The Executive Committee of the Alabama Association of Future Farmers of America met in the offices of the State Department of Education on Saturday, May 2, 1936, at 10:00 A.M. The following members were present: A. C. Allen, Jr., President; William Crawford, Vice-President; Neil Martin, Secretary; Joe Camp Reporter; Cecil Cobia, Treasurer; R. E. Cammack, Adviser.

MINUTES OF LAST MEETING

The Secretary read the minutes of the last meeting and on motion duly made, seconded, and carried, they were approved.

F. F. A. BAND

Cecil Cobia, Treasurer, made a report on the progress he had made since the last meeting in organizing an F. F. A. band for the annual convention. He stated that music had been ordered, a director secured, and a band organized.

ANNUAL MEETING

On motion of Neil Martin, seconded by Joe Camp, and unanimously carried, it was decided that in view of the accommodations at Auburn, the attendance from each chapter should be limited to the five officers for the coming year, applicants for the State Farmer Degree, and the officers from each district. Mr. Cammack was authorized to issue a letter to the local advisers fully explaining this resolution. It was also suggested that the President issue another letter to presidents of local chapters regarding this matter.

On motion of Cecil Cobia, seconded by William Crawford, and unanimously carried, the following committee was appointed to make all necessary preparations and arrangements at Auburn for the convention: S. L. Chesmuit, Chairman; G. T. Sargent, J. C. Cannon, H. F. Gibson, T. B. Posey, J. A. Vines, A. L. Morrison. This committee was authorized to make any necessary expenditures in arranging for the meeting, such expenditures to be approved by Mr. Cammack.

On motion duly made, seconded and carried, Mr. Cammack was authorized to order delegate badges and caps for use during the convention, the cost of the badges to be taken care of by the State Association and the caps to be purchased by boys desiring them.
PROGRAM FOR ANNUAL CONVENTION

On motion of Neil Martin, seconded by Cecil Cobia, and unanimously carried, the following program was approved for the annual meeting:

Thursday, July 16, 1936

8:30 A.M. - Executive Committee meeting.

Thursday, July 16, 1936 - Langdon Hall

1:00-1:20 P.M. - Opening ceremony and music.
1:20-1:25 - Invocation - (Person to be selected)
1:40-1:55 - Welcome address - (Person to be selected)
1:55-2:00 - Response to welcome address - William Crawford, Vice-Pres.
2:00-2:30 - Seating House of Delegates - Neil Martin, Secretary
2:30-2:40 - Committee assignments - A. C. Allen, Jr., President
2:40-3:00 - Intermission - Music outside of Langdon Hall by F. F. A. string band.
3:00-3:30 - District and chapter reports.
3:30-4:00 - Reports on contest - Mr. Sargent in charge.
4:00-6:00 - Swimming at college gymnasium.
6:00-7:30 - Intermission.
7:30-8:00 - Music by F. F. A. string band and brass band.
8:00-8:40 - Address - (Speaker to be selected) - Introduction by Dr. J. B. Hobdy, State Director of Vocational Education
8:40 - Closing ceremony.

Friday, July 17, 1936 - Langdon Hall

8:00-8:20 A.M. - Opening ceremony and music.
8:20-8:40 - Reports of Secretary, Treasurer, Reporter, Vice-President.
8:40-9:10 - Election of State Farmers.
             Report of Nominating Committee.
9:10-9:30 - Preliminary report of Activity Program Committee.
9:30-10:30 - Parade.
10:30-12:00 - Elimination games in soft ball tournament.
(Meeting of outgoing and incoming state officers)
1:00-3:00 P. M. - Experiment Station tour.
3:00-6:00 - Final games in soft ball tournament.
   Watermelon cutting.
6:00-7:00 - Intermission.
7:00-8:00 - Opening ceremony.
   Public Speaking Contest.
8:00-8:10 - Message from State President.
8:10-8:30 - Music
   Closing ceremony.

Saturday, July 18, 1936 - Langdon Hall
5:00-5:20 A. M. - Opening ceremony and songs.
8:20-9:00 - Reports of Committees.
9:00-11:00 - Unfinished business.
   Closing ceremony.
   Training program for local officers.

ADJOURNMENT

There being no further business, on motion duly made, seconded, and carried, the meeting was adjourned at 1:00 P. M.

Respectfully submitted,

Approved: ___________________ Secretary

________________________ President

________________________ Vice-President

________________________ Treasurer

________________________ Reporter

________________________, 1936