

June 7-8, 2017

Alabama FFA Career & Trade Show



TRANSFORM

PURPOSE TO ACTION

February 2017

Dear Exhibitor:

You are invited to participate in the 89th State FFA Convention **Career and Trade Show** of the Alabama FFA Association to be held in Montgomery, Alabama, June 7-8. We are anticipating an exciting and jam-packed convention as we celebrate another year of excellence in the Alabama FFA, celebrating the theme *Transform*.

Whether you are a college or university, fundraiser or agribusiness, you don't want to miss the opportunity to visit with more than **2,000 of Alabama's best and brightest**. This audience only comes together once a year.

Enclosed you will find all the information you need to be a part of this fun-filled and educational event, held again at the beautiful Montgomery Renaissance and Convention Center.

The Alabama FFA Career and Trade show has grown in size in recent years and if you haven't been in a while, put us on your calendar for 2017. Our goal is a show that is interactive and exciting for students, teachers and exhibitors, and of course we'll have the FFA game for students and teachers.

You can register online and pay with a credit card or register using the enclosed form to reserve your booth space. Send the completed form and your check to the address noted, **made payable to the Alabama FFA Association Inc.** Hotel accommodations are listed. We recommend reserving your room early. For additional information on the convention, please visit our website at www.alabamaffa.org and click the "State Convention tab".

To ensure a booth space, **please complete and return by Friday, May 19, 2017**. We look forward to seeing you in Montgomery.

Sincerely,

Rob Mann and Erin Freel
FFA Trade Show Coordinators
Cell: 352-551-8333
Office: 352-821-0774
rob@tmpstyle.com, erin@tmpstyle.com

Alabama FFA Career & Trade Show

Important Information - Please Print and Keep For Further Reference

Trade Show Dates and Times:

AL FFA Career & Trade Show

Move In:

Tuesday, June 6: 1:00 p.m. - 6:00 p.m.

Move Out:

Thursday, June 8: 2:00 p.m. - 7:00 p.m.

Show Hours:

Wed., June 7, 2017 8:00 a.m.-4:30 p.m.

Thurs., June 8, 2017 10:00 a.m.-2:00 p.m.

Make checks payable to:

Alabama FFA Association

Mail payment to:

Rob Mann c/o Alabama FFA

P.O. Box 1073

Weirsdale, FL 32195

Register and pay online here:

<http://bit.ly/2jUO45n>

Have Questions, Need Help?

AL FFA Career & Trade Show Coordinators

Rob Mann

Erin Freel

rob@tmpstyle.com

erin@tmpstyle.com

Office: 352-821-0774

Cell: 352-551-8333

Cell: 813-478-1735

Convention Location:

Montgomery Renaissance

201 Tallapoosa Street

Montgomery, AL 36104

Telephone (877) 545-0311

Shipping Display Material?

Contact Chuck at Fern Expo,
cadams@fernexpo.com

25	17	9	1
26	18	10	2
27	19	11	3
28	20	12	4
29	21	13	5
30	22	14	6
31	23	15	7
32	24	16	8

2017 EXHIBITOR CONTRACT AND REGISTRATION FORM

AL FFA Convention Career & Trade Show - Please make a copy for your records.

Company Name: _____

Exactly as you would like it to appear in the program.

Primary Contact Name: _____

All future correspondence and confirmation will be via email to primary contact.

Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Email:** _____

Each 10 X 10 booth includes pipe and drape space, topped and skirted table, company ID sign, waste basket with liner, and two chairs.

Standard Booth: _____ (Quantity) @ \$350/booth **(Corner booth request, Add \$50)** _____

(2) Booths - \$600 _____

(3) Booths - \$800 _____

(4) Booths - \$1000 _____

Electricity - \$50 - 120 Volt, 20 Amp Service _____

Electricity is not included with any booth. Please choose above if needed. If you pay onsite the charge will be \$75.

WiFi - \$50 - You will be given an access code upon arrival. _____

If you order Wi-Fi at convention, the onsite fee is \$75.

Sponsorships: _____

_____ Your donation of \$25, \$50, \$75, \$100 or more helps us provide small prizes and gift cards to FFA game winners.

Register and pay online here: <http://bit.ly/2jUO45n>

Payment: _____ Check included _____ Mailing under separate cover **Grand Total \$** _____

Incidentals: Extra Tables, Chairs, Carpeting or Shipping inquiries should be directed to Fern Exposition
Chuck Adams, cadams@fernexpo.com

Booth Selection: Please view the attached floorplan and select your top three choices. Placement is based on previous years attendance and the date your registration was received and does not guarantee your selection. Please use booth number. **Choice 1** _____ **Choice 2** _____ **Choice 3** _____

_____ **It is understood that this fee is NOT Refundable after May 20, 2016. I agree to abide by the "exhibit specification" outlined by Montgomery Convention Center and to all conditions under which the exhibit area is**