The Executive Committee met in the offices of the State Department of Education at 1:00 P. M., Saturday, September 10, with the following members present: Dolphus Price, President; Joe Bill Knowles, Secretary; Hulon Tew, Treasurer; Archer Gilmore, Reporter; R. E. Cammack, State Adviser; A. L. Morrison, Assistant Adviser.

The meeting was called to order by the President. Each member of the Committee was given a copy of the 1938-39 Activity Program of the State Association and after a discussion of each item, the following assignments were made:

**President**

**Item 5.** To continue to have committees handle business at the convention. Committees to be appointed at the spring meeting.

**Item 13.** Each chapter strive in all activities to favorably advertise vocational agriculture.

News article to be written for the September issue of The Alabama Future Farmer.

**Item 16.** Each chapter to conduct a nursery on a well-planned basis.

News article to be written for October issue of the newsletter, to include picture of nursery and suggestions regarding the establishment of nurseries.

**Item 17.** One hundred per cent of chapters to cooperate with national agricultural program.

Editorial for newsletter in December or February issue; letter to be mailed to chapters after the 1939 program is issued, encouraging the members of each chapter to become familiar with the new program and to assume responsibility for seeing that it is understood in the community; this letter also to be mailed to district presidents.

**Item 24.** To increase active membership in State Association to 5,000.

Letter to chapters about October 1, and again in February, encouraging chapters to secure as FFA members as large percentage as possible of the enrollment in vocational agriculture.
Item 26. Promotion of joint activities between FFA and FHA organizations.

It was suggested that a joint committee of the two organizations be appointed to work out a joint program, this committee to meet not later than November 15 and to be composed of the following: Dolphus Price, President, Alabama Association, FFA; J. T. Hall, Local Adviser, Falkville; Annie Pearl Honeycutt, President, Alabama FHA Association, Clanton; Virginia Clegg, Local Adviser, Clanton; R. E. Cammack, State FFA Adviser; Katherine Forney, Supervisor of Home Economics Education.

Item 28. Each chapter to sponsor conservation program for wildlife including birds, fish, and any other wildlife of local importance.

News article suggesting that each chapter and each district organization devote at least one meeting to this item. It was suggested that results that have been obtained by the Wetumpka Chapter be included in this article.

Item 29. Each chapter to encourage fathers to attend chapter meetings and where possible elect three or more honorary members during the year.

Article for the December issue of the newsletter, making suggestions regarding this item.

Vice-President

Item 1. One hundred per cent of chapters in the State to enter all contests sponsored by the State Association.


Letter to each chapter president not later than September 28, asking that he contact all members of the chapter and encourage them to enter the several contests sponsored by the State Association.

(Item 2. Each chapter to affiliate with a district organization where possible. District organized on county basis where there are three or more chapters in one county.

Article in the November newsletter regarding items 2 and 3, to deal with accomplishments.

(Item 3. Each chapter to study the guide for National Chapter Contest and to follow the guide in entering contest.

A paragraph regarding this item to be included in letter dealing with Item 1. Also paragraph in news article regarding Item 1.

Mr. Morrison and Dolphus Price were requested to talk to Mr. Ross during the national convention and to secure any material and information available on the National Chapter contest, this material to be mailed by them to the Vice-President. He in turn will mail it to chapter presidents.
Vice-President (Cont'd)

Item 21. Each chapter and district become thoroughly familiar with National and State Activity Programs and incorporate these programs into their programs of work in a manner to fit their local situations.

Dolphus Price was requested to secure during the national convention a copy of the National Program of Work, this program to be mimeographed and mailed to chapter presidents, with a letter from the Vice-President, asking that, in working out local programs, the state and national programs be carefully considered.

Item 25. Each chapter to encourage rural electrification and live-at-home program.

Editorial in October newsletter on live-at-home program.
Editorial in November issue regarding rural electrification.

Secretary

Item 4. Each chapter and/or district present well-planned radio program regularly, where possible.

Letter to district advisers suggesting that, if feasible, they plan at an early date their radio broadcasts for the year, and giving list of radio stations in Alabama. It was suggested that copies of last year's radio programs be secured from several districts and the best ones of these mimeographed and mailed to chapters. Mr. Camsack suggested that the Secretary write the following local advisers requesting that they mail to him copies of their last year's programs: R. E. Mitchell, Albertville; M. H. Moses, Fyffe; J. D. Thorn, Gaylesville; B. Q. Scruggs, Wetumpka; F. A. Pittman, Cherokee; J. W. Locke, Pell City; K. V. Reagan, Slocomb; G. G. Langley, Ozark; B. A. Johnson, New Brockton; W. H. Richardson, Headland; V. B. Rhodes, Athens.

Item 9. Each chapter to sponsor cooperative buying and selling organization for vocational students and to encourage cooperative effort among adults.

Letter to chapters on February 1, making suggestions regarding the type of cooperative effort that should be sponsored.

Item 12. Each chapter to have a Green Hand initiation team; and each chapter or district team, whichever is more feasible, to raise Future Farmers.

Letter to be written to chapters by November 15. (See Item 22)

Item 13. Each chapter to sponsor a "Father-Son" or "Father-Son-Mother-Daughter" program or banquet.

Letter to chapters on November 1, encouraging the holding of banquets and suggesting that legislators and congressmen be invited to attend.

Item 19. Each chapter and district to encourage and develop musical talent.

Editorial in newsletter on the value of music in the education of an individual. (December issue)
Item 22. Each member advance from one degree to the other as rapidly as possible.

To be covered in letter regarding Item 12.

Item 23. Each chapter to submit to the State Secretary by May 15 an annual report on the accomplishments of the year.

Letter and annual report form in duplicate to be mailed to chapters by May 1.

Treasurer

Item 7. State, district, and chapter operate on budget for financing the activities of organization.

Letter to president of each chapter pointing out good reason why chapter should have a budget. (October 15)

Item 14. Each chapter to organize a cooperative savings and loan department.

The committee went on record as approving the selection of ten chapters to organize cooperative savings and loan departments, in order that a study may be made to determine the sound procedure to be followed in this connection. The chapters selected were the five chapters represented by the Executive Committee and one nearby chapter selected by each member of the Committee, these selections to be made and reported to the Assistant Adviser, Mr. A. L. Morrison, not later than October 10.

Item 20. Each chapter to plan educational tour where possible.

Article in April issue of newsletter containing suggestions secured from chapters that have made successful tours.

Item 27. Each chapter have half as many manuals as their membership and each member and prospective member be familiar with contents of manual.

Article in September issue of newsletter, to be followed by a letter to chapters on March 15.

Reporter

Item 6. Each chapter and district establish a calendar setting specific dates to work on state, district, and chapter objectives.

Letter to chapters early in October suggesting that a committee be appointed to work out a chapter calendar and requesting that copy of calendar be mailed to State Reporter. News article in October issue of Alabama Future Farmer.


Notice in Alabama Future Farmer; also mimeographed letter to chapters, asking that reports be sent in on time and giving some idea as to what might be included.
Item 11. Each chapter to obtain cut of national FFA emblem for use in heading all news articles published.

Letter early in October, suggesting that chapter presidents talk to local newspaper editors regarding the use of the FFA emblem in heading up news articles. (This letter to be sent in same envelope with letter regarding Item 6.)

Item 15. One hundred per cent of chapters add at least ten new books to library and sponsor a wide use of the library.

Article in October news letter. It should be stated in article that copy of book list was mailed to each chapter last year; any chapter desiring another copy may secure it by writing to Mr. A. L. Morrison, Auburn, Alabama.

Item 19. Each chapter and district to encourage and develop musical talent.

Letter in February to chapters regarding volunteer quartets for annual convention.

Mr. Morrison requested that all articles for The Alabama Future Farmer be mailed to him by the first day of the month of each issue, and stated that he would write each member of the committee when a newsletter article is due.

The clerical secretary was requested to mail to each member of the committee a list of presidents of chapters as soon as it is compiled; and Mr. Morrison was requested to mail to the committee and to Mr. Cammack a list of district officers.

The president was requested to write an editorial for the October issue of The Alabama Future Farmer, making suggestions regarding the providing of desk and filing space for the president of each chapter.

Mr. Cammack announced that, effective September 10, Mr. A. L. Morrison would serve as contest manager, succeeding Mr. G. T. Sargent.

Essay and Public Speaking Contests

Mr. Sargent presented the regulations for the 1938-39 essay and public speaking contests and moved that his report be adopted. The motion was seconded by Joe Bill Knowles and was unanimously carried.
CHAPTER CONTEST

Mr. Sargent stated that the Chilean Nitrate of Soda Educational Bureau has offered to give radios, on a district basis, as prizes in the chapter contest; that the details of this contest have not yet been worked out. It was moved by Mr. Cammack that the plan be approved provided it is worked out by a subcommittee from the Executive Committee. Hulon Tew seconded the motion and it was adopted by unanimous vote. The President was requested to appoint this subcommittee as soon as possible.

DELEGATES TO NATIONAL CONVENTION

On motion seconded and unanimously carried, Dolphus Price and Joe Bill Knowles were selected as delegates to the national convention in Kansas City. Hulon Tew and Archer Gilmore were selected as alternate delegates. The President was requested to work with Mr. Morrison on the report to be given at the convention.

ADJOURNMENT

There being no further business, the meeting was adjourned at 5:30 P. M.

Respectfully submitted,

__________________________________________
Secretary

Approved:

__________________________________________
President

__________________________________________
Vice-President

__________________________________________
Treasurer

__________________________________________
Reporter