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</table>

**NOTICE**

Address all communications concerning FFA Contests to T. L. Faulkner, Executive Secretary for FFA, Auburn, Alabama

- 1 -
CHAPTER CONTEST

Rules

1. Any active F.F.A. chapter in Alabama may enter.

2. Only 2 reports are necessary.
   a. All that is necessary for a chapter to enter is to send a copy of chapter activity program to Executive Secretary by December 1st.
   b. Send final report by May 1, 1950.

3. The two best "Final Reports" will be sent to the National F.F.A. office.

4. No scrapbooks may be submitted in State contest. The two top winners however may submit them with National application.

Awards

State Awards

Star Chapter - $40.00 and Chapter room award
2nd - 30.00 and Chapter room award
3rd - 20.00 and Chapter room award
4th - 10.00 and Chapter room award

(The next five best chapters will receive Honorable Mention Chapter room awards.)

National Awards

Gold Emblem Chapters
Bronze Emblem Chapters
Silver Emblem Chapters
Honorable Mention Chapters

Awards made by Future Farmers of America Foundation, Inc.
1. Purpose - To develop rural leadership by taking part in public speaking on farm problems; to stimulate interest along such lines.

2. Eligibility - Every active F.F.A. member in Alabama is eligible, except the four speakers in the 1949 State Final Contest, who is less than 21 years of age and regularly enrolled in high school.

3. Subject - Any current subject of an agricultural character which is of general interest to the public will be acceptable. It is suggested that the subjects be confined to urgent farm problems. What can vocational agriculture and Future Farmers do about these problems?

4. Originality - All manuscripts must be original; however, contestant may secure help of teachers and others in checking.

5. Judging - Official judging sheets are to be used as a guide in judging all contests. Advisers and contestants should become familiar with their use.

6. Cooperation - Local advisers and other chapter officers should seek the interest and cooperation of the school principal, English teacher, Commercial teacher and others in the FFA Public Speaking Contest.

7. Dates -

   Entry date .................. Every FFA Chapter and member is entered NOW

   Chapter Contest..................... To be held in January

   County Contest........................ To be held in February

   Quarter Final Contest.................. To be held in March

   Semi Final Contest..................... To be held in April

   State Final Contest...................... To be arranged

8. Forfeit - If the winner of any contest cannot compete in the next contest, the winner of 2nd place is eligible to compete.


10. Awards - Recognition is given to all contests by State Association. See listing of awards under each contest.
CHAPTER PUBLIC SPEAKING CONTEST

1. Will be held in January.

2. Methods of eliminations in chapter to be determined by local adviser and other chapter officers.

3. Official judging sheets to be used will be furnished by State FFA office.

4. Results of chapter contest, including name and subject of winning speaker to be mailed at once to the Executive Secretary, Auburn, Alabama. (Must be in Auburn by February 5th).

5. Three copies of the winner's manuscript must be sent to the adviser holding county contest one week in advance of the county elimination.

6. Award for 1st place will be made by State Association. Local chapters or civic clubs may award additional prizes.

7. Winner will compete in the county contest.

COUNTY SPEAKING CONTEST

1. Will be held in February.

2. Local advisers in each county should get together to determine date and place, select good judges and make other arrangements for holding contest.

3. Official judging sheets to be used will be furnished by State office.

4. Results of the contest to be mailed at once to the Executive Secretary, Auburn, Alabama, by the adviser where contest was held. (Must be in Auburn by March 5th).

5. If only one chapter in a county has an entry, this contestant is automatically the county winner.

6. Adviser of winning speaker, including automatic winner, to mail three copies of his manuscript to the Executive Secretary, Auburn, Alabama, as soon as possible after the contest. (Must be in Auburn by March 5th).

7. Award for 1st place will be made by State Association. County FFA or civic clubs may award additional prizes.

8. Winner will compete in quarter finals.
QUARTER FINAL SPEAKING CONTEST

1. Will be held in March.

2. Date and place will be arranged by State office. No contest will be held at home chapter of any contestant.

3. Local adviser at the designated place will be in charge of the contest. Official judging sheets to be used will be furnished by State Office.

4. Results of the contest to be mailed at once to the Executive Secretary, Auburn, Alabama, by the adviser holding the contest. (Must be in Auburn by April 5th).

5. Adviser of winning speaker to mail three copies of winner's manuscript and a glossy photograph of the speaker to the Executive Secretary, Auburn, Alabama, as soon as possible after the contest. (Must be in Auburn by April 5th).

6. Award for 1st place winners will be made by the State Association.

7. Winner will compete in semi-finals.

SEMI-FINAL SPEAKING CONTEST

1. Will be held in April.

2. Date and place will be arranged by State office. No contest will be held at home chapter of any contestant.

3. Local adviser at this designated place will be in charge of the contest. Official judging sheets to be used will be furnished by State Office.

4. Results of the contest to be mailed at once to the Executive Secretary, Auburn, Alabama, by adviser holding the contest. (Must be in Auburn by May 5th).

5. Adviser of the winning speaker should mail three copies of manuscript to the Executive Secretary, Auburn, Alabama, as soon as possible after the contest. (Must be in Auburn by May 5th).

6. Awards for 1st place will be made by State Association.

7. Winner will compete in State Finals.

STATE FINAL SPEAKING CONTEST

1. The State Final Contest will be held during State FFA Convention.

2. The winner will compete in the Tri-State Contest, with general expenses paid by the State Association.

STATE AWARDS

1st place - $100.00 and award for Chapter room
2nd place - 50.00 and award for Chapter room
3rd place - 25.00 and award for Chapter room
4th place - 25.00 and award for Chapter room

Awards made by Future Farmers of America Foundation, Inc.
JUDGING THE SPEAKING CONTESTS

1. Official judging sheets are to be used in each contest.

2. Three competent and impartial persons will be selected to judge the contest. One of the three judges, where possible, being a teacher of speech. At least one judge should have an agricultural background. Each judge shall formulate, ask, and score his own questions.

3. Prior to the contest the judges will be furnished with typewritten copies of the contestants' productions. Each judge will read and grade each manuscript.

4. At the time of the contest, the judges will seat themselves apart from one another in different sections of the room in which the contest is held. Each judge will score each contestant upon the delivery of his production, using the score sheet provided.

5. A timekeeper shall be designated who will record the time used by each contestant in delivering his speech, noting overtime, if any, for which deductions will be made.

6. Contestants shall draw for places on the program. The program chairman shall introduce each contestant in order of the drawing and announce his subject.

7. When a contestant has finished speaking, each judge may ask him one or two questions. Each question should relate to his manuscript.

8. When all contestants have finished speaking, the judges shall retire to make their decision in conference. NOTE: Each judge should total his score for each speaker and make his placings (1, 2, 3, etc.) before discussion in the conference. When a final decision is reached, the chairman will assemble the judges' score sheets and announce the decision.

NATIONAL PUBLIC SPEAKING CONTEST

The State winner will compete in the Tri-State Contest. The Tri-State winner will compete in the Regional Contest. The Regional winners will compete in the National Contest.

The National Contest will be held in Kansas City, Mo., during the National FFA Convention.

NATIONAL AWARDS

<table>
<thead>
<tr>
<th>Place</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>$250.00</td>
</tr>
<tr>
<td>2nd</td>
<td>$225.00</td>
</tr>
<tr>
<td>3rd</td>
<td>$200.00</td>
</tr>
<tr>
<td>4th</td>
<td>$175.00</td>
</tr>
</tbody>
</table>
# Score Sheet
**FFA Public Speaking Contest**

## Part I. Manuscript

<table>
<thead>
<tr>
<th>Items to be scored</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Manuscript</td>
<td>200</td>
</tr>
<tr>
<td>2. Manuscript</td>
<td>100</td>
</tr>
<tr>
<td><strong>Total score on Manuscript</strong></td>
<td><strong>300</strong></td>
</tr>
</tbody>
</table>

## Part II. Delivery

<table>
<thead>
<tr>
<th>Item</th>
<th>Points Allowed</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Voice</td>
<td>100</td>
</tr>
<tr>
<td>2. Stage presence</td>
<td>100</td>
</tr>
<tr>
<td>3. Power of expression</td>
<td>200</td>
</tr>
<tr>
<td>4. Response to questions</td>
<td>200</td>
</tr>
<tr>
<td>5. General effect</td>
<td>100</td>
</tr>
<tr>
<td><strong>Total Score on delivery</strong></td>
<td><strong>700</strong></td>
</tr>
</tbody>
</table>

## Part III. Summary

<table>
<thead>
<tr>
<th>Summary</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Score on written production</td>
<td>300</td>
</tr>
<tr>
<td>Score on delivery</td>
<td>700</td>
</tr>
<tr>
<td><strong>TOTALS</strong></td>
<td><strong>1000</strong></td>
</tr>
</tbody>
</table>

Less deduction for each minute overtime\* 20

**Grand Totals**

**Final Placings (1st, 2nd, etc.)**

\*From the timekeeper’s record

Place Contest Held __________________________ SIGNED: __________________ Judge

(For Explanation of above items, see other side)
EXPLANATION OF SCORE SHEET ITEMS

PART I. MANUSCRIPT

1. CONTENT OF THE MANUSCRIPT INCLUDES:
   - Importance and appropriateness of the subject
   - Suitability of the material used
   - Accuracy of the statements included
   - Evidence of purpose

2. COMPOSITION OF THE MANUSCRIPT INCLUDES:
   - Organization of the content
   - Unity of thought
   - Logical development
   - Language used
   - Sentence structure
   - Accomplishment of purpose - conclusions

PART II. DELIVERY

1. VOICE INCLUDES:
   - Quality
   - Pitch
   - Force
   - Articulation
   - Pronunciation

2. STAGE PRESENCE INCLUDES:
   - Personal appearance
   - Posture
   - Attitude
   - Confidence
   - Personality

3. POWER OF EXPRESSION INCLUDES:
   - Fluency
   - Emphasis
   - Directness
   - Sincerity
   - Communicative ability
   - Conveyance of thought and meaning

4. RESPONSE TO QUESTIONS INCLUDES:
   - Ability to satisfactorily answer the questions on the speech.
   - Answers should indicate originality, familiarity with subject, and ability to think quickly.

5. GENERAL EFFECT INCLUDES:
   - Extent to which the speech was interesting, understandable, convincing, pleasing, and held attention.

TIME LIMIT:

10 minutes for delivery
5 minutes for judges' questions
QUARTET CONTEST

1. **Purpose** - To encourage wholesome recreation; improve singing ability of F.F.A. members; create more interest in chapter, county and state meetings; aid in radio broadcasts, other special programs; and stimulate more interest in group singing and activities.

2. **Eligibility** - Open to all F.F.A. chapters in good standing. Members of the quartet must be active members of local chapter. Winner of 1st place in each contest is eligible to compete in next contest, from chapter to State finals.

3. **Songs** - Each quartet will select own numbers.

4. **Accompaniment** - Quartets may sing with or without accompaniment.

5. **Judging** - Official judging sheets to be used as a guide in judging all contests. Each quartet will be judged on two songs in each contest.

6. **Dates** - Exactly the same as the F.F.A. Public Speaking. (See Rules for the speaking contest). Results of each contest must also be reported to Executive Secretary, Auburn, Alabama same as in the speaking contest. **NOTE** - This applies to automatic winners same as others.

7. **Forfeit** - If the winner of any contest cannot compete in the next contest, the winner of 2nd place is eligible to compete.

**Awards**

State Final Contest - 1st - $50.00 and Chapter room award
2nd - 20.00 and Chapter room award
3rd - 15.00 and Chapter room award
4th - 10.00 and Chapter room award

STATE CHAMPION QUARTET WILL REPRESENT ALABAMA IN THE TRI-STATE CONTEST.

Expenses to be paid from the $50.00 award.

Awards made by The Alabama Association F.F.A.
# Score Sheet

## Alabama FFA Quartet Contest

<table>
<thead>
<tr>
<th>Items to be scored</th>
<th>Points Allowed</th>
<th>Name of quartets and points awarded</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appropriateness of Songs</td>
<td>20</td>
<td></td>
</tr>
<tr>
<td>Harmony</td>
<td>50</td>
<td></td>
</tr>
<tr>
<td>Stage Presence</td>
<td>30</td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>100</strong></td>
<td></td>
</tr>
</tbody>
</table>

### Explanation of score sheet items:

#### Appropriateness of Songs:
1. Songs audience can appreciate
2. Affect on audience
3. Songs are entertaining
4. Variation in types of songs

#### Harmony:
1. Quality of voices
2. Distinctness of each part
3. Way in which voices blend
4. Ability to change tempo

#### Stage presence:
1. Evidence of practice
2. Ability to start and stop and stay together
3. Ease with which songs are rendered
4. Lack of appearance of strain or tension while singing
5. Ability to sing without copies of notes and lyrics

---

Place Contest Held ____________________________  SIGNED ____________  Judge

Date ____________________________
# PARLIAMENTARY PROCEDURE CONTEST

## Purpose

This contest has been designed to encourage chapters to improve the manner in which their business meetings are conducted.

The State Final Contest will be held at the State Convention. Preliminary contests will be held if necessary.

## Rules

1. Parliamentary procedure teams will be composed of six to ten active chapter members in high school who have been selected and trained in parliamentary procedure.

2. Each team participating in the contest will demonstrate 5 parliamentary abilities as listed in Stewart's book.

3. The time for each team demonstration shall not exceed 15 minutes. Two points will be deducted for each minute used in excess of fifteen minutes.

4. Each team will have the opening and closing ceremony.

5. Three judges shall rank the contesting teams.

6. Teams will be judged by the points outlined in the parliamentary procedure contest score sheet.

7. Stewart's "Helps in Mastering Parliamentary Procedure" will be accepted as authority in the contest.

8. Each team will have one person designated as a "quizzzer." His function will be to test the knowledge of opposing teams. The quizzers cannot make, second, or vote on motions.

## Awards

State Final Contest - 1st - $25.00 and award for Chapter room
2nd - 15.00 and award for Chapter room
3rd - 10.00 and award for Chapter room
4th - 10.00 and award for Chapter room

Awards made by The Future Farmers of America Foundation, Inc.
<table>
<thead>
<tr>
<th>ITEM</th>
<th>POINTS</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Use of Correct Procedure for the Selected Ability (to be prorated among the abilities demonstrated.) (50)</td>
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<tr>
<td>B. Participation of Quizzers.............(10)</td>
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<tr>
<td>C. Opening and Closing Ceremony.............(10)</td>
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<td>D. Effectiveness of Participation</td>
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<tr>
<td>1. Comprehension of the item of business as it is related to the ability......................... 10</td>
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<tr>
<td>2. Poise................................... 5</td>
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<td>3. Voice................................... 5</td>
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<tr>
<td>4. English.................................. 10</td>
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<tr>
<td>TOTAL....................................100</td>
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<tr>
<td>E. Deduction for Overtime (two points for each minute overrun) minutes</td>
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<tr>
<td>NET TOTAL.................................</td>
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<tr>
<td>TEAM RANKING...............................</td>
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</tbody>
</table>
PURPOSE:

To encourage FFA chapters to develop string bands.

PLAN:

1. All members of F.F.A. String Band must be active members of the local chapter and in good standing.

2. Eliminations prior to State Final Contest will be held if necessary.

3. The State Final Contest will be held at the State F.F.A. Convention.

4. Each band will play two numbers of their own selection.

5. Instruments and "gadgets" that are commonly used with string bands such as jugs, rub-boards, harps, tubs, etc., may be used if needed.

AWARDS

State Final Contest - 1st - $50.00 and Chapter room award
2nd - 40.00 and Chapter room award
3rd - 30.00 and Chapter room award
4th - 20.00 and Chapter room award
5th - 10.00 and Chapter room award

Awards made by Alabama Association FFA
RADIO PROGRAM CONTEST

PURPOSE:
To encourage local chapters to develop and present their own radio programs.

PLAN:
1. Program will be prepared as for a 14 minute broadcast.
2. Either local talent or transcribed music may be used.
3. Content of program may vary. However, it should probably conform to the following general plan.
   a. Musical theme and introduction
   b. Main feature
   c. FFA news
   d. Music and closing announcement
4. Only active FFA members may participate.
5. String band may participate in both Radio and Band contests, however, different selections must be used for each contest.
6. Final Contest will be held at State F.F.A. Convention. Preliminary contests will be held if necessary.

AWARDS
State - 1st - $25 and Chapter room award
2nd - 20 and Chapter room award
3rd - 15 and Chapter room award
4th - 10 and Chapter room award

Awards made by Future Farmers of America Foundation, Inc.
PURPOSE:
To develop interest in and ability to judge quality animals.

PLAN:
1. Judging teams in the contest for 1949-50 will be limited to two groups.
   a. Beef Cattle
   b. Dairy Cattle
2. Each F.F.A. chapter may have a team in either or both.
3. No member will be allowed to serve on more than one team.
4. Members of the team must be active F.F.A. members, enrolled in vocational agriculture this year and under 21 years of age.
5. Judging teams will consist of three F.F.A. members and one alternate member.
6. Each class to be judged will consist of four animals.
7. Final State Contest will be held at the State F.F.A. Convention. Preliminary contests will be conducted if needed.
8. The State Champion Judging Teams will represent Alabama FFA Association at the National FFA Judging Contests. For beef cattle in Kansas City, Mo. and dairy cattle in Waterloo, Iowa. The $100 award is to be used by the team for expenses to these shows. In case the 1st place winner does not make the trip, the next best team may go and the prizes will be exchanged so as to give the $100 to the team representing Alabama FFA in the National Contest.

AWARDS

<table>
<thead>
<tr>
<th>Beef Cattle</th>
<th>Dairy Cattle</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st - $100 and Chapter room award</td>
<td>1st - $100 and Chapter room award</td>
</tr>
<tr>
<td>2nd - 20 and Chapter room award</td>
<td>2nd - 20 and Chapter room award</td>
</tr>
<tr>
<td>3rd - 15 and Chapter room award</td>
<td>3rd - 15 and Chapter room award</td>
</tr>
<tr>
<td>4th - 10 and Chapter room award</td>
<td>4th - 10 and Chapter room award</td>
</tr>
</tbody>
</table>

Awards made by The Future Farmers of America Foundation, Inc.
State Star Farmers

Purpose
To recognize the outstanding Future Farmers in Alabama. It is the naming of the five top State Farmers in 1950.

Eligibility
All FFA members who are applicants for the State Farmer degree are eligible. They will be selected from the current year's State Farmers.

Basis of Awards
1. Applicant for the State Farmer Degree in 1950. Must be recommended by State FFA Executive Committee to receive this degree.
2. Outstanding Supervised Farming Program.
3. Full ownership of major projects in Supervised Farming Program.
4. Plans to continue and enlarge farming after graduating from high school.
5. Outstanding record of FFA and community leadership.

Awards
1. State Star Farmer - $100.00 and Chapter room award
2. District Star Farmer - 25.00 and Chapter room award
3. District Star Farmer - 25.00 and Chapter room award
4. District Star Farmer - 25.00 and Chapter room award
5. District Star Farmer - 25.00 and Chapter room award

Awards made by the Future Farmers of America Foundation, Inc.
FARM MECHANICS CONTEST

Purpose

It is the purpose of this contest to develop the mechanical ability of each F.F.A. member in the operation, care, maintenance, and construction of farm equipment and buildings.

Eligibility

All active F.F.A. members who have been regularly enrolled in vocational agriculture at some time during the current school year are eligible to enter. In order to be eligible for the 1st place award, applicants must meet the minimum qualification requirements for the State Farmer degree, only in so far as they refer to supervised farming programs. The state winner may compete for the national award.

Opening and Closing Dates

The records submitted should cover the period from April 15, 1949 to April 15, 1950. Each chapter adviser will select the chapter winner and only his report will be submitted to the State F.F.A. office. This report must be in Auburn by April 15th.

Basis of Award

Consideration will be given to the student who has achieved the most in making practical and economic use of farm mechanics in connection with his supervised farming program on his farm and in the farm home.

Awards

There will be five awards. A State winner will not be eligible to compete in this contest again.

State Awards:

1st State Winner - $100.00 and Chapter room award.
2nd - 25.00 and Chapter room award.
3rd - 20.00 and Chapter room award.
4th - 15.00 and Chapter room award.

National Awards:

First Place $250, Second $225, Third $200, and Fourth $175.

Sponsor: Future Farmers of America Foundation, Inc.

(See outline for making final report on next page.)

- 17 -
The following outline should be followed in preparing the final report. This report should be neat and typewritten on 8½ x 11 inch paper.

**OUTLINE FOR FARM MECHANICS CONTEST REPORT**

Name of Applicant ______________________  Age ______  Years In FFA ______

Post Office Address ____________________________  Chapter ______

I. **REPAIR, OPERATION AND CONSTRUCTION PROJECTS WHICH ARE CARRIED ON IN THE HIGH SCHOOL VOCATIONAL AGRICULTURE FARM SHOP BY THE STUDENT.**
   1. Projects constructed.
   2. Farm machinery repaired.
   3. Farm repair projects other than farm machinery.
   4. Farm machinery serviced.
   5. Farm machines the student has learned to operate through class instruction.

II. **STUDENT'S PARTICIPATION IN THE ESTABLISHING AND EQUIPPING OF A HOME FARM SHOP.**
   1. Manner in which farm shop was obtained.
   2. Size.
   3. Shop equipment constructed.
   4. Shop equipment rebuilt.
   5. Shop equipment purchased.
   6. Arrangement of home farm shop (show floor plan).

III. **STUDENT'S PARTICIPATION IN FARM MECHANICS IN THE HOME FARM SHOP.**
   1. Projects constructed.
   2. Farm machinery repaired.
   3. Farm repair projects other than farm machinery.
   4. Farm machinery serviced.
   5. Farm machines the student has learned to operate other than those which he has learned to operate in school.

IV. **STUDENT'S PARTICIPATION IN FARM MECHANICS ACTIVITIES ON THE FARM OUTSIDE THE HOME FARM SHOP.**
   1. Construction of farm buildings.
   2. Repair of farm buildings.
   3. Installation of farm conveniences.
   4. Installation of home conveniences.
   5. Soil and water conservation (such as terracing, drainage, irrigation, etc.).
   6. Fence construction.
   7. Fence repair.

V. **INVENTORY OF FARM MACHINERY AND EQUIPMENT.**
   1. Owned exclusively by the boy.
   2. Owned in partnership.

VI. **OTHER ACCOMPLISHMENTS NOT COVERED ABOVE.**

VII. **LIST SUPERVISED FARMING PROGRAM AND TOTAL INCOME BY YEARS.**

Photographs, diagrams, and illustrations may be included in the report when advisable.

Report must be approved and signed by the local adviser and school principal.

(This report must be in Auburn by April 15th)

-18-
and

Efficient Milk Production

Eligibility

All active F.F.A. members who have been regularly enrolled in vocational agriculture at some time during the current school year are eligible to enter. In order to be eligible for the 1st place award, applicants must meet the minimum qualification requirements for the State Farmer degree, only in so far as they refer to supervised farming programs. The state winner may compete for the national award. The state winner will not be eligible to compete again.

Opening and Closing Dates

The records submitted should cover the period from April 15th, 1949 to April 15th, 1950. Each chapter adviser will select the chapter winner and only his report will be submitted to the State Executive Secretary's Office. This report must be in Auburn by April 15th, 1950.

Basis of State Awards

The awards will be based on achievement with special consideration being given to:

1. Efficiency in production as evidenced by accomplishment in dairy production in proportion to the opportunities and conditions on the home farm.
2. Stage of development of dairy operation on the farm.
3. Evidence of practical operation and use of improved practices.
   a. Provision of improved pasture throughout the longest practical grazing season.
   b. Production of legume hay adequate for hay requirements.
   c. Use of balanced rations based on largest practicable use of home grown grains.
   d. Feed cost per pound of butterfat and per cwt. of milk as measured of efficiency in production.
   e. All cows and heifers to be naturally or artificially bred to purebred bull of proved or high production character.
   f. Use of approved sanitation practices with check on cleanliness, bacterial content and flavor of milk and cream.
4. F.F.A. activities.
   a. Evidence of leadership--ability--cooperation--community service--interest--and ability to assume responsibility.
State Awards:

Star Dairy Farmer - $100.00 and plaque for Chapter room.
Second place - $75.00 and plaque for Chapter room.
Third place - $50.00 and award for Chapter room.
Fourth place - $25.00 and award for Chapter room.

National Awards:

First place $250, Second $225, Third $200, and Fourth $175.

(See next page for instructions on making final report.)

Sponsor: Future Farmers of America Foundation, Inc. for National and first place in state awards.
National Dairy Products Corporation in cooperation with Southern Dairies, Inc. and Kraft Foods Company, second, third, and fourth places in state awards and plaque for first place winner.

(See next page for outline to follow in preparing final report.)
The following outline should be followed in preparing the final report. It should be neat and typewritten on 8½ x 11 inch paper if possible.

STAR DAIRY FARMER
and
Efficient Milk Production Award

Name of Applicant ____________________ Age ______ Years in FFA ______
Post Office Address ____________________ Chapter ____________________

I. INVENTORY OF STUDENT'S PRESENT DAIRY HERD:
   A. Breed ______ No. Registered ______ No. Purebred ______ No. Grade ______
      Young Stock: ______ No. Owned ______ No. Owned in Partnership ______
      Sires: ______ No. Owned ______ No. Owned in Partnership ______
      Cows of Producing Age: ______ No. Owned ______ No. Owned in Partnership ______
      Value of dairy stock owned exclusively by student ______
      Value of student's share of dairy stock owned in partnership ______

II. STUDENT'S SUPERVISED FARMING PROGRAM IN DAIRYING:
   A. Value of Dairy Animals and Dairy products sold the past 12 mos. ______
   B. Kind and Value Dairy Feed Crops Produced in Student's Supervised Farming Program and Fed in Dairy Projects:
   C. Outline grazing and pasture program ______

III. OTHER PRODUCTION PROJECTS IN THE STUDENT'S SUPERVISED FARMING PROGRAM;

IV. RECORDS PERTAINING TO THE STUDENT'S DAIRY FARMING PROGRAM:
   A. Average annual milk production per cow ______ Average butterfat pct. ______
      Total annual feed costs: Purchased ______; Produced at home ______
      Feed cost per pound of butterfat ______ Cost per CWT of milk ______

V. AWARDS AND HONORS THAT PERTAIN TO STUDENT'S SUPERVISED DAIRY FARMING PROGRAM:

VI. DAIRY EQUIPMENT OWNED AND USED BY STUDENT IN HIS DAIRY FARMING PROGRAM:

VII. IMPROVEMENT PROJECTS AND SUPPLEMENTARY FARM PRACTICES PERFORMED BY STUDENT THAT AFFECT HIS SUPERVISED DAIRY FARMING PROGRAM:

VIII. EFFECT OF STUDENT'S DAIRY FARMING PROGRAM ON THE HOME FARM PRACTICES:

IX. ORGANIZATIONS WHICH STUDENT IS A MEMBER:

X. DAIRY EQUIPMENT THE STUDENT HAS LEARNED TO OPERATE AND SERVICE:

XI. SAFETY MEASURES PRACTICED BY STUDENT IN HANDLING DAIRY STOCK AND EQUIPMENT:

XII. OTHER ACCOMPLISHMENTS NOT COVERED ABOVE:

XIII. LIST SUPERVISED FARMING PROGRAM AND TOTAL INCOME BY YEARS:

Photographs, diagrams, and illustrations may be included in the report when advisable. Report must be approved and signed by the local adviser and school principal.
FARM AND HOME ELECTRIFICATION

Purpose
To encourage F.F.A. members to develop necessary skills and take advantage of the rapidly expanding field of rural electricity.

Eligibility
All active F.F.A. members who have been regularly enrolled in vocational agriculture at some time during the current school year are eligible to enter. In order to be eligible for the 1st place award, applicants must meet the minimum qualification requirements for the State Farmer degree, only in so far as they refer to supervised farming programs. The state winner may compete for the national award.

Opening and Closing Dates
The records submitted should cover the period from April 15, 1949 to April 15, 1950. All F.F.A. boys who meet the above qualifications are automatically in the contest. Only those who do something about it and submit a report of accomplishments will be considered for the awards. Each chapter adviser will select the chapter winner and only his report will be submitted to the State F.F.A. office. This report must be in Auburn by April 15th.

Basis of Award
Consideration will be given to the student who has achieved the most in making practical and economic use of electricity in connection with his supervised farming program on his farm and in the farm home. Consideration will also be given to originality in the scientific development of new or improved economic practices in the use of electricity or electrical appliances or equipment on his home farm or in the farm home. (Follow outline on next page in making report.)

Awards
There will be six awards. In addition to the state winner, there will be a district winner from each of the five districts. A State winner will not be eligible to compete in this contest again.

State Awards:
State Winner $100
N. W. District Winner 25
N. E. District Winner 25
Central District Winner $25
S. W. District Winner 25
S. E. District Winner 25

(Awards for Chapter room given to all places)

National Awards:
First place $250, Second $225, Third $200, and Fourth $175.

District Awards, Alabama Power Company.
The following outline should be followed in preparing the final report. This report should be neat and typewritten on 8½ x 11 inch paper.

OUTLINE FOR FARM AND HOME ELECTRIFICATION CONTEST REPORT

Name of Applicant ____________________________  Age ________  Years in FFA ______

Post Office Address _________________________________  Chapter __________

I. PARTICIPATION IN ELECTRICAL WORK IN THE VOCATIONAL AGRICULTURE FARM SHOP IN THE HIGH SCHOOL.
   1. Projects constructed which include or require the use of electricity.
   2. Electric lines repaired or extended on farms as a class project in which this individual participated.
   3. Simple repairs on electric motors and appliances.
   4. Electric motors and appliances serviced.
   5. Operation of electric motors, appliances and equipment.

II. PARTICIPATION IN ELECTRICAL WORK IN THE HOME AND ON THE FARM BY THE INDIVIDUAL AS A RESULT OF THE INSTRUCTION.
   1. Electrical projects constructed.
   2. Simple repairs on electrical appliances and motors.
   3. Electric appliances or motors serviced.
   4. Safety measures practiced.
   5. Electrical installations made.
   6. Application of electricity to equipment on the farm and in the home.

III. INVENTORY OF ELECTRICAL EQUIPMENT.
   1. Owned exclusively by candidate.
   2. Owned in partnership.

IV. ECONOMICAL USE OF ELECTRICITY ON THE FARM AND IN THE HOME.
   1. For home conveniences.
   2. For farming operations.
   3. For labor saving.
   4. Power equipment released for other purposes.

V. OTHER ACCOMPLISHMENTS NOT COVERED ABOVE.

VI. LIST SUPERVISED FARMING PROGRAM AND TOTAL INCOME BY YEARS.

Photographs, diagrams, and illustrations may be included in the report when advisable.

Report must be approved and signed by the local adviser and school principal.

(Must be in Auburn by April 15th)
SOIL AND WATER MANAGEMENT AWARD

Eligibility

Awards are open to active FFA members who have been regularly enrolled for systematic instruction in vocational agriculture at some time during the current school year. Applicants must meet the minimum qualification requirements for the State Farmer Degree, only in so far as they refer to supervised farming programs. The State winner may compete for the National awards.

Opening and Closing Dates

The records submitted should cover the period from April 15th, 1949 to April 15th, 1950. Each chapter adviser will select the chapter winner and only his report will be submitted to the State Executive Secretary's Office. This report must be in Auburn by April 15th, 1950.

Awards

There will be one State award. A State winner will not be eligible to compete in this contest again.

State Award:

State winner - $100.00

National Awards:

First place $250.
Three regional awards - $200.00 each

(The outline on the next page should be followed in preparing the final report.)

Sponsor: Future Farmers of America Foundation, Inc.
The following outline should be followed in preparing the final report. This report should be neat and typewritten on 8½ x 11 inch paper.

OUTLINE FOR SOIL AND WATER MANAGEMENT AWARD

Name of Applicant ___________________________ Age ________ Years in FFA ________

Post Office Address ___________________________ Chapter __________________________

I. Inventory Of Student’s Equipment In Soil And Water Management.
II. Soil And Water Management Equipment Constructed, Reconditioned Or Serviced By Student In The High School Farm Mechanics Shop.
III. Soil And Water Management Equipment Constructed, Reconditioned Or Serviced By Student In The Home Farm Shop.
IV. Practices Performed By Student To Protect Soil From Wind And Water Erosion; Such As Building Terrace Systems, Grassing Waterways, Contouring, Strip Cropping And Managing Crop Residues.
V. Practices Performed By Student To Develop Cropping Systems That Protect The Soil, Restore, Maintain And Increase Soil Productivity; Such As Growing Cover Crops, Establishing And Improving Permanent Pastures, Applying Plant Food Elements, Clearing Land, Mulching And Controlling Noxious Plants.
VI. Practices Performed By Student To Maintain And Restore Range; Such As Developing Vegetative Cover On Range, Developing Livestock Water Needs, Constructing Fireguards, Constructing Fences, And Grazing Land Management.
VII. Practices Performed By Student To Conserve And Obtain Efficient Use Of Agricultural Water To Increase Production; Such As Subsoiling, Furrowing, Ditching, Reorganizing Irrigation Systems, Leveling Land, And Constructing Dams.
VIII. Practices Performed By Student To Permit Land Use Adjustments Needed In Establishing Soil Conserv ing Cropping Systems; Such As Installing Or Improving Drainage Systems.
IX. Practices Performed By Student To Establish, Restore, Maintain And Manage A Farm Woodland; Such As Planting And Protecting Forest Trees And Shrubs, And Establishing And Maintaining Windbreaks And Firebreaks.
X. Practices Performed By Student In Connection With A Soil And Water Management Program To Encourage The Development And Conservation Of Desirable Wildlife And Fish; Such As Providing Protective Cover, Constructing And Fertilizing Ponds, Restocking And Eradicating Predators.
XI. Practices Performed By Student To Maintain Range; Such As De veloping Vegetative Cover On Range, Developing Livestock Water Needs, Constructing Fireguards, Constructing Fences, And Grazing Land Management.
XII. Effect Of The Student’s Soil And Water Management Activities On The Home Farm Soil And Water Management Practices.
XIII. Safety Measures Practiced By Student In Connection With Soil And Water Management That Affects Persons, Animals, And Property. (Explain each)
XIV. Awards And Honors Won By Student In Connection With His Soil And Water Management Activities. (Explain each)
XV. Production Projects In The Student’s Supervised Farming Program.
XVI. Organizations And Activities.
XVII. Other Accomplishments Not Covered Above.
XVIII. List Supervised Farming Program And Total Income By Years.

Photographs, diagrams and illustrations may be included in the report when advisable.

Report must be approved and signed by the local adviser and school principal.

(This report must be in Auburn by May 15th)
FORESTRY CONTEST

Purpose

The purpose of this contest is to stimulate more interest in the maintenance and development of forestry projects on the home farm of F.F.A.

Eligibility

All active F.F.A. members who have been enrolled in vocational agriculture at some time during the current school year are eligible for this contest. Each chapter may submit only one application to the State office. (A first place winner is not eligible to compete in this contest again.)

Opening and Closing Dates

The records submitted should cover a period from May 1st, 1949 to May 1st, 1950. All reports must be in Auburn by May 1st, 1950.

Basis of Awards

1. Each chapter will be entitled to submit records on one F.F.A. member who has done outstanding work in forestry. The report must be approved and signed by the local adviser.

2. These records should be submitted in the form of a typewritten report. It should include a detailed report on all forestry practice performed or established such as selective cutting, pruning, planting, seedling, fire control, etc. Also indicate in the report the acreage in project and scope of other work done.

Awards

1st - $100.00 for a trip to the National FFA Convention also Chapter room award
2nd - 20.00 and Chapter room award
3rd - 15.00 and Chapter room award
4th - 10.00 and Chapter room award

Sponsor - Seaboard Air Line Railroad and American Turpentine Farmers Association, Valdosta, Georgia.
HOME IMPROVEMENT CONTEST

Purpose
To help Future Farmers see the need for making the home a more attractive place to live. To encourage FFA members to do more home improvement by taking part in this contest.

Eligibility
All active FFA members, except previous winners of a trip to the National Convention, are eligible to enter this contest. Winning members will not be eligible to compete again.

Opening and Closing Dates
The records submitted should cover the period from April 15, 1949 to April 15th, 1950. Only the report of the local chapter winner may be submitted to the State Office. This report is due in Auburn by April 15th, 1950.

Basis of Awards
Consideration will be given to the member who has achieved the most in improving his home as outlined on the following page. Consideration will also be given the boy who takes advantage of the opportunities he has at home no matter how small. (Follow outline on next page in making report.)

Awards
There will be six awards of $75.00 each. These awards will be used to defray expenses of the winners to the National FFA Convention in Kansas City.

1. State Winner - $75.00
2. Adviser to State Winner 75.00
3. District Winner 75.00
4. District Winner - 75.00
5. District Winner 75.00
6. District Winner 75.00

(Award for Chapter room given in all places)

Awards made by American Turpentine Farmers Association, Valdosta, Georgia.
The following outline should be followed in preparing the final report. It should be neat and typewritten on 8½ x 11 inch paper if possible.

OUTLINE FOR HOME IMPROVEMENT CONTEST REPORT

Name of Applicant ___________________________  Age _____  Years in FFA ________

Post Office Address __________________________ Chapter __________

I. PAINTING THE HOME AND FARM BUILDINGS

Painting dwelling
Painting porch floor or selected rooms
Painting the barn or out buildings
Other

II. INSTALLING A WATER SYSTEM FOR HOME

Installing a power driven pump
Installing a hand pump
Piping running water into home
Piping waste water from home
Bathroom with running water, commode, and septic tank or equivalent
Other

III. LANDSCAPING GROUNDS AROUND DWELLING

Planting shrubbery
Grading grounds, plowing and fertilizing, and sodding
Maintaining grounds (pruning shrubbery annually and mowing lawns as needed)
Building new fence
Under-pinning the home
Building hard surfaced driveways and walks
Other

IV. REPAIRING HOUSE AND OUT BUILDINGS

Building new steps of masonry
Building new steps of wood and treating with Creosote
Remodeling porch (building new columns, etc)
Flooring porch and painting
Repairing barn
Other

V. IMPROVING SANITARY FACILITIES

Building and installing new screen doors
Building and installing screen windows
Repairing screen doors, as needed
Repairing screen windows, as needed
Sanitary deep pit out-door toilet
Other

VI. OTHER ACCOMPLISHMENTS NOT COVERED ABOVE

VII. PHOTOGRAPHS, DIAGRAMS, ETC. MAY BE INCLUDED IN REPORT IF ADVISABLE

Report must be approved and signed by local adviser and school principal.

(This report due in Auburn April 15th)
Purpose

To encourage FFA reporters and chapters to have better public relation programs in order to keep the public informed on their work and accomplishments.

Basis of Awards

1. Number of Monthly FFA News Reports sent in on time.
3. Number of suitable pictures submitted with Monthly Reports.
5. Number of radio programs presented.
6. Total column inches of FFA and Vocational Agriculture news published in newspapers and magazines since July 1st, 1949.

Rules

1. The records submitted will cover the period from July 1st, 1949 to May 1st, 1950.
2. An accurate record of the above information should be kept by the reporter at all times. (A form for reporting the above information will be mailed all chapters in April.)
3. The report properly filled out and signed by the reporter, president, and local adviser is due back in Auburn by May 1st, 1950.

Awards

Star FFA Reporter of Alabama - Official FFA Jacket and Chapter room award
2nd place - " Pen and pencil set and Chapter room award
3rd place - " Billfold and chapter room award
4th place - " Pocket knife and chapter room award
5th place - " Sport knife and chapter room award

Sponsor: Alabama Association, Future Farmers of America
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(Mail all reports to T. L. Faulkner, Executive Secretary, Auburn.)