Constructing Fences, And Grazing Land Management.

VIII. Practices Performed By Student To Conserve And Obtain Efficient Use Of Agricultural Water To Increase Production; Such As Subsoiling, Furrowing, Ditching, Reorganizing Irrigation Systems, Leveling Land, and Constructing Dams.

IX. Drainage Practices Performed By Student To Permit Land Use Adjustments Needed In Establishing Soil Conserving Cropping Systems; Such As Installing or Improving Drainage Systems.

X. Practices Performed By Student To Establish, Restore, Maintain And Manage A Farm Woodland; Such As Planting And Protecting Forest Trees And Shrubs, And Establishing And Maintaining Windbreaks And Firebreaks.

XI. Practices Performed By Student In Connection With A Soil And Water Management Program To Encourage The Development And Conservation Of Desirable Wildlife And Fish; Such As Providing Protective Cover, Constructing And Fertilizing Ponds, Restocking And Eradicating Predators.

XII. Effect Of The Student's Soil And Water Management Activities On The Home Farm Soil And Water Management Practices.

XIII. Safety Measures Practiced By Student In Connection With Soil And Water Management That Affects Persons, Animals, And Property. (Explain each).

XIV. Awards And Honors Won By Student In Connection With His Soil And Water Management Activities. (Explain each).

XV. Production Projects In The Student's Supervised Farming Program.

XVI. Organizations And Activities.

XVII. Other Accomplishments Not Covered Above.

XVIII. List Supervised Farming Program And Total Income By Years.

Photographs, diagrams and illustrations may be included in the report when advisable.

Report must be approved and signed by the local adviser and school principal.

(This Report Must be in Auburn by May 15th).
FARM SAFETY AWARD

(Chapter Award)

Purpose

Each year thousands of farm people lose their lives in preventable farm accidents, and additional thousands are crippled for life. The cost of farm accidents in a year is estimated at $1,000,000,000. It is the purpose of this contest to help reduce these accidents in Alabama.

Eligibility

All active FFA chapters in Alabama are eligible to compete. Only those submitting a report as outlined below will be considered for the award. The record submitted should be for the current school year. This report must be in Auburn by April 15th, 1941.

Awards

State Award:

State Winner 1st - $100.00 and Chapter room award.
2nd - 40.00 and Chapter room award.
3rd - 30.00 and Chapter room award.
4th - 20.00 and Chapter room award.

National Awards:

First place - $250.00
Three regional awards - 200.00 each.

Sponsor: Future Farmers of America Foundation, Inc. For First Place.
Alabama FFA Association for 2nd, 3rd, and 4th places.

The following outline should be followed in preparing the final report. This report should be neat and typewritten on 8 1/2 x 11 inch paper.

OUTLINE FOR FARM SAFETY REPORT

Chapter _______________________________ Number members _______________________________

I. Safety Promoting: Devices used by the chapter to promote the observance of safety habits by the students and others such as displays, public information, programs, demonstrations, community surveys, chapter library on safety, awards, and the use of charts on "Reports on Farms and Farm Home Accidents". (150 points)

II. Transportation Practices: Safety measures practiced by Chapter members as the result of instruction in connection with transportation, such as field trips, hauling livestock, and hauling farm products and supplies, including training in the operation of trucks, buses and cars. (100 points)

(continued on next page)
III. Using Equipment and Tools: — Safety measures practiced by Chapter members as the result of instruction in the use and care of farm power, farm machines, farm tools and other production equipment. (100 points)

IV. Handling Livestock: — Safety measures practiced by chapter members as a result of instruction in connection with livestock and poultry such as handling, and butchering. (Report horses used as farm power under III; 75 points)

V. Working in Farm Shop: — Safety measures practiced by chapter members in Farm Mechanics such as installing and using guards on power shop equipment, storing shop equipment to safeguard students, and training in safe use of shop tools, equipment, and first aid; (75 points)

VI. Using Chemicals: — Safety measures practiced by chapter members as a result of instruction in the use of poisonous and caustic materials on the farm and in the farm home such as those in connection with the control of diseases; insects, rodents, pests, and noxious plants; (50 points)

VII. Using Inflammable Materials: — Safety measures practiced by chapter members as a result of instruction in handling, storing and using inflammable materials such as oils, solvents, and liquid and gas fuels; (50 points)

VIII. Preventing Fires: — Activities practiced by chapter members in fire prevention as a result of instruction in using fire extinguishers and other fire fighting devices, condition of fire fighting equipment, availability of suitable ladders, eliminating fire hazards and building "firebreaks"; (75 points)

IX. Using Electricity: — Safety measures practiced by chapter members as the result of instruction in electrical wiring and installation for lighting, heating, and power, such as fusing, grounding and using adequate wire size; the approved installation and use of ranges, irons and washers; and proper wiring for milkers, water pumps and electric fences; (75 points)

X. Practicing Sanitation: — Sanitary safety measures used by chapter members as the result of instruction in health and sanitation for the prevention of disease such as using approved septic tanks, providing waste disposal, protecting water supply, screening and drainage; (100 points)

XI. Using School Projects: — Safety measures practiced by chapter members as the result of instruction in connection with school farm; garden, forestry and other demonstration plots of school; school-community cannery; and other group projects; (50 points)

XII. Miscellaneous Activities: — Safety practices not previously reported herein that are followed by the chapter members in connection with activities such as painting; lifting; eliminating slippery surfaces and removing hazards; (100 points)
FORESTRY AWARDS

Purpose

The purpose of this contest is to stimulate more interest in the maintenance and development of forestry projects on the home farm of FFA.

Eligibility

All active FFA members are eligible for this contest. Each chapter may submit only one application to the State office. (A first place winner is not eligible to compete in this contest again).

Opening and Closing Dates

The records submitted should be the boy's cumulative record during the entire time he has been enrolled in an all-day vocational agriculture class, or during his period of active membership in the FFA. Each local adviser will select the chapter winner and only his report will be submitted to the State Executive Secretary's Office. This report must be in Auburn by May 1st, 1951.

Basis of Awards

1. Each chapter will be entitled to submit records on one FFA member who has done outstanding work in forestry. The report must be approved and signed by the local adviser.

2. These records should be submitted in the form of a typewritten report. It should include a detailed report on all forestry practices performed or established, such as selective cutting, pruning, planting, seeding, fire control, thinning, stand improvement, gum farming, etc. Also indicate in the report the acreage in project and scope of other work done.

Awards

1st - $100.00 for a trip to the National FFA Convention - also Chapter room award.
2nd - 20.00 and Chapter room award.
3rd - 15.00 and Chapter room award.
4th - 10.00 and Chapter room award.

Sponsor

Seaboard Air Line Railroad and American Turpentine Farmers Association, Valdosta, Georgia.
HOME IMPROVEMENT AWARDS

Purpose

To help Future Farmers see the need for making the home a more attractive place to live. To encourage FFA members to do more home improvement by taking part in this contest.

Eligibility

All active FFA members, except previous winners of a trip to the National Convention through this contest, are eligible. Winning FFA members will not be eligible to compete again.

Opening and Closing Dates

The records submitted should be the boy's cumulative record during the entire time he has been enrolled in an all-day vocational agriculture class, or during his period of active membership in the FFA. Each local adviser will select the chapter winner and only his report will be submitted to the State Executive Secretary's Office. This report must be in Auburn by April 15th, 1951.

Basis of Awards

Consideration will be given to the member who has achieved the most in improving his home as outlined on the following page. Consideration will also be given the boy who takes advantage of the opportunities he has at home no matter how small. (Follow outline on next page in making report).

Awards

There will be six awards of $75.00 each. These awards will be used to defray expenses of the winners to the National FFA Convention in Kansas City.

1. State Winner - $75.00
2. Adviser to State Winner - 75.00
3. District Winner - 75.00
4. District Winner - 75.00
5. District Winner - 75.00
6. District Winner - 75.00

(Award for Chapter room given in all places)

Awards made by American Turpentine Farmers Association, Valdosta, Georgia
The following outline should be followed in preparing the final report. It should be neat and typewritten on 8½ x 11 inch paper if possible.

OUTLINE FOR HOME IMPROVEMENT CONTEST REPORT

Name of Applicant ___________________ Age ___________ Years in FFA ___________

Post Office Address ___________________ Chapter ______________________

I. PAINTING THE HOME AND FARM BUILDINGS
   Painting dwelling
   Painting porch floor or selected rooms
   Painting the barn or out buildings
   Other

II. INSTALLING A WATER SYSTEM FOR HOME
   Installing a power driven pump
   Installing a hand pump
   Piping running water into home
   Piping waste water from home
   Bathroom with running water, commode, and septic tank or equivalent
   Other

III. LANDSCAPING GROUNDS AROUND DWELLING
   Planting shrubbery
   Grading grounds, plowing and fertilizing, and sodding
   Maintaining grounds (pruning shrubbery annually and mowing lawns as needed)
   Building new fence
   Under-pinning the home
   Building hard surfaced driveways and walks
   Other

IV. REPAIRING HOUSE AND OUT BUILDINGS
   Building new steps of masonry
   Building new steps of wood and treating with creosote
   Remodeling porch (building new columns, etc)
   Flooring porch and painting
   Repairing barn
   Other

V. IMPROVING SANITARY FACILITIES
   Building and installing new screen doors
   Building and installing screen windows
   Repairing screen doors, as needed
   Repairing screen windows, as needed
   Sanitary deep pit out-door toilet
   Other

VI. OTHER ACCOMPLISHMENTS NOT COVERED ABOVE

VII. PHOTOGRAPHS, DIAGRAMS, ETC. MAY BE INCLUDED IN REPORT IF ADVISABLE

Report must be approved and signed by local adviser and school principal

(This report due in Auburn April 15th)
STAR FFA REPORTER AWARDS

Purpose
To encourage FFA reporters and chapters to have better public relation programs in order to keep the public informed on their work and accomplishments.

Basis of Awards
1. Number of Monthly FFA News Reports sent in on time.
3. Number of suitable pictures submitted with Monthly Reports.
5. Number of radio programs presented.
6. Total column inches of FFA and Vocational Agriculture news and pictures published in newspapers and magazines since July 1st, 1950.
7. Other Public Relations work done by chapter.

Rules
1. The records submitted will cover the period from July 1st, 1950 to May 1st, 1951.
2. An accurate record of the above information should be kept by the reporter at all times. (A form for reporting the above information will be mailed all chapters in April.).
3. The report properly filled out and signed by the reporter, president, and local adviser is due back in Auburn by May 1st, 1951.

Awards
Star FFA Reporter of Alabama - Portable typewriter and Chapter room award.
2nd place - Gold watch and Chapter room award.
3rd place - Official FFA Jacket and Chapter room award.
4th place - Official FFA Jacket and Chapter room award.

Sponsor:
Alabama Association, Future Farmers of America
STATE FARMER DEGREE

Minimum Qualifications for Election:
1. Must have held the Degree of Chapter Farmer preceding election of the Degree of State Farmer, have been an active member of the FFA for at least two years, and have a record of satisfactory participation in the activities of the local chapter.
2. Must have satisfactorily completed at least two years of instruction in vocational agriculture, have in operation an outstanding program of supervised farming, and be regularly enrolled in a vocational agriculture class (or have completed all the vocational agriculture offered in the school attended).
3. Be familiar with the provisions of the constitution of the State association and national organization.
4. Demonstrate proficiency in parliamentary procedure.
5. Be able to lead a group discussion for forty minutes and pass some occupational or FFA test provided by the State Executive Committee.
6. Must have earned by his own efforts from farming or other agriculture work and deposited in a bank or otherwise productively invested at least $250.00 (at least two-thirds of the amount must be derived from his supervised farming program).
7. Show outstanding ability as evidenced by his leadership and cooperation in student, chapter, and community activities, and have a satisfactory scholarship record as certified to by the local school superintendent or principal.
8. Must have participated in an outstanding way in activities for community improvement and the development of agriculture.
9. Not more than 2% of the total state membership shall be elected in any one year.

AMERICAN FARMER DEGREE

Minimum Qualifications for Election:
1. Must have held each of the three prerequisite degrees prior to election to the Degree of American Farmer, have been an active member of the FFA continuously for at least 36 months, and have a record of satisfactory participation in the activities of the local chapter and State association.
2. Must have satisfactorily completed at least three school years of instruction in vocational agriculture, or have completed all of the vocational agriculture offered in the school last attended, have been out of high school for at least 12 months prior to the convention at which the degree is granted, and have in operation an outstanding program of supervised farming. Productive projects must show comprehensive planning, continuation, growth and increase in scope as substantiated by complete, accurate, and neat records.
3. During the period covered by his application, the candidate must have earned by his own efforts from farming and other agricultural work and have deposited in the bank or otherwise productively invested at least $500.00, provided that at least two-thirds of this amount is derived from his supervised farming program. In the cases where the applicant has assisted in the support of dependents; the amount so expended, in the judgment of the National Board of Trustees, may be considered as an investment.
4. Show outstanding ability as evidenced by his leadership and cooperation in student, chapter, and community activities, and have a satisfactory scholarship record as certified to by the local school superintendent or principal.
## FFA REPORT CALENDAR

**1950-51**

<table>
<thead>
<tr>
<th>REPORT</th>
<th>DUE IN AUBURN</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Monthly FFA News Report</td>
<td>Last day of each month</td>
</tr>
<tr>
<td>2. FFA Dues and list of members</td>
<td>November 1st</td>
</tr>
<tr>
<td>3. Contest entry survey</td>
<td>December 1st</td>
</tr>
<tr>
<td>4. Entry in chapter contest</td>
<td>December 1st</td>
</tr>
<tr>
<td>5. Chapter winner in Speaking and Quartet Contests</td>
<td>February 5th</td>
</tr>
<tr>
<td>6. County winner in Speaking and Quartet contests</td>
<td>March 5th</td>
</tr>
<tr>
<td>7. American Farmer Degree (after visit by staff member)</td>
<td>April 1st</td>
</tr>
<tr>
<td>8. Dues and list of members since November 1st</td>
<td>April 1st</td>
</tr>
<tr>
<td>9. State Farmer Degree Applications</td>
<td>April 1st</td>
</tr>
<tr>
<td>10. Quarter Final Speaking and Quartet winner</td>
<td>April 5th</td>
</tr>
<tr>
<td>11. Star Dairy Farmer and Efficient Milk Production</td>
<td>April 15th</td>
</tr>
<tr>
<td>12. Farm Mechanics contest report</td>
<td>April 15th</td>
</tr>
<tr>
<td>13. Farm and Home Electrification Contest Report</td>
<td>April 15th</td>
</tr>
<tr>
<td>14. Home Improvement Contest Report</td>
<td>April 15th</td>
</tr>
<tr>
<td>15. Soil and Water Management Report</td>
<td>April 15th</td>
</tr>
<tr>
<td>16. Farm Safety Report</td>
<td>April 15th</td>
</tr>
<tr>
<td>17. Forestry Contest Report</td>
<td>May 1st</td>
</tr>
<tr>
<td>18. Star FFA Reporter</td>
<td>May 1st</td>
</tr>
<tr>
<td>19. Annual FFA Report</td>
<td>May 1st</td>
</tr>
<tr>
<td>20. Final Chapter Contest Report</td>
<td>May 1st</td>
</tr>
<tr>
<td>21. Semi-Final Speaking and Quarter winners</td>
<td>May 5th</td>
</tr>
<tr>
<td>22. State Officer Nomination</td>
<td>May 15th</td>
</tr>
</tbody>
</table>

(*Mail all reports to T. L. Faulkner, Executive Secretary, Auburn.*

- 32 -