

Alabama Association of Agricultural Educators

2018 Spring Regional Seminars

You must pre-register online for the seminar you will be attending by visiting:

<https://qoo.gl/forms/AIMO8w7Slug827IO2>

<p style="text-align: center;"><u>North District</u></p> <p>Date: Wednesday, February 28, 2018 Time: 4 - 6 p.m. Place: Western Sirloin Steak House 11383 Al Hwy 157 Moulton, AL 35650</p> <p>Counties to attend: Colbert, Cullman, Fayette, Franklin, Jefferson, Lamar, Lauderdale, Lawrence, Limestone, Marion, Morgan, Walker, and Winston</p> <p>Presenter: Andy Chamness Phone: (334) 844-5595 Email: jchamness@alsde.edu</p>	<p style="text-align: center;"><u>North District</u></p> <p>Date: Thursday, March 1, 2018 Time: 4 - 6 p.m. Place: Albertville High School 402 E. McCord Avenue Albertville, AL 35950</p> <p>Counties to attend: Blount, Cherokee, DeKalb, Etowah, Jackson, Madison, and Marshall</p> <p>Presenter: Andy Chamness Phone: (334) 844-5595 Email: jchamness@alsde.edu</p>
<p style="text-align: center;"><u>Central District</u></p> <p>Date: Tuesday, March 13, 2018 Time: 4 - 6 p.m. Place: Smokin' Jack's BBQ 1023 US Hwy 80 Demopolis, AL 36732</p> <p>Counties to attend: Autauga, Bibb, Chilton, Dallas, Hale, Lowndes, Marengo, Perry, Pickens, Shelby, Sumter, and Tuscaloosa</p> <p>Presenter: Andy Chamness Phone: (334) 844-5595 Email: jchamness@alsde.edu</p>	<p style="text-align: center;"><u>Central District</u></p> <p>Date: Wednesday, March 14, 2018 Time: 4 - 6 p.m. Place: Jake's Restaurant 16 Broad Street Alexander City, AL 35010</p> <p>Counties to attend: Calhoun, Chambers, Clay, Cleburne, Coosa, Elmore, Lee, Macon, Montgomery, Randolph, St. Clair, Talladega, and Tallapoosa</p> <p>Presenter: Andy Chamness Phone: (334) 844-5595 Email: jchamness@alsde.edu</p>
<p style="text-align: center;"><u>South District</u></p> <p>Date: Tuesday, March 6, 2018 Time: 4 - 6 p.m. Place: David's Catfish House 1804 S Main St Atmore, AL 36502 251-368-3063</p> <p>Counties to attend: Baldwin, Choctaw, Conecuh, Escambia, Mobile, Monroe, Washington, and Wilcox</p> <p>Presenter: Jacob Davis Phone: (334) 242-9114 Email: ddavis@alsde.edu</p>	<p style="text-align: center;"><u>South District</u></p> <p>Date: Thursday, March 8, 2018 Time: 4 - 6 p.m. Place: Shane's Rib Shack 8 North Point Parkway Enterprise, AL 36330 334-393-7427</p> <p>Counties to attend: Barbour, Bullock, Butler, Coffee, Covington, Crenshaw, Dale, Geneva, Henry, Houston, and Pike</p> <p>Presenter: Jacob Davis Phone: (334) 242-9114 Email: ddavis@alsde.edu</p>