MINUTES OF MEETING OF EXECUTIVE COMMITTEE
ALABAMA ASSOCIATION OF FUTURE FARMERS OF AMERICA
MONTGOMERY, ALABAMA, MARCH 16, 1935

The Executive Committee of the Alabama Association of Future Farmers of America met in the offices of the State Department of Education at 1:15 P. M. Saturday, March 16, 1935. The following members were present: Ernie Lee Robinson, President; Ennis Young, Vice-President; Sammie Pate, Reporter; Seals Manefee, Treasurer; J. P. Dodd, Walnut Grove; P. C. Brook, Assistant Adviser. Messrs. G. T. Sargent and J. C. Cannon, assistant supervisors of agricultural education; and Messrs. J. P. Montgomery, D. M. Turney, J. W. Stone, and G. H. Dyer were also present.

MINUTES OF LAST MEETING APPROVED

The meeting was called to order by Ernie Lee Robinson, President. The secretary read the minutes of the last meeting and on motion of Seals Manefee, seconded by Sammie Pate and unanimously carried, were approved as recorded. Each member of the Committee then read a report of his activities since the last meeting.

MUSIC FOR ANNUAL MEETING

In the absence of Mr. R. E. Cammack, State Adviser, Mr. P. C. Brook read the following report from Mr. Cammack concerning the assignment given him at the last Executive Committee meeting to secure band music for the annual meeting at Auburn this summer:

"TO MEMBERS OF THE F. F. A. EXECUTIVE COMMITTEE:

"Pursuant to request and assignment of the Executive Committee at its last meeting, I have gone in search of music for the annual meeting at Auburn this summer. After thinking the matter over, I decided that the best procedure to follow in securing band music for the annual meeting and in stimulating chapters in the organization of bands would be to center my efforts on three or four chapters. This I have done."
"Working with and through the three district supervisors, we have contacted the chapters at Lineville, Geraldine, and Albertville, and I am pleased to report that we are assured of a string band, two of them if desired, to furnish music for the annual meeting. There is also a chance that we may secure a brass band from the school at Lineville. This is not definite, however.

"We are assured of piano music from the chapter at Uriah.

"We are now working on a quartet of two which I believe I am safe in saying will materialize."

(Signed) R. E. Cammack,
State Adviser.

DUTIES OF OFFICERS FOR REMAINDER OF YEAR

The duties and responsibilities of each officer for the remainder of the year were thoroughly discussed and the following plans mapped out:

President - Letters to chapters on following subjects: conservation of natural resources, metal market, cooperative projects, live-at-home programs, project tours, methods of aiding in relief program.

Vice-Pres. - Continue State Farmer study.
Continue other assignments - F. F. A. libraries, state and national radio programs.

Reporter - Continue assignment - news letter and publicity.

Secretary - Letter about dues for new members.
Annual report - letter to chapters enclosing questionnaire.
A second letter to chapters concerning equipment for meetings.

Treasurer - Continue to keep accounts.
Letter to chapters concerning thrift banks.

MAY NEWS LETTER TO BE PRINTED

On motion of Sammie Pate, seconded by Seals Menefee and unanimously carried, it was decided to issue a printed news letter in May and to send a copy to each F. F. A. member in Alabama. This will be the last news letter issued before the annual meeting and will carry a copy of the program for the meeting. Mr. Brook and Sammie Pate were charged with the responsibility for collecting material for this news letter and getting it into the hands of the printer so that it will be
ready to mail by May 10.

EQUIPMENT FOR ANNUAL MEETING

Equipment for the annual meeting was discussed and on motion of Sammie Pate, seconded by Seals Menefee and unanimously carried, Miss Teresa Pullen, Clerical Secretary, was delegated the responsibility for securing all equipment and having it at Auburn in time for the annual meeting.

F.F.A. BUTTONS

On motion of Ennis Young, seconded by Seals Menefee and unanimously carried, Mr. Cammack was requested to order F. F. A. buttons to be worn by the boys attending the annual meeting.

PLACARDS FOR ANNUAL MEETING

The Committee discussed the matter of placards for designating the seats to be occupied by the delegates at the annual meeting from the various chapters. On motion of Sammie Pate, seconded by J. P. Dodd and unanimously carried, Mr. R. E. Cammack and Mr. P. C. Brook were requested to investigate this matter and if they think advisable to secure the placards for the meeting.

DISTRICT ORGANIZATIONS

The matter of recognizing district organizations was thoroughly discussed. It was the unanimous opinion of the members of the Committee that these organizations would strengthen the State Association and develop interest in F. F. A. work. On motion of Sammie Pate, seconded by Seals Menefee and unanimously carried, recognition and approval were given these district organizations, this motion to cover the districts now organized as well as those that may be organized in the future.
POLICY REGARDING THE ISSUING OF CHARTERS

On motion of Ennis Young, seconded by Sammie Pate and unanimously carried, it was decided that in issuing new charters to chapters in cases where original charters have been lost, a fee of $1.00 should be charged to cover the cost of the charter.

PAINTING OF RISING SUN

On motion of Seals Menefee, seconded by Ennis Young and unanimously carried, Mr. Brock was requested to investigate the possibilities of securing a canvas painting of the rising sun for use at the annual meeting and to report his findings to Mr. Cammack, who was delegated with authority to pass upon the matter and to make the purchase if he thinks advisable.

PROGRAM FOR ANNUAL MEETING

On motion of Sammie Pate, seconded by J. P. Dodd and unanimously carried, the following program for the annual meeting was approved and each member was delegated certain responsibilities in connection therewith:

Thursday, July 11, 1935

8:30 A. M. - Executive Committee meeting - Vocational agriculture classroom, Lee County High School.

Thursday, July 11, 1935 - Langdon Hall

1:00-1:30 P. M. - Opening ceremony. America and F. F. A. songs.
1:30-1:35 - Invocation - Rev. Bruce McGehee, Auburn.
1:35-2:00 - Songs and music by string band.
2:00-2:30 - Welcome address - Dr. L. N. Duncan, President, Alabama Polytechnic Institute.
2:30-2:35 - Response to welcome address - Ennis Young, Vice-President
2:50-3:05 - Committee assignments - Ernie Lee Robinson, President.
3:05-3:55 - District F. F. A. organization reports and chapter reports.
Thursday, July 11, 1935 - Langdon Hall (Cont'd)

   closing ceremony.

4:30-7:30 - Intermission.

7:30 - Picture show (In charge of Mr. J. C. Cannon)

Friday, July 12, 1935 - Langdon Hall

8:00-8:30 A.M. - Opening ceremony. Music by F. F. A. band.

8:30-9:10 - Reports of Secretary, Treasurer, Reporter, Vice-President.

9:10-10:30 - Preliminary report of Program of Work Committee - Discussion.

10:30-11:00 - Discussion of duties and responsibilities of chapter officers - Led by Mr. R. E. Cammack
   Discussion of contests - Led by Mr. G. T. Sargent,

11:00-11:30 - Music by F. F. A. band.

11:30-12:00 - Address - Dr. J. A. Keller, State Superintendent of Education.

12:00-1:30 P.M. - Lunch.

1:30-3:30 - Experiment Station tour.

3:30-6:00 - Baseball game and watermelon cutting. (State treasurer in charge)

7:00-8:00 - Address - Ernie Lee Robinson, President.

8:00-9:00 - Election of State Farmers and honorary State Farmers.
   Election of officers.
   Closing ceremony.

Saturday, July 13, 1935 - Langdon Hall

8:00-8:30 A.M. - Opening ceremony. Songs and music.

8:30-8:45 - Report of trip to Kansas City National Convention - Sammie Pate.

8:45-9:15 - Reports of committees.

9:00-11:00 - Unfinished business. Closing ceremony.
ADJOURNMENT

There being no further business, on motion duly made, seconded and unanimously carried, the Committee adjourned at 5:40 P. M.

Respectfully submitted,

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Secretary

Approved:

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Chairman

__________________________, 1935