The meeting was called to order by President A. C. Allen, Jr., in the offices of the State Department of Education at 10:00 A.M. The following members were present: A. C. Allen, Jr., President; William Crawford, Vice-President; Neil Martin, Secretary; Cecil Cobia, Treasurer.

REPORTS OF OFFICERS

Each officer present read a report of his activities since the last Executive Committee meeting. On motion duly made, seconded and unanimously carried, these reports were approved.

ANNUAL CONVENTION

The program of the annual meeting was discussed. The President requested William Crawford, Vice-President, to prepare a tentative program and to present it for the approval of the Committee at the next meeting, which would be held the latter part of April for the specific purpose of making final arrangements and plans for the convention.

On motion of Neil Martin, seconded by William Crawford and unanimously carried, it was decided to again have an F. F. A. band at the convention and to take care of the expenses of the band out of Association funds. It was suggested that the personnel of this band consist of F. F. A. members only. The responsibility for making arrangements for the band was delegated to Cecil Cobia, Treasurer, and Mr. J. C. Cannon was requested to assist him in any way possible. It was suggested that the Treasurer work through the presidents of the district organizations in organizing the band.

MINUTES OF LAST MEETING

Neil Martin, Secretary, read the minutes of the last meeting. On motion of Cecil Cobia, seconded by William Crawford and unanimously carried, they were approved.

NATIONAL CHAPTER CONTEST

The president read an F. F. A. Service Letter from the U. S. Office of Education bearing on the National Chapter Contest. Mr. Gammack stated that four chapters had requested entrance blanks as follows: Ramer, Atmore, Uriah, and Reform. It was decided that the winning chapter for Alabama would be selected during the annual convention.

NATIONAL F. F. A. DAY

The president also read an F. F. A. Service Letter regarding National F. F. A. Day, which is to be observed on April 13. It was decided to publish an article in the newsletter regarding the observance of National F. F. A. Day and suggesting types of programs which it would be appropriate for the chapters to
arrange for the day. It was also decided that the president should send a letter to all chapter presidents regarding this matter.

NATIONAL RADIO PROGRAMS

The president brought to the attention of the Committee an F. F. A. Service Letter giving the dates of all National F. F. A. radio programs for the year. On motion duly made, seconded and unanimously carried, it was decided that each member of the Committee would listen to each of these broadcasts and would exchange letters with each other regarding the programs. It was also decided that a letter would be issued to the chapters by the president urging them to tune in on these programs.

CHARTERS FOR DISTRICT ORGANIZATIONS

On motion of Neil Martin, seconded by Cecil Cobia, and unanimously carried, the Committee went on record as favoring the district organizations. It was decided that charters would not be issued at this time but that the State Association would work with the national organization in regard to this matter. Until the district lines are more permanent, it was decided that the districts would be officially recognized by the Association early each year, the requirements for such district organizations to be approved by the House of Delegates at the annual convention.

DR. HOBDY APPEARS BEFORE COMMITTEE

Dr. J. B. Hobdy, Director of Vocational Education, appeared before the committee and made a report on the equipment fund for convalescent homes being raised by F. F. A. and F. H. A. clubs in Alabama. He stated that $5,841 had been received to date and that probably $8,000 would be raised before the end of the campaign. He explained that the money is to be expended on recommendations made by a committee composed of the presidents of the F. F. A. and F. H. A. clubs, Mr. Sargent, Miss Fuller, Mr. Gentry, Miss McGinty, and himself.

LETTERS TO CHAPTERS

The following letters were authorized issued to presidents of chapters:

1. From the treasurer in regard to state and national dues for members initiated since November, this letter to include a statement regarding the $2.00 convention fee to be submitted by each chapter by April 1.

2. From the secretary not later than April 15 in regard to annual report form to be filled out by each chapter and returned by May 1.

3. From the secretary in regard to state farmer degree applications - not later than May 1.

4. From the president not later than April 1 regarding the importance of electing new officers before school closes, two of the new officers to be selected as delegates to the annual meeting.
DEATH OF MR. BROOK

The death of Mr. P. C. Brook was brought to the attention of the Committee. Whereupon the following resolution, introduced by Neil Martin and seconded by William Crawford, was unanimously adopted:

RESOLUTION

BE IT RESOLVED by the Executive Committee of the Alabama Association of Future Farmers of America, in session in Montgomery, Alabama, on February 15, 1936:

That the Alabama Association of Future Farmers of America has lost a personal friend and a tireless worker for the organization in the death of Mr. P. C. Brook, Assistant Supervisor of Agricultural Education;

That there is no compensation for the loss of a friend such as Mr. Brook but that the organization will cherish his memory and the high ideals for which he stood, the tolerance, sympathy, and intelligent understanding always displayed;

That a copy of these resolutions be given to the press, that they be spread upon the minutes of the Executive Committee meeting, and that a copy be sent to his wife.

DEATHS OF DR. SARGENT AND MR. MALTBY

Mr. Cammack reported that Dr. H. O. Sargent and Mr. R. D. Maltby, federal regional agents for agricultural education, had both died recently. Whereupon the following resolution, introduced by Cecil Cobia and seconded by Neil Martin, was unanimously adopted:

RESOLUTION

WHEREAS, death has removed from our midst two of our friends and colleagues, H. O. Sargent and R. D. Maltby, regional agents for agricultural education, and

WHEREAS, the valuable services of these two leaders in agricultural education is fully realized and deeply appreciated, and

WHEREAS, their untimely deaths are deeply mourned as an irreparable loss to the organization, therefore

BE IT RESOLVED, That we, the members of the State Executive Committee of the Alabama Association, Future Farmers of America, in Montgomery, Alabama, February 15, 1936, do hereby go on record as publicly expressing our heart-felt appreciation of these men and of their great services to our Association.

RESOLVED, That we further desire to express to the families of these men our sincere personal sympathy and condolence in their bereavement.

RESOLVED, That a copy of these resolutions be spread upon the Minutes of the State Association and be sent to the families of the deceased.
ADJOURNMENT

There being no further business, on motion duly made, seconded and unanimously carried, the Committee adjourned.

Respectfully submitted,

Neil R. Martin
Secretary

Approved:

A. C. Allen, Jr.
President

William Crawford
Vice-President

Cecil Coble
Treasurer

J. E. Camp
Reporter