The Executive Committee of the Alabama Association of Future Farmers of America met in the offices of the State Department of Education on Saturday, May 7, 1938, at 1:00 P.M. The following members were present: O'Neill Sewell, President; Marvin Smith, Vice-President; Pete Turnham, Treasurer; Bradley Twitty, Secretary; Maxwell Lewis, Reporter; R. E. Cammack, State Adviser; H. F. Gibson, Assistant State Adviser.

The meeting was called to order by the President. The minutes of the last meeting were approved by unanimous vote.

Plans were made for the annual convention as follows:

**ARRANGEMENTS COMMITTEE**

The president appointed Mr. S. L. Chesnutt as chairman of the local arrangements committee with authority to select as many of the assistant supervisors and teachers as necessary to work with him.

The president was requested to write to Dr. L. N. Duncan, requesting permission to hold the annual convention at Auburn. Later, he will write asking Dr. Duncan to deliver the welcome address.

**PROGRAM TO BE MAILED TO TEACHERS BEFORE ANNUAL MEETING**

It was suggested that a copy of the program for the annual meeting be mailed to each local adviser with a letter calling his attention to the fact that the seating of the House of Delegates will be the first thing on the program at 1:00 o'clock on Thursday, July 14, and that two delegates from each chapter should be in the hall at that time ready to be seated. In this letter mention should be made also of the group picture (panoramic view) which will be taken during the meeting and which will be available at $1 a copy.

**ACTIVITY PROGRAM COMMITTEE**

On motion duly seconded and unanimously carried, it was decided to appoint three members of the Covington District F. F. A. as members of the Activity Program Committee, this committee to be selected by Mr. L. L. Sellers and to prepare a State F. F. A. Activity Program for 1938-39, prior to the annual convention.

**AUDITING COMMITTEE**

O'Neill Sewell and Maxwell Lewis were appointed as members of the Auditing Committee. This committee will meet in Montgomery on Saturday, July 2, at 1:00 P.M., for the purpose of auditing the accounts of the State Association.
REVISED CONSTITUTION

It was decided to have mimeographed the revised state constitution and to mail copies to all local advisers at least two weeks before the annual meeting so that suggestions for changes may be sent to the Constitution Committee before the meeting, at which time the revised constitution will be presented to the House of Delegates for approval. Mr. Gibson was given this assignment.

CAPS FOR ANNUAL CONVENTION

In the letter to chapters calling the convention, the president was requested to ask all members attending to bring their FFA caps to Auburn. Caps will be available at Auburn at 15¢ each for those boys who do not already have them. Mr. Gibson was authorized to order 200 caps for this purpose.

RECOMMENDATIONS FOR STATE OFFICERS

Mr. Gibson was requested to mail to all local advisers copies of the blank for recommendations for state officers.

ATTENDANCE AT CONVENTION

It was decided that in view of the accommodations available at Auburn, the attendance at the convention would be limited to the five officers for next year, the candidates for the State Farmer and American Farmer Degrees, and the two delegates from each chapter. On motion of Bradley Twitty, seconded by Marvin Smith and unanimously carried, Mr. Chesnutt was authorized to write a letter to the chapters requesting that each chapter send to him a request for reservations for the boys who will attend the meeting, together with 35¢ for each boy for each night, this list with check to be mailed to Mr. Chesnutt not later than July 1.

MUSIC COMMITTEE

Mr. B. Q. Scruggs was appointed as chairman of the music committee for the convention and requested to select the other members of the committee. The president was requested to include a note in his letter to chapters calling the meeting, asking that the boys who plan to come to Auburn learn at least the FFA songs.

NATIONAL PRESIDENT TO ATTEND CONVENTION

Mr. Gibson and O'Neill Sewell were requested to write the president of the national FFA organization, Lester Poucher, University of Florida, Gainesville, Florida, and invite him to the annual convention.

STATE FHA PRESIDENT TO ATTEND ANNUAL MEETING

O'Neill Sewell was requested to write the president of the Future Homemakers of Alabama inviting her to attend the annual meeting and stating that fifteen minutes have been provided on the program for her to discuss some phase of the joint program of FFA and FHA.

FHA CONVENTION

On motion of Maxwell Lewis seconded by Marvin Smith, Bradley Twitty was designated as the representative of the Future Farmers of Alabama to attend the State FHA Annual Convention at Montevallo on July 29 and 30.
FILM STRIP OF THE TENTH ANNUAL CONVENTION

On motion of Pete Turnham, seconded by Bradley Twitty and unanimously carried, the Committee went on record as favoring the purchase of a standard film of the Tenth Annual Convention (35 mm sound print) at $72.50, for use in small town picture shows, provided a satisfactory system of distribution can be worked out locally through district organizations.

The offer of the Chilean Nitrate of Soda Educational Bureau to purchase a film strip of the Tenth Annual Convention and show it to the chapters over the State, was thoroughly discussed. On motion of Bradley Twitty, seconded by Pete Turnham and unanimously carried, it was decided that, since it was deemed advisable for the State Association to own and operate one of these pictures, it will not be necessary to accept the offer of the Chilean Nitrate Educational Bureau. The president was authorized to write to the Chilean Nitrate Educational Bureau regarding the action of the Committee in this regard.

RURAL ELECTRIFICATION

Bradley Twitty gave a report of the study he had made on rural electrification. Mr. Chambers of the TVA visited Cherokee and discussed the matter with him. He has a picture of a model rural electrified home, a plate of which is available to chapters for news letters. Mr. Chambers stated that he would be willing to go out in his district and help any vocational student wire his home. He first shows them how to do it and then helps them do it.

On motion of Maxwell Lewis seconded by Marvin Smith and unanimously carried, it was decided that additional study should be done on rural electrification before any action is taken regarding a program for the State. A committee will be appointed during the annual meeting to study this subject next year.

PROGRAM FOR ANNUAL CONVENTION

On motion of Bradley Twitty seconded by Pete Turnham and unanimously carried, the following program was approved for the annual convention:
PROGRAM

NINTH ANNUAL CONVENTION

OF

ALABAMA ASSOCIATION

FUTURE FARMERS OF AMERICA

Thursday, July 14, 1938

A. M.

8:00 - 12:00 - Registration - WPA Headquarters Building.

8:30 - Executive Committee meeting - Agricultural classroom,
Lee County High School.

P. M. - WPA Hall

1:00 - 1:20 - Seating House of Delegates.

1:20 - 1:40 - Opening ceremony and music.

1:45 - 1:45 - Invocation.

1:45 - 2:00 - Music.

2:00 - 2:15 - Welcome address - Dr. L. N. Duncan.

2:15 - 2:20 - Response to welcome address - Marvin Smith, Vice-President.

2:20 - 2:30 - Committee assignments - O'Neill Sewell, President.

2:30 - 3:00 - Intermission - Group picture - Songs.

3:00 - 3:30 - Report of Constitution Committee.


3:50 - 6:00 - Softball games.

6:00 - 7:30 - Intermission.

7:30 - 8:00 - Music by string bands.

8:00 - 8:40 - Address - Senator Lister Hill.

Introduction by Dr. J. B. Hobdy, State Director of
Vocational Education.

9:00 - Picture show and news reel of national convention.
Friday, July 15 - WPA Hall

A. M.

8:00 - 8:20  - Opening ceremony and music.
8:20 - 8:40  - Reports of Secretary, Treasurer, Reporter, and Vice-President.
8:40 - 9:10  - Report of Activity Program Committee followed by discussion.
9:55 - 10:10 - Joint Program - By FHA Representative.
10:10 - 10:40 - Greenhand Initiation Demonstration.
10:40 - 12:00 - Elimination games in softball tournament.

P. M.

12:00 - 1:30  - Lunch.
1:30 - 3:00  - Training Program for Officers.
3:00 - 5:00  - Final games in softball tournament - watermelon cutting - State Secretary in charge.
5:00 - 6:45  - Intermission.
6:45 - 7:00  - Music.
7:00 - 7:15  - Address - O'Neill Sewell, State President.
7:15 - 7:30  - Address - Lester Foucher, National FFA President.
7:30 - 9:00  - Public Speaking Contest.
   (Checks and pencils in essay contest, and checks in public speaking contest will be delivered at headquarters office.)
   Music - closing ceremony.

Saturday, July 16, WPA Hall

A. M.

7:30 - 8:00  - Music.
8:00 - 8:30  - Opening ceremony and songs.
8:30 - 8:40  - Report of Nominating Committee.
8:40 - 9:10  - Reports of Committees
9:10  - Installation of officers.

Unfinished business

Closing ceremony.
There being no further business, on motion seconded and unanimously carried, the meeting was adjourned at 5:15 P. M.

Respectfully submitted,

Bradley Twitty
Secretary.

Approved:

O'Neill, Swell
President

Maurice Smith
Vice-President

Maynell Lewis
Reporter

Pete Schramm
Treasurer

July 13, 1938