

ASSIGNMENT OF WORK TO MEMBERS OF THE EXECUTIVE
COMMITTEE - SEPTEMBER 7, 1935 - EXECUTIVE
COMMITTEE MEETING

<u>President's Responsibilities</u>	<u>Date to be carried out</u>
1. Have at least two nationally known speakers to appear on convention program.	April
2. Each chapter affiliated with a district organization, where practical. <i>not</i>	Oct. 1
3. Where possible delegate the business of the State Convention to Committees.	March
4. Each chapter assist the state director, supervisor and assistant supervisors in every way possible in locating and installing new departments of vocational agriculture.	January
5. Encourage freer and more prompt correspondence between state officers and local chapter officers.	October
6. Schedule regular meeting time for chapters and make no exceptions. ✓	September
7. Each chapter devote one or more meetings to a study and discussion of the state F. F. A. activity program. ✓	October.
8. Have 3500 active members in State Association. ✓	September.
 <u>Vice-President's Responsibilities</u>	
1. Have a more diversified State Convention program. (Featuring string bands, trios and quartets)	April
2. Chapters sponsor cooperative organizations.	October.
3. 100 chapters adding 10 books to F. F. A. library.	November
4. Each chapter properly equipped and meetings conducted according to manual.	September
5. Each chapter encourage and develop musical talent.	October
6. State F. F. A. Association encourage chapters to take educational tours.	March
7. Each chapter sponsor live-at-home program by making five year plan to suit the needs of the community.	February
 <u>Reporter's Responsibilities</u>	
1. Each approved district organization presenting well planned radio programs regularly, when possible.	September
2. Publish state F. F. A. news letter in printed form.	August
3. Each chapter secure cut of national F. F. A. emblem, for use in heading all news articles published in papers.	September
4. Each chapter assume definite responsibility for informing the public on the details of the new deal program as it relates to agriculture.	January

<u>Secretary's Responsibilities</u>	<u>Date to be carried out</u>
1. At least five boys from each chapter entering essay contests. ✓	November
2. One hundred per cent of chapters entering public speaking contests. 0	February
3. Each chapter eligible enter National Chapter Contest. 6	January
4. Each F. F. A. district organize and equip a Future Farmer degree team.	September
5. Each chapter conduct a nursery for the purpose of furnishing shrubbery to beautify school grounds, churches, cemeteries, and homes of F. F. A. members.	September
6. Each chapter hold a father-son-mother-daughter banquet.	October
7. Each chapter be encouraged to advance members from one degree to the other as rapidly as possible under the provisions of the Constitution.	January
8. Each chapter submit an annual report not later than May 15 to the State Secretary on the accomplishments of the year.	April
9. Each chapter set up an activity program in line with the state and national activity program, and adapt it to the local community. 0	September
10. Each chapter represented at the state convention by two delegates.	June

Treasurer's Responsibilities

1. Each chapter to make a thorough study of first aid.	September
2. Each chapter using National F. F. A. emblem or other creditable marker on all demonstrations.	March
3. Each member have National F. F. A. emblem as marker at his home.	September
4. A committee be appointed by the president to investigate placement opportunities for vocational agricultural students who are members of F. F. A. organization, and determine how the State Association may function in connection therewith. This committee is to be composed of representatives of the Executive Committee, local advisers and members of the house of delegates. This committee is to be instructed to report at the next annual convention.	September
5. Each chapter contribute \$2.00 toward paying expenses of State Convention. This is to be paid by April 1.	October 1
6. Each chapter organize a thrift bank.	