MINUTES OF MEETING OF EXECUTIVE COMMITTEE

ALABAMA ASSOCIATION OF FUTURE FARMERS OF AMERICA

Montgomery, Alabama
May 1, 1937

The Executive Committee of the Alabama Association of Future Farmers of America met in the offices of the State Department of Education on May 1, 1937, at 1:00 P.M. The following members were present: C. W. Wells, Jr., President; William Crawford, Vice-President; Pete Turnham, Treasurer; Ronald Sellers, Reporter; R. E. Cammack, Adviser; E. F. Gibson, Assistant Adviser.

The minutes of the last meeting were read by the secretary and on motion seconded and unanimously carried they were approved.

The President welcomed to the meeting Mr. A. C. Allen, Jr., President of the Association during 1935-36. Mr. Allen commended the Committee on the manner in which they are carrying on the work of the Association and stated that he would be glad to assist at any time and especially in arranging for the annual convention.

LIBRARY LIST

Mr. S. L. Chesnutt, a member of the committee appointed to prepare a revised FFA library list, presented to the Committee a list of 118 books with the recommendation that it be accepted. On motion of William Crawford, seconded by Ronald Sellers and unanimously carried, the list was adopted and Mr. Cammack was requested to have it mimeographed and distributed during the annual convention. (Copy of said list is herewith attached.)

RESOLUTION ON DISTRICT ORGANIZATIONS

The President read the material and resolution prepared by him recommending an amendment to the National Constitution regarding recognition of district organizations. The resolution and material were accepted by unanimous vote and the President was authorized to mail it to the National Board of Trustees for consideration.

MUSIC FOR ANNUAL MEETING

Mr. Gibson reported that plans have been completed for a brass band to come to Auburn for the annual meeting. This band will be composed of FFA members from all over the State and will be directed by Mr. Butler of Lineville. Plans have also been made for two string bands to play during the meeting.

Mr. Cammack suggested that a policy be worked out for the future with reference to the number of string bands to play at the annual meeting and some provisions made for paying their expenses. He also suggested that string band contests be sponsored among the districts in order to stimulate interest in musical activities.

CERTIFICATES FOR STATE FARMERS AND CONTEST WINNERS

Mr. Kirtloy Brown, a member of the Committee on Certificates for State Farmers and Contest Winners, reported that certificates may be secured from the Auburn Printing Company at $60 for 500 copies plus $30 for plates. On motion of William Crawford, seconded by Pete Turnham and unanimously carried, the committee composed of Messrs. Sargent, Brown, and Gibson, was continued and given full authority to secure these certificates.
PROGRAM OF WORK COMMITTEE

On motion of Ronald Sellers, seconded by Pete Turnham and unanimously carried, the President was authorized to appoint a Program of Work Committee prior to the annual convention. It was suggested that he confer with the supervisors and be guided by their advice in appointing this committee.

COMMITTEE ON ARRANGEMENTS

On motion of Ronald Sellers, seconded by William Crawford and unanimously carried, Mr. S. L. Chesnutt was appointed chairman of the Arrangements Committee for the annual meeting and was given authority to appoint the other members of the committee.

ANNUAL CONVENTION PROGRAM

Upon motion of William Crawford, seconded by Pete Turnham, the following program for the annual convention was unanimously approved:

**Thursday, July 15, 1937**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>8:30 A. M.</td>
<td>Executive Committee meeting - Agricultural class room, Lee County High School.</td>
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**Thursday, July 15, 1937 - Langdon Hall**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
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<tbody>
<tr>
<td>1:00-1:20 P. M.</td>
<td>Opening ceremony and music.</td>
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<tr>
<td>1:20-1:25</td>
<td>Invocation - Rev. Shores, Camp Hill.</td>
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<tr>
<td>1:25-1:40</td>
<td>Music by FFA band.</td>
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<tr>
<td>1:40-1:55</td>
<td>Welcome address - Dr. L. N. Duncan.</td>
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<td>1:55-2:00</td>
<td>Response to welcome address - William Crawford, Vice-President.</td>
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<tr>
<td>2:00-2:30</td>
<td>Seating House of Delegates - Roger Nance, Secretary.</td>
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<tr>
<td>2:30-2:40</td>
<td>Committee assignments - C. W. Wells, Jr., President.</td>
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<tr>
<td>2:40-3:00</td>
<td>Intermission - Songs - E. Q. Scruggs, leader.</td>
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<tr>
<td>3:00-3:30</td>
<td>District and chapter reports.</td>
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<tr>
<td>3:30-4:00</td>
<td>Reports on contests - Mr. Sargent in charge.</td>
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<tr>
<td>4:00-6:00</td>
<td>Swimming at college gymnasium and soft ball games.</td>
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<tr>
<td>6:00-7:30</td>
<td>Intermission.</td>
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<tr>
<td>7:30-8:00</td>
<td>Music by FFA string and brass bands.</td>
</tr>
<tr>
<td>8:00-8:40</td>
<td>Address - Congressman Lister Hill. Introduction by Dr. J. B. Hobdy, State Director of Vocational Education.</td>
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<tr>
<td>9:00</td>
<td>Picture Show.</td>
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</tbody>
</table>
Friday, July 16, 1937 - Langdon Hall

8:00-8:20 A.M. - Opening ceremony and music.

8:20-8:40 - Reports of Secretary, Treasurer, Reporter, Vice-President.

8:40-8:55 - Report of trip to Kansas City - Roger Nance, Secretary.

8:55-9:15 - Report of Activity Program Committee followed by discussion.

9:15-9:45 - Election of State Farmers.

9:45-10:45 - Parade.

10:45-12:00 - Elimination games in soft ball tournament.

12:00-1:30 P.M. - Lunch.

1:30-3:00 - Training Program for officers.

3:00-5:00 - Final games in soft ball tournament - Swimming - Watermelon cutting - State Secretary in charge.

5:00-6:45 - Intermission.

6:45-7:00 - Music.

7:00-7:30 - President's address.

7:30-9:00 - Public speaking contest, Music - closing ceremony.

9:00 - Picture show.

Saturday, July 17, 1937 - Langdon Hall

7:30-8:00 A.M. - Music.

8:00-8:30 - Opening ceremony and songs.

8:30-8:40 - Report of Nominating Committee.

8:40-9:10 - Reports of Committees.


9:40 - Closing ceremony.

SPEAKER FOR ANNUAL CONVENTION

It was moved by Pete Turnham, seconded by Ronald Sellers and unanimously carried, that the Honorable Lister Hill be invited to address the convention. The President was requested to write Mr. Hill regarding the matter; also to write Dr. L. N. Duncan asking permission to hold the convention at Auburn.

ATTENDANCE AT ANNUAL CONVENTION

In view of the accommodations available at Auburn, it was the unanimous opinion of the committee that the attendance from each chapter should be limited to the
officers for next year and the candidates for the State Farmer Degree. The President was requested to write a letter to all chapter presidents calling this to their attention and urging them to elect officers for next year at the earliest possible date if this has not already been done. Mr. Cammack and the President were requested to write an article regarding the annual convention and mail it to Mr. Brown not later than June 1. The official call for the meeting will be sent to the chapters by the President about the middle of June.

REVISED FUTURE FARMER INITIATION

William Crawford presented the revised Future Farmer initiation worked out by his committee and on motion seconded and unanimously carried, it was approved and Mr. Cammack was requested to have it mimeographed and made available for distribution at the annual convention. (Copy attached.)

INTERPRETATION OF REQUIREMENTS FOR STATE FARMER DEGREE

Mr. Cammack read a letter from Mr. J. T. Hall, local adviser of the Falkville Chapter, asking for an interpretation of the State Constitution regarding the State Farmer Degree requirement of two years of systematic instruction. On motion of Mr. Gibson, seconded by Pete Turnham and unanimously carried, the committee went on record as interpreting this requirement as meaning two scholastic years and not two calendar years.

EQUIPMENT TO BE PURCHASED

Upon motion of Ronald Sellers, seconded by William Crawford and unanimously carried, Mr. Cammack was authorized to expend from time to time funds which may be necessary in the purchase of needed equipment and supplies for the FFA office at Auburn.

CONTESTS TO BE APPROVED

On motion of Mr. Gibson, seconded by William Crawford and unanimously carried, it was decided that in the future no contest would be promoted by the Association until approval is given by the Executive Committee.

REVISION IN CONTEST RULES

Mr. Sargent stated that he felt there was a need for revisions in the rules and regulations governing contests, and that a calendar should be prepared on the public speaking contest. The committee requested that he prepare this material and submit it for approval at the next meeting.

ADJOURNMENT

There being no further business, the meeting was adjourned at 4:30 P.M.

Respectfully submitted,

[Signature]

Secretary

Approved:

[Signature]

President

[Signature]

Vice-President

[Signature]

Treasurer

[Signature]

Reporter

July 15, 1937