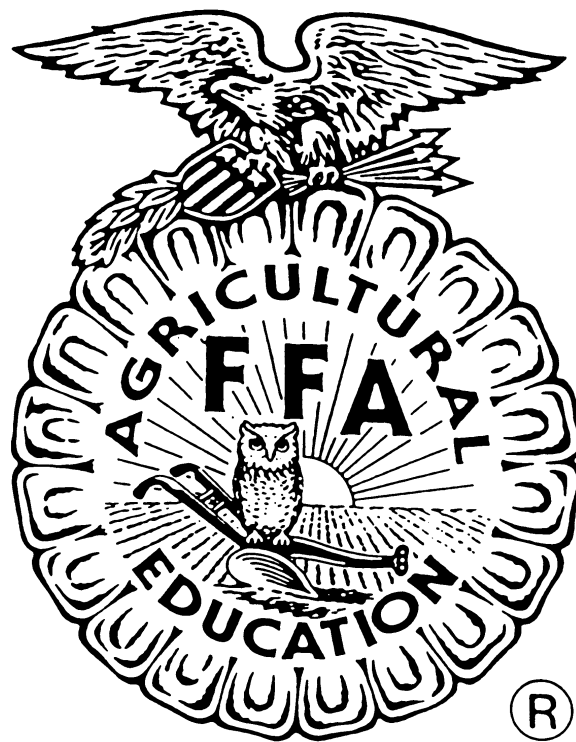


# **CONTESTS AND AWARDS BOOKLET**

**2017-2018**



**ALABAMA FFA ASSOCIATION**

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Alabama State Department of Education, Dr. Ed Richardson, Interim State Superintendent of Education

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## GENERAL INFORMATION

The purpose of the Alabama FFA Association's Contests and Awards Program is to vitalize and enrich the instructional program of Agriscience Education. Through participation in an effective Contests and Awards Program, FFA members are recognized for outstanding accomplishment and motivated to achieve their greatest potential.

Schools with multiple teachers and large enrollment in Agriscience Education may establish separate chapters. Each chapter shall be organized and operated in accordance with all the provisions of the national, state, and local constitutions. Each chartered chapter must submit its own list of FFA members enrolled in this chapter, along with the designated advisor. The State Office should be notified when transfers are made from one chapter to another. FFA members are only eligible to participate in the activities of one chartered FFA chapter.

In order to remain in good standing with the State Association, the chapter dues, chapter fee, and chapter annual report must be submitted by **March 1** each year. Charters of chapters not in good standing by this date will start the charter suspension process set forth by the FFA Executive Committee.

FFA members are invited to "get into the mainstream of FFA activity" and participate actively in the FFA Contests and Awards Program. Interested citizens, businesses, and partners are providing awards to inspire FFA members to do their best.

After **March 1** of the current contest year, any designated state contest site is off limits for practice to all FFA members, advisors, and volunteer coaches. FFA members are allowed to participate in university organized events at the sites so long as the event has been announced and is open to all FFA chapter statewide. This rule applies specifically to the Auburn University Beef Teaching Unit, Swine Unit, Poultry Teaching Unit, Equine Unit, Meats Lab, Forestry, Horticulture and Aquaculture units. University personnel and contest coordinators are requested not to provide information or to work with state qualifying teams in any matter after **March 1**, unless it is a statewide event open to all FFA chapters.

Failure to comply with this rule could result in disqualification from a state event.

## ALTERNATE POLICY

**For district level events, if a chapter brings alternates there will be no more than two alternates allowed per team. Alternates will use a copy of the scan form (not an original) for those events scored via [judgingcard.com](http://judgingcard.com). If more than four official scan forms are turned in for a chapter in one event, the highest score(s) for that team will be disqualified and deleted until the chapter only has four team members in the scoring system. Alternates must not be in groups with official team members.**

**For state level events, alternates are not allowed**

## **SALUTE TO OUR PARTNERS**

We are proud to salute the partners of the FFA Contests and Awards Program in Alabama. Some are new and some have been faithful partners for many years -- but we acknowledge and thank each of them for the time and/or money they have invested in the Alabama FFA Association.

These fine partners consider their efforts to be a good investment in the future. How good an investment it proves to be, will depend upon the extent to which all Alabama FFA members, advisors, and chapters participate. Let's prove to our partners that they have made a wise decision when they chose to support the FFA Contests and Awards Program in Alabama.

**Alabama Ag Credit**  
**Alabama Agribusiness Council**  
**Alabama Association of Resource Conservation and Development Councils**  
**Alabama Beef Check Off**  
**Alabama Catfish Producers**  
**Alabama Cattlemen's Association**  
**Alabama Cooperative Extension System**  
**Alabama Contract Poultry Growers Association**  
**Alabama Council of Cooperatives**  
**Alabama Crop Management Association**  
**Alabama Department of Environmental Management**  
**Alabama Farm Credit**  
**Alabama Farmers Cooperative, Inc.**  
**Alabama Farmers Federation**  
**Alabama FFA Foundation**  
**Alabama Forestry Association**  
**Alabama Forestry Commission**  
**Alabama Poultry & Egg Association**  
**Alabama Rural Electric Association**  
**Alabama Sheriffs Association**  
**Alabama Soil and Water Conservation Committee**  
**Alabama Soil and Water Conservation Districts**  
**Alabama Turfgrass Association**  
**Alabama Veterinary Association**  
**Alabama Wildlife Federation**  
**Alpha Gamma Rho Fraternity**  
**Auburn University Agricultural Alumni Association**  
**Auburn University College of Agriculture**  
**Auburn University College of Education**  
**Auburn University College of Veterinary Science**  
**Auburn University Collegiate FFA Chapter**  
**Cargill Nutrena Feed Division**  
**Central District FFA**  
**Cherokee Electric Cooperative**  
**CSX Transportation**

**First South Farm Credit  
Florida Farm Bureau  
Florida Fruit Association  
Heavy-Penny-A-Hen Committee  
Home Builders Association of Alabama  
Lee County Schools  
Legacy, Inc.  
National FFA Foundation  
North District FFA  
Opelika City Schools  
Perry Music (Chord Buddy)  
Redmond Machinery  
River Brite Citrus  
Sarah P. Murchison  
Snead Ag. Supply – Centre  
South District FFA  
Southeastern Livestock Exposition  
Southern Heritage of Mississippi, Inc.  
Southern States Cooperatives  
Dr. and Mrs. John P. Summerford  
SunSouth  
Thompson Tractor Company  
TriGreen Equipment, LLC  
USDA-Natural Resources Conservation Service**

# AGRICULTURAL PROFICIENCY AWARDS

## INTRODUCTION:

Proficiency award areas do not define supervised agricultural experience (SAE) programs. Rather, proficiency awards are an outgrowth of students' SAE enterprises and learning activities conducted outside of regular class time. An SAE is a year-round developmental program that can be made up of multiple enterprises and activities, including entrepreneurial and/or placement enterprises, development of supplemental skills, learning activities and improvement projects impacting the student's SAE, home, school or community.

There are four categories of SAE programs:

- **Exploratory** - Learn about the big picture of agriculture and its many related careers.
- **Agriscience Research and Experimentation**-Involve planning and conducting a scientific experiment based on hypothesis and the use of the scientific method of investigation on the hypothesis. This may include qualitative, quantitative, experimental, descriptive and quasi experimental research.
- **Entrepreneurship** - A student-owned enterprise where the student assumes responsibility for all financial and management decisions for the successful completion of the project or activity.
- **Placement** – A student works for an agriculture-related business or individual, either for pay or for the experience

As students develop their long-range SAE plans they may engage in enterprises or activities that cross the four SAE categories, which could theoretically qualify for multiple proficiency awards.

**When considering applying for proficiency award recognition, the focus of the enterprise, activities and/or skills developed determine the correct proficiency award area in which to apply.**

## PURPOSE:

The purpose of these awards is to stimulate interest in the instructional program, stimulate interest in agricultural occupations, and reward FFA members for exceptional accomplishments in progressing toward specific occupational objectives in agriculture. In judging these awards, major emphasis will be placed on the work done by the applicant.

## ELIGIBILITY AND REGULATIONS:

Agricultural Proficiency Awards are available to all FFA members enrolled in high school Agriscience Education or have been out of high school not more than one year and have completed at least three full years of Agriscience Education or all the Agriscience Education offered in the school. Applications for these awards may include reports of activities and records completed up to December 31 of the previous year the application is submitted. *(Example: during the 17-18 school year, records included in the application will be from the start of the member's participation to December 31, 2017.)*

Consideration will be given to the applicant's cumulative record in Agriscience Education and FFA and his/her Supervised Agricultural Experience Program. Also, applications should include achievement records that prove the applicant has developed abilities in the respective area for which the application is submitted. The state first place winner in each of the Agricultural Proficiency Awards will be eligible to compete for national awards.

A member may be granted only one first place Agricultural Proficiency Award on the state level per year, even though members are allowed to submit more than one proficiency award annually. All of the Agricultural

Proficiency Awards are individual awards. Chartered chapters are eligible to submit multiple applications in each of the proficiency award areas.

Each participant must be a bona fide dues-paying FFA member of a chapter that is in good standing with the state association and the national organization at the time of his/her selection. If a chapter or participant is found to be ineligible for competition, the application may be disqualified.

All applications for the Agricultural Proficiency Awards must be submitted to the FFA Executive Secretary in Auburn by **February 15**.

All applications will be returned to the FFA Chapter after state judging has been completed. Suggestions and recommendations may have been recorded on the member's application for the sole purpose of improving the quality of the application. Letters will accompany the returned applications notifying the advisor and individual of either a first place, top four finish, or did not place.

State winning proficiency applications should be updated, corrected and/or revised, reprinted, signed and mailed to the Alabama FFA Association by **June 15**. The \$250.00 award is contingent upon the resubmission of the state winning proficiency application being returned to the Alabama FFA Association at which time the application will be sent to National FFA for summer judging.



# AGRICULTURAL COMMUNICATIONS

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Includes programs in which a student is placed at a newspaper or other agricultural print (such as magazines) facilities to obtain training and practical experience in writing and publicizing in preparation for a writing communications career. Programs may also be at radio, TV stations, fair media rooms, or other businesses requiring speaking skills and knowledge of agriculture. The student may also own and produce an agriculture related broadcast or show. This area also includes any use of technology (such as websites and blogs) aimed at communicating the story of agriculture.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

**SPONSORS:** Ms. Leigha Cauthen, Executive Director  
Alabama Agribusiness Council  
P. O. Box 3612  
Montgomery, AL 36109

**NATIONAL FFA FOUNDATION**

# AGRICULTURAL EDUCATION

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Relates to education and extension, including, but not limited to, youth mentoring, agricultural education departmental assistants, PALS mentors and student coordinators, developing and conducting informational materials and presentations for civic organizations and school-aged youth, and students who are involved in SAEs surrounding educating the public about the broad topics of agriculture, agriculture education and FFA.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS:

**ALABAMA FFA ASSOCIATION**

**NATIONAL FFA FOUNDATION**

## **AGRICULTURAL MECHANICS: DESIGN AND FABRICATION**

Entrepreneurship/Placement

### **QUALIFYING PROGRAMS:**

Involves the design and construction of agricultural equipment and/or structures, and/or selection of the structural materials, and/or implementation of plans for utilizing concrete, electricity, plumbing, data communication cable systems, heating, ventilation, and/or air conditioning into agricultural settings. May also include the development of new and emerging agricultural technologies such as engineering, remote sensing, precision agriculture, ag-robotics and other new technologies not covered by a more appropriate area.

### **STATE AWARDS:**

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

### **SPONSORS:**

#### **ALABAMA RURAL ELECTRIC ASSOCIATION**

Mr. Fred Braswell, President  
P. O. Box 244014  
Montgomery, AL 36124

#### **NATIONAL FFA FOUNDATION**

## **AGRICULTURAL MECHANICS: REPAIR AND MAINTENANCE**

Entrepreneurship

### **QUALIFYING PROGRAMS:**

Student owns an enterprise or business involving the repair and maintenance of agricultural equipment (including lawn equipment) and/or structures, including agricultural power systems including mechanical, electrical, chemical, wind, solar and/or water power.

### **STATE AWARDS:**

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

### **SPONSORS:**

#### **ALABAMA RURAL ELECTRIC ASSOCIATION**

Mr. Fred Braswell, President  
P. O. Box 244014  
Montgomery, AL 36124

#### **NATIONAL FFA FOUNDATION**

# AGRICULTURAL MECHANICS: REPAIR AND MAINTENANCE

Placement

## QUALIFYING PROGRAMS:

Student works for an employer involved in the repair and maintenance of agricultural equipment (including lawn equipment) and/or structures, including agricultural power systems including mechanical, electrical, chemical, wind, solar and/or water power.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS:

### ALABAMA RURAL ELECTRIC ASSOCIATION

Mr. Fred Braswell, President  
P. O. Box 244014  
Montgomery, AL 36124

### NATIONAL FFA FOUNDATION

# AGRICULTURAL PROCESSING

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

A student owns an enterprise or works for a business of assembling, transporting, processing, fabricating, mixing, packaging and storing food and nonfood agricultural products. Programs could include processing meat, milk, honey, cheese, raisins and other dried fruits, maple syrup and/or other food processing. Nonfood products could include byproducts processing such as meat, bone, fish and blood meal, tallow, hides; processing of wool and cotton, making compost, cubing and pelleting of forages, producing bird seed and other pet foods. **NOTE:** Processing of non-food forest products is no longer part of the agricultural processing area. See: Forest Management and Products.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS:

### ALABAMA FFA ASSOCIATION

### NATIONAL FFA FOUNDATION

# AGRICULTURAL SALES

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Student owns the enterprise or business or works for agriculture related business, that are not covered in a more appropriate proficiency award category; may include enterprises such as: the sales of feed, seed, fertilizer, agricultural chemicals, agricultural equipment, machinery or structures. Enterprises or businesses may also include the merchandising (which is buying an item with the sole purpose to resell it in a short time frame) of crops, livestock, processed agricultural commodities, horticultural, floriculture (including quarry rock for decorative or landscape purposes), or forestry items at either the retail or wholesale level. **NOTE:** SAE's that include the production or processing of the previous items, it does not belong in this award area.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS:

ALABAMA FFA ASSOCIATION

NATIONAL FFA FOUNDATION

# AGRICULTURAL SERVICES

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Student owns enterprises or works in an agricultural business that is not covered in any of the existing award categories. This includes enterprises such as custom equipment operation and maintenance, agricultural management and financial services, animal breeding services, custom baling, crop scouting, implementing integrated pest management programs, horseshoeing, taxidermy services, auction services (working at or owning the auction house), commercial agricultural well drilling, residential tree removal service, custom and contract feeding services or other appropriate services offered through agricultural enterprises. Students applying for placement in agricultural services must work for a company or individual whose primary activity to provide agricultural services. **NOTE:** Activities related to lawn care, landscaping, mowing or other landscape and care activities are not included in this area. Students with these types of enterprises or activities need to apply in other, more appropriate areas related to turf care, horticulture or nursery landscape.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS:

ALABAMA FFA ASSOCIATION

NATIONAL FFA FOUNDATION

## **AGRISCIENCE ANIMAL SYSTEMS RESEARCH**

Research

### **QUALIFYING PROGRAMS:**

Research in the life processes, health, nutrition, genetics, management and processing of animal systems related to small animals, aquaculture, livestock, dairy, horses and/or poultry.

### **STATE AWARDS:**

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

### **SPONSORS:**

**ALABAMA FFA ASSOCIATION**

**NATIONAL FFA FOUNDATION**

## **AGRISCIENCE PLANT SYSTEMS RESEARCH**

Research

### **QUALIFYING PROGRAMS:**

Research in the life cycles, classifications, functions, practices of plant systems related to crops, turf grass, trees and shrubs and/or ornamental plants.

### **STATE AWARDS:**

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

### **SPONSORS:**

**ALABAMA FFA ASSOCIATION**

**NATIONAL FFA FOUNDATION**

# AGRISCIENCE INTEGRATED SYSTEMS RESEARCH

Research

## QUALIFYING PROGRAMS:

Must fit one of the following descriptions:

- Diversified Research – Research in two or more of the agriscience research areas.
- Environmental Service Systems/Natural Resource Systems Research - Research in the systems, instruments and technology used in waste management and their influence on the environment.
- Food Products and Processing Systems Research - Research in the product development, quality assurance, food safety, production, sales and service, regulation and compliance, and food service practices within the food industry.
- Power, Structural and Technical Systems Research - Research in the agricultural equipment, power systems, alternative fuel sources and precision technology, as well as woodworking, metalworking, welding and project planning for agricultural structures.
- Social Sciences Research - Research of leadership, personal growth and career success skills necessary for a chosen profession that effectively contributes to society.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS:

ALABAMA FFA ASSOCIATION

NATIONAL FFA FOUNDATION

## **BEEF PRODUCTION**

Entrepreneurship/Placement

### **QUALIFYING PROGRAMS:**

Student owns the enterprise or business or works for a livestock producer that uses the best management practices available to efficiently produce and market beef. This award area is for any beef animals, including miniature Herefords, Zebu, etc.

### **STATE AWARDS:**

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and chapter banner
Third Place	\$100 and chapter banner
Fourth Place	\$ 75 and chapter banner

### **SPONSORS:**

**Dr. and Mrs. John P. Summerford**  
4 Ridgeland  
Tuscaloosa, AL 35406

**NATIONAL FFA FOUNDATION**

## **DAIRY PRODUCTION**

Entrepreneurship/Placement

### **QUALIFYING PROGRAMS:**

Student owns an enterprise or business or works in the dairy cattle industry and applies the best management practices available to efficiently produce and market dairy cattle and dairy cattle products.

### **STATE AWARDS:**

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and chapter banner
Third Place	\$100 and chapter banner
Fourth Place	\$75 and chapter banner

### **SPONSORS: ALABAMA FARMERS FEDERATION - DAIRY DIVISION**

Mr. Guy Hall, Director  
Commodity Producer Services  
Alabama Farmers Federation  
P. O. Box 11000  
Montgomery, Alabama 36191-0001

**NATIONAL FFA FOUNDATION**

## DIVERSIFIED AGRICULTURAL PRODUCTION

Entrepreneurship/Placement

### QUALIFYING PROGRAMS:

Involves the use of the best management practices available to produce and market a combination of livestock and crops in two or more proficiency areas. These areas include at least one species included in Diversified Livestock and at least one species included in Diversified Crop proficiency area.

### STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

### SPONSORS:

**ALABAMA FFA ASSOCIATION**

**NATIONAL FFA FOUNDATION**

## DIVERSIFIED CROP PRODUCTION

Entrepreneurship/Placement

### QUALIFYING PROGRAMS:

Student owns an enterprise or business or works for a crop producer that applies the best management practices available to efficiently produce and market crops from two or more of the crop related proficiencies areas. These areas include grain production, fiber/oil production, forage production, specialty crop production (excluding floriculture production) vegetable production or fruit production.

### STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and chapter banner
Third Place	\$100 and chapter banner
Fourth Place	\$75 and chapter banner

**SPONSORS: ALABAMA FARMERS FEDERATION - WHEAT & FEED DIVISION**

Mrs. Carla Hornady, Director  
Wheat and Feed Grains Division  
Alabama Farmers Federation  
P. O. Box 11000  
Montgomery, Alabama 36191-0001

**NATIONAL FFA FOUNDATION**



## DIVERSIFIED HORTICULTURE

Entrepreneurship/Placement

### QUALIFYING PROGRAMS:

Student works for someone who or owns the enterprise or business that applies the best management practices available to efficiently manage an SAE program that includes two or more of the following proficiency areas: landscape management, nursery operations, turf grass management, or the specific floricultural production or floral design and floral sales activities accepted in specialty crop production.

### STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and a chapter banner
Third Place	\$100 and a chapter banner
Fourth Place	\$75 and a chapter banner

### SPONSORS:

#### TriGreen Equipment, LLC

Mr. Mike Underwood  
1776 TriGreen Drive  
Athens, Alabama 35611

#### NATIONAL FFA FOUNDATION

## DIVERSIFIED LIVESTOCK PRODUCTION

Entrepreneurship/Placement

### QUALIFYING PROGRAMS:

Involves the use of the best management practices available to efficiently produce and market a combination of two or more livestock related proficiency award areas. These areas include beef, dairy, sheep, swine, equine, goat, specialty animal, small animal production and care or poultry.

### STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

### SPONSORS:

#### ALABAMA FFA ASSOCIATION

#### NATIONAL FFA FOUNDATION

# ENVIRONMENTAL SCIENCE AND NATURAL RESOURCES MANAGEMENT

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Students receive practical experience concerned with the principles and practices of managing and/or improving the environment and natural resources. Activities may include: management of agriculture waste, recycling of agriculture products, environmental cleanup, serving in the conservation corps, managing agricultural (not for building or maintaining) energy usage, multiple uses of resources, land use regulations pertaining to soil, water and air quality, preservation of wetlands, shorelines, and grasslands, wildlife surveys, erosion prevention practices, public relations and education concerning pollution.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and chapter banner
Third Place	\$100 and chapter banner
Fourth Place	\$75 and chapter banner

## SPONSORS: AUBURN UNIVERSITY AGRICULTURAL ALUMNI ASSOCIATION

Mr. Paul Pinyan, President  
107 Comer Hall  
Auburn University, Alabama 36849

## NATIONAL FFA FOUNDATION

# EQUINE SCIENCE

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Student owns an enterprise or business or works for an employer providing experience in horse production, breeding, marketing, showing and other aspects of the equine industry. Programs may also include calf roping, barrel racing, rodeo, racing, training, riding lessons and therapeutic horseback riding if horses are owned and/or managed by the member. This also includes miniature horses (formerly in Specialty Animal Production prior to 2012).

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS:

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**NATIONAL FFA FOUNDATION**

# FIBER AND/OR OIL CROP PRODUCTION

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Student owns the enterprise, works for a business that includes the best management practices available to efficiently produce and market crops for fiber and/or oil; such as, cotton, sisal, hemp, soybeans, sesame seed, flax, mustard, canola, castor beans, sunflower, peanuts, dill, spearmint, and safflower.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS:

**ALABAMA FFA ASSOCIATION**

**NATIONAL FFA FOUNDATION**

# FOOD SCIENCE AND TECHNOLOGY

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Student owns the enterprise, or works for a business that provides experience in the applying microbiology and biochemistry or food product development to improve taste, nutrition, quality and/or value of food. Programs could include the development of new products, food testing, grading and inspecting. **NOTE:** Food Science is not processing of food products, marketing or sales of food products, or food preparation and/or service.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS:

**ALABAMA FFA ASSOCIATION**

**NATIONAL FFA FOUNDATION**

# FORAGE PRODUCTION

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Student owns the enterprise, or works for a business that includes the best management practices available to efficiently produce and market crops for forage such as sorghum not used for grain, alfalfa, clover, brome grass, orchard grass, grain forages, corn and grass silages and all pasture.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and a chapter banner
Third Place	\$100 and a chapter banner
Fourth Place	\$ 75 and a chapter banner

## SPONSORS:

**ALABAMA FARMERS COOPERATIVE**

Mr. Jim Allen  
Director of Public Relations and Advertising  
P.O. Box 2227  
Decatur, AL 35609-2227

**NATIONAL FFA FOUNDATION**

# FOREST MANAGEMENT AND PRODUCTS

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Student owns the enterprise, or works for a business that includes the best management practices available to conserve or increase the economic value of a forest and/or forest products through such practices as thinning, pruning, weeding, stand improvement, reforestation, insect and disease control, planting, harvesting, Christmas tree farming, making and selling cedar shakes and firewood and wood chips/mulch, or working for the Forest Service. Does not include any food items harvested from the forest or residential tree removal services.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and chapter banner
Third Place	\$100 and chapter banner
Fourth Place	\$75 and chapter banner

## SPONSORS: ALABAMA FARMERS FEDERATION - FORESTRY DIVISION

Mr. William Green, Director  
Alabama Farmers Federation  
P. O. Box 11000  
Montgomery, Alabama 36191-0001

## NATIONAL FFA FOUNDATION

# FRUIT PRODUCTION

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Student owns the enterprise, or works for a business that includes the best management practices available to efficiently produce and market crops for fruits such as stone fruits, pome fruits, citrus fruits, pineapples, coconuts, berries, cranberries, melons, grapes, olives, nuts and all common fruits. (Pome fruits include apples, mayhaws, and pears. Stone fruits include peaches, nectarines, plums, apricots and cherries).

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and a chapter banner
Third Place	\$100 and a chapter banner
Fourth Place	\$ 75 and a chapter banner

## SPONSORS:

### ALABAMA FARMERS COOPERATIVE

Mr. Jim Allen  
Director of Public Relations and Advertising  
P.O. Box 2227  
Decatur, AL 35609-2227

### NATIONAL FFA FOUNDATION

## GOAT PRODUCTION

Entrepreneurship/Placement

### QUALIFYING PROGRAMS:

Student owns the enterprise, or works for a business that involves the use of the best management practices available to efficiently produce and market goats and all goat products.

### STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	\$75 and a chapter banner
Third Place	\$50 and a chapter banner
Fourth Place	\$25 and a chapter banner

### SPONSORS:

#### ALABAMA FARMERS FEDERATION- SHEEP/GOAT DIVISION

Mr. Nate Jaeger, Director  
Goat/Sheep Division  
Alabama Farmers Federation  
P. O. Box 11000  
Montgomery, Alabama 36191-0001

#### NATIONAL FFA FOUNDATION

## GRAIN PRODUCTION

Entrepreneurship/Placement

### QUALIFYING PROGRAMS:

Student owns an enterprise or business or works for a crop producer or grain production related business that applies the best management practices available to efficiently produce and market crops for grain production such as corn, barley (including the malting types), millet, buckwheat, oats, grain sorghum, milo, wheat, rice and rye. Grain Production **does not** include any of the aforementioned crops with an intended use for forage.

### STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	\$100 and a chapter banner
Third Place	\$75 and a chapter banner
Fourth Place	\$50 and a chapter banner

### SPONSORS:

#### TriGreen Equipment, LLC

Mr. Mike Underwood  
1776 TriGreen Drive  
Athens, Alabama 35611

#### NATIONAL FFA FOUNDATION

## HOME AND/OR COMMUNITY DEVELOPMENT

Entrepreneurship/Placement

### QUALIFYING PROGRAMS:

Student owns the enterprise, or works for a business that involves improving and protecting the beauty of an area by using natural vegetation or commercial ornamental plants and/or modernizing the home for better health and comfort through installation or improvement of water and sanitary facilities, heating and air conditioning or labor saving devices. Also includes community development activities such as volunteerism, community development and community betterment activities. Note: Students working strictly with the installation or improvement of water and sanitary facilities, heating and air conditioning or labor saving devices should apply in the Agricultural Mechanics -Design & Fabrication area. Students whose activities are limited to using natural vegetation or commercial ornamental plants should apply in the Landscape Management area.

### STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

### SPONSORS:

**ALABAMA FFA ASSOCIATION**

**NATIONAL FFA FOUNDATION**

## LANDSCAPE MANAGEMENT

Entrepreneurship/Placement

### QUALIFYING PROGRAMS:

Student owns the enterprise, or works for a business that includes experiences of planting and maintaining plants and shrubs, landscaping and outdoor beautification, grounds keeping, sprinkler installations and improvement of recreational areas.

### STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and a chapter banner
Third Place	\$100 and a chapter banner
Fourth Place	\$75 and a chapter banner

### SPONSORS:

**TriGreen Equipment, LLC**

Mr. Mike Underwood  
1776 TriGreen Drive  
Athens, Alabama 35611

**NATIONAL FFA FOUNDATION**

# NURSERY OPERATIONS

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Student owns the enterprise, or works for a business that provides students with job-entry experience in areas such as turf, ornamental plants, vegetable starter plants, shrubs and/or tree production for the purpose of transplanting or propagation. This could include water garden plants if produced for sale.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and a chapter banner
Third Place	\$100 and a chapter banner
Fourth Place	\$75 and a chapter banner

## SPONSORS:

### TriGreen Equipment, LLC

Mr. Mike Underwood  
1776 TriGreen Drive  
Athens, Alabama 35611

### NATIONAL FFA FOUNDATION

# OUTDOOR RECREATION

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Student owns the enterprise, or works for a business that develops outdoor recreational activities for public or family use as experiential or income-producing enterprises. These enterprises could include vacation cabins and cottages, camping and/or picnic areas, recreational fishing, and/or hunting areas, water sports (not including indoor lifeguard activities), winter sports, shooting preserves, guide services, riding stables, trail rides, vacation farms and guest ranches, natural scenic or historic areas, and running petting zoos and rodeo events where the member does not own or manage animals.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS:

### ALABAMA FFA ASSOCIATION

### NATIONAL FFA FOUNDATION



## **POULTRY PRODUCTION**

Entrepreneurship/Placement

### **QUALIFYING PROGRAMS:**

Student owns the enterprise, or works for a business that includes the best management practices available to efficiently produce and market chickens, turkeys, domestic fowl such as ducks, geese and guinea, and their products.

### **STATE AWARDS:**

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and chapter banner
Third Place	\$100 and chapter banner
Fourth Place	\$75 and chapter banner

### **SPONSORS: ALABAMA POULTRY AND EGG ASSOCIATION**

Mr. Johnny Adams, Executive Director  
P. O. Box 240  
Montgomery, Alabama 36101

### **NATIONAL FFA FOUNDATION**

## **SHEEP PRODUCTION**

Entrepreneurship/Placement

### **QUALIFYING PROGRAMS:**

Student owns the enterprise, or works for a business that includes the best management practices available to efficiently produce and market sheep, sheep products and wool.

### **STATE AWARDS:**

First Place	\$250, plaque, and chapter banner
Second Place	\$75 and chapter banner
Third Place	\$50 and chapter banner
Fourth Place	\$25 and chapter banner

### **SPONSORS: ALABAMA FARMERS FEDERATION- SHEEP/GOAT DIVISION**

Mr. Nate Jaeger, Director  
Goat/Sheep Division  
Alabama Farmers Federation  
P. O. Box 11000  
Montgomery, Alabama 36191-0001

### **NATIONAL FFA FOUNDATION**

## SMALL ANIMAL PRODUCTION AND CARE

Entrepreneurship/Placement

### QUALIFYING PROGRAMS:

Student owns the enterprise, or works for a business that includes the best management practices available to efficiently produce and market small animals such as all rabbits, cats, dogs, mice, hedgehogs, guinea pigs, lizards, small birds (such as canaries, cockatiels, cockatoos, parakeets, parrots, etc.) and programs that typically provide a service in caring for the well-being of pets. Programs could include working at a pet shop, as a groomer, as a dog trainer, providing pet sitting services, working at a kennel, or preparing guide and assistance animals.

### STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

### SPONSORS:

ALABAMA FFA ASSOCIATION

NATIONAL FFA FOUNDATION

## SPECIALTY ANIMAL PRODUCTION

Entrepreneurship/Placement

### QUALIFYING PROGRAMS:

Applies the best management practices available to efficiently produce and market specialty animals within the U.S. Agriculture industry. Students in the specialty animal production proficiency area must demonstrate that they are producing and marketing specialty animals not covered in any of the existing award categories.

Specialty animals can include the following: aquaculture, bees, mules, donkeys, mink, worms, ostriches, emus, alpacas or llamas. Placement experiences could include roles as a zoo worker or placement at any specialty animal facility. In their supervised work experience, students must participate in hands-on activities including feeding, inoculating, performing basic animal care, weighing, measuring, showing and possibly marketing animals in an entrepreneurial or work placement environment. **NOTE:** Goats are in the Goat Production award area, and miniature horses have been reclassified and moved to Equine Science. All rabbits should be entered in small animal production.

### STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

### SPONSORS:

## **SPECIALTY CROP PRODUCTION**

Entrepreneurship/Placement

### **QUALIFYING PROGRAMS:**

Applies the best management practices available to efficiently produce and market crops not covered in any of the existing award categories, such as: native prairie plants, sugar beets, dry edible beans, gourds, tobacco, specialty corns (popcorn, white corn, Indian corn), all grass seed production, herbs and spices, mushrooms, sugar cane, hops, sorghum cane, confectionary sunflowers, production of crop seed, or specific floriculture production.

### **STATE AWARDS:**

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

### **SPONSORS:**

**ALABAMA FFA ASSOCIATION**

**NATIONAL FFA FOUNDATION**

## **SWINE PRODUCTION**

Entrepreneurship/Placement

### **QUALIFYING PROGRAMS:**

Student owns an enterprise or works for a swine production business that applies - the best management practices available to efficiently produce and market swine.

### **STATE AWARDS:**

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and chapter banner
Third Place	\$100 and chapter banner
Fourth Place	\$75 and chapter banner

### **SPONSORS: ALABAMA FARMERS FEDERATION - PORK DIVISION**

**NATIONAL FFA FOUNDATION**

Mr. Guy Hall, Director  
Alabama Pork Producers  
P. O. Box 11000  
Montgomery, Alabama 36191-0001

# TURF GRASS MANAGEMENT

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Student owns the enterprise, or works for a business that involves the planting and maintaining of turf for outdoor beautification, providing a lawn mowing service; improving recreational areas, sod produced for sale, and sport field or golf course management.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and a chapter banner
Third Place	\$100 and a chapter banner
Fourth Place	\$75 and a chapter banner

## SPONSOR: ALABAMA TURFGRASS ASSOCIATION

Ms. Tricia Roberts  
P. O. Box 70  
Auburn, AL 36831

## NATIONAL FFA FOUNDATION

# VEGETABLE PRODUCTION

Entrepreneurship/Placement

## QUALIFYING PROGRAMS:

Student owns the enterprise, or works for a business that applies the best management practices available to efficiently produce and market crops such as asparagus, beans, potatoes, sweet potatoes, yams, pumpkins, sweet corn, tomatoes, onions, zucchini, hot peppers, all canning vegetables and all common garden vegetables.

## STATE AWARDS:

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and a chapter banner
Third Place	\$100 and a chapter banner
Fourth Place	\$ 75 and a chapter banner

## SPONSORS:

### ALABAMA FARMERS COOPERATIVE

Mr. Jim Allen  
Director of Public Relations and Advertising  
P.O. Box 2227  
Decatur, AL 35609-2227

### NATIONAL FFA FOUNDATION

## **VETERINARY SCIENCE**

Entrepreneurship/Placement

### **QUALIFYING PROGRAMS:**

Student owns the enterprise, or works for a business that includes working with veterinarians in clinical practice, research facilities, colleges of veterinary medicine, animal health industry, or any other environment in which they assist veterinarians in performing duties related to the health of people and/or the health and welfare of large and small animals. This experience should be under the supervision of a veterinarian and may include wage earning, entrepreneurial or exploratory activities not limited to hands-on care of animals, management of business aspects of a veterinary practice, or working on legislation or regulations relating to animals.

### **STATE AWARDS:**

First Place	\$250, plaque, and chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

### **SPONSORS:**

**ALABAMA FFA ASSOCIATION**

**NATIONAL FFA FOUNDATION**

## **WILDLIFE PRODUCTION AND MANAGEMENT**

Entrepreneurship/Placement

### **QUALIFYING PROGRAMS:**

Student owns the enterprise, or works for a business that includes the improvement and the availability of fish and wildlife through practices such as land and water habitat improvement, wildlife surveys, development of new land and water habitat, trapping, or the stocking of fish and wild game. This proficiency includes activities conducted with the Fish & Wildlife departments, or Department of Natural Resources. The production of wild species for the stocking of ducks, geese, quail and pheasants are eligible if used as an income enterprise.

### **STATE AWARDS:**

First Place	\$250, plaque, and chapter banner
Second Place	\$150 and chapter banner
Third Place	\$100 and chapter banner
Fourth Place	\$75 and chapter banner

### **SPONSOR: ALABAMA WILDLIFE FEDERATION**

Mr. Tim L. Gothard, Executive Director  
3050 Lanark Road  
Millbrook, AL 36054

### **NATIONAL FFA FOUNDATION**

# LEADERSHIP AWARDS

## STATE FFA DEGREE

### PURPOSE:

This degree is meant to recognize outstanding achievement in Supervised Agricultural Experience development, leadership, and scholarship.

### ELIGIBILITY AND REGULATIONS:

Have received the Chapter FFA Degree and have been an active FFA member for at least two years (24 months) at the time of receiving the degree. Must meet all other minimum qualifications, as outlined in the Official FFA Manual. (Those members who wish to become a State FFA Officer Candidate should apply for their State FFA Degree as soon as they are eligible.)

A committee will select from the applications those members to be recommended to receive the State FFA Degree. State FFA Degree certificates will be presented to successful candidates for the degree. Application forms will be made available to all chapters on the National FFA Organization Web site or through [www.theaet.com](http://www.theaet.com). These forms are due to the District Specialist by **February 15.**

**SPONSOR: ALABAMA FFA ASSOCIATION**

# DISTRICT/STATE STAR FARMER AWARDS

## PURPOSE:

To challenge every member in Alabama to earn all the FFA degrees offered in the state organization (i.e., Greenhand, Chapter FFA, and State FFA Degrees), and furthermore, to encourage them to have the best possible record in FFA and Agriscience Education when they receive the State FFA Degree.

## ELIGIBILITY AND REGULATIONS:

One FFA member from each chapter who meets the minimum qualifications and is an applicant for the State FFA Degree is eligible to compete for the District/State Star Farmer Awards. They will be selected from the current year's State FFA Degree applicants.

Applicants for the District/State Star Farmer Awards must be recommended to receive this award by a committee appointed for this purpose. An applicant must have an outstanding Supervised Agricultural Experience Program.

An applicant must show initiative in taking advantage of opportunities at hand. He/She must have plans to continue and enlarge his/her Supervised Agricultural Experience (SAE) Program after graduation from school. Successful applicants must also have an outstanding record of FFA and community leadership.

State FFA Degree applications must be postmarked to the District Specialist by **February 15.**

## SUBMISSION REQUIREMENTS:

State FFA Degree candidates interested in being considered as a District Star Farmer shall enclose a USB Flash/Pen/Thumb/Stick Drive which includes up to 20 high quality photographs (preferably from multiple years) and a script of the candidate's SAE story. The story should be no more than two typed pages, double spaced, 12 point Times New Roman font and written in the third person.

## STATE AWARDS:

District Star Farmer \$100 and chapter banner  
State Star Farmer \$300, chapter banner, and plaque

**SPONSORS: ALPHA GAMMA RHO FRATERNITY-plaque**  
**831 Lem Morrison Drive**  
**Auburn, Alabama 36830 (plaque)**

**NATIONAL FFA FOUNDATION**

**CARGILE ANIMAL NUTRITION**  
Mr. Chris\_Alexander  
258 Hedgerow Circle  
Auburn, AL 36830

**ALABAMA FFA ASSOCIATION**

# AMERICAN FFA DEGREE

## PURPOSE:

To recognize those FFA members who, as a result of their program in Agriscience Education and FFA membership, have made outstanding progress toward their occupational goal in an agricultural occupation.

## ELIGIBILITY AND REGULATIONS: (Minimum Qualifications for Election)

- Have received the State FFA Degree,
- Have been an active member for the past three years (36 months) and have a record of satisfactory participation in the activities on the chapter and state levels.
- Have satisfactorily completed the equivalent of at least three years (540 hours) of systematic secondary school instruction in an agricultural education program, or have completed the equivalent of at least two years of systematic secondary school instruction in an agricultural education program and completed one year of a post-secondary education program in an agricultural major or have completed the program of agricultural education offered in the school last attended. NOTE: the hours of instruction do not need to be in three different calendar years).
- Have graduated from high school at least 12 months prior to the national convention at which the degree is to be granted.
- Have in operation and have maintained records to substantiate an outstanding supervised agricultural experience program through which a member has exhibited comprehensive planning, managerial and financial expertise.
- Must meet all other minimum qualifications, as outlined in the Official FFA Manual.

## AWARDS:

The American FFA Degree Key and certificate will be presented by the National FFA Organization during the annual National Convention. If the candidate does not go to the National Convention to receive the degree in person, the key, and certificate will be mailed to him/her. American FFA Degree applications should be mailed to the Auburn Office by **April 15**.



# CAREER AND LEADERSHIP DEVELOPMENT EVENTS

## PURPOSE:

The primary goal of the career and leadership development events and awards is to develop individual responsibilities, foster teamwork, and promote communication while recognizing the value of ethical competition and the value of individual achievement.

Career/leadership development events and awards should be an outgrowth of instruction but recognize the value and contributions of the experiences and aspirations of individual members.

FFA career/leadership development events and awards should reflect instruction that currently takes place in the Agriscience Education program, including classroom instruction, laboratory instruction, individual instruction and/or supervised agricultural experience.

## ELIGIBILITY AND REGULATIONS:

1. Each participant must be a bona fide dues-paying FFA member of a chapter that is in good standing with the state association and the national organization at the time of his/her selection and at the time of the FFA Career Development Event in which he/she participates. If a chapter or participant is found to be ineligible for competition, the team may be disqualified.
2. The participant, at the time of his/her participation as a national team member, must be:
  - a. A high school FFA member (a graduating senior is considered eligible to compete in state and national career development events up to and including his/her first national convention following graduation). High school refers to grades 7-12.
  - b. Enrolled, while in school, in at least one agricultural education course during the school year and/or following a planned course of study; either course must include a supervised agricultural experience program; the objective of which is preparation for an agricultural career.
3. A student may not participate more than once in the same official National FFA Career and/or Leadership Development Event. No student may participate in more than one National FFA Career and/or Leadership Development Event each year. (This includes all team and individual career and leadership development events.)
4. Participants in leadership development events must be in official FFA dress as defined in the *Official FFA Manual*.
5. The FFA Districts will independently make decisions regarding a member competing in multiple CDE/LDE events on the same day.

**NOTE:** For detailed rules information on all events, please refer to the Career and/or Leadership Development Event Booklet specific to that event. The booklets can be found on the "Forms/Applications" page of [www.alabamaffa.org](http://www.alabamaffa.org).

# AGRICULTURAL CONSTRUCTION AND MAINTENANCE CAREER DEVELOPMENT EVENT

## PURPOSE:

This event recognizes students with agricultural construction and maintenance competencies important to the modern workplace. The technical content and required skills continue to include all traditional areas of agricultural construction. It involves many areas of building construction including; blueprint reading, layout, framing, electrical systems, plumbing systems, and roofing systems.

## TEAM COMPOSITION AND ADVANCEMENT:

District teams will be composed of a maximum of four team members.  
State teams will be composed of a maximum of four team members.

Only district eliminations will be held prior to the state event. First through fourth place winners from each district will compete in the state finals. The state event will be held during the FFA convention.

There is no advancement to national competition in this event.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS: HOME BUILDERS ASSOCIATION OF ALABAMA

Ms. Artemis Moore, Foundation Director  
P. O. Box 241305  
Montgomery, Alabama 36124-1305

## ALABAMA FFA ASSOCIATION

# AGRICULTURAL EDUCATION CAREER DEVELOPMENT EVENT

## **PURPOSE :**

The Agriculture Education Career Development Event is designed to develop an interest in an agricultural education career for students by providing real-life scenarios that an educator will encounter.

## **ADVANCEMENT :**

Chapter's may submit one student's lesson plan to the state coordinator by the date listed on the state calendar. The students with the top two lesson plans from each district will advance to the state finals.

## **STATE AWARDS:**

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

**Sponsors:** Alabama FFA Association

# AGRICULTURAL MECHANICS CAREER DEVELOPMENT EVENT

## PURPOSE:

This event recognizes students with agricultural mechanics competencies important to the modern workplace. The technical content and required skills continue to include all traditional areas of agricultural mechanics. Additionally, the operation of modern equipment, the application of new management strategies, and the mastering of advance technologies are increasingly emphasized.

## TEAM COMPOSITION AND ADVANCEMENT:

District and state teams will be composed of a maximum of four team members.

Only district eliminations will be held prior to the state event. First through fourth place winners from each district will compete in the state finals. The state event will be held during the FFA convention.

A travel stipend will be awarded to the team representing Alabama in the national event. The state champion team will be selected to represent Alabama in the national event. Should the first place state team be unable to participate in the national event, the second place team may go instead.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS: Redmond Machinery

Scotty Redmond  
Redmond Machinery  
58 Weldon Road  
Palmetto, GA 30268  
[www.redmondmachinery.com](http://www.redmondmachinery.com)

## ALABAMA FFA ASSOCIATION

# AQUACULTURE CAREER DEVELOPMENT EVENT

## PURPOSE:

This event is a prime example of the growing diversity in agriculture. Through this event students will have an opportunity to participate in completing tasks integral to most aquaculture operations. Tasks include water quality testing, weighing fish and determining feed amounts, basic plumbing, identification of common species and also a written exam covering basic principles.

## TEAM COMPOSITION AND ADVANCEMENT:

Teams will be composed of a maximum of four team members and will advance directly to the state event. There will not be a county or district elimination in this event. The state event will be held during the FFA convention.

A travel stipend will be awarded to the team representing Alabama in the national event. The state champion team will be selected to represent Alabama in the national event. Should the first place state team be unable to participate in the national event, the second place team may go instead.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS: ALABAMA FARMERS FEDERATION – CATFISH DIVISION

Mr. Mitt Walker, Director  
Alabama Catfish Producers  
P. O. Box 11000  
Montgomery, Alabama 36191 0001

## ALABAMA FFA ASSOCIATION

# CONDUCT OF CHAPTER MEETING LEADERSHIP DEVELOPMENT EVENT

## PURPOSE:

The Conduct of Chapter Meeting Leadership Development Event is designed to introduce seventh, eighth and ninth grade FFA members to parliamentary procedure while learning how to conduct efficient meetings and build their communication skills.

## ELIGIBILITY AND REGULATIONS:

The team shall consist of seven participants.

Only district eliminations will be held prior to the state event. First through fourth place winners in each district will compete in the state finals. The state event will be held during the FFA Convention.

A travel stipend will be awarded to the team representing Alabama in the national event. The state champion team will be selected to represent Alabama in the national event. Should the first place state team be unable to participate in the national event, the second place team may go instead.

## DISTRICTS AWARDS

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

SPONSORS: **ALABAMA FFA ASSOCIATION**

**NATIONAL FFA FOUNDATION**

# CREED SPEAKING LEADERSHIP DEVELOPMENT EVENT

## PURPOSE:

The Creed Speaking Leadership Development Event is designed to develop agricultural leadership by providing FFA members in Grades 7, 8, and 9 an opportunity to participate in a leadership development activity.

## ADVANCEMENT:

Participation is limited to dues paying FFA members in Grades 7, 8, and 9.

An elimination event at the county level must be held to determine the county winner. Only the winner from each county is eligible to participate in the area and/or the district events. If only one chapter in a county has an entry, this participant is automatically the county winner, thus no need for a county event to be held.

The first and second place winners in the North, Central, and South Districts will compete in the state finals.

A travel stipend will be awarded to the chapter representing Alabama in the national event. The state champion will be selected to represent Alabama in the national event. Should the first place state winner be unable to participate in the national event, the second place winner may go instead. The chapter representing Alabama in the national event will be responsible for providing a judge for the national event.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

**SPONSORS:** **FLORIDA FARM BUREAU**  
Mr. Roy Singleton  
7705 U.S. Highway 441  
Leesburg, Florida 34788

**NATIONAL FFA FOUNDATION**

**ALABAMA FFA ASSOCIATION**

# DAIRY EVALUATION CAREER DEVELOPMENT EVENT

## PURPOSE:

To provide a competitive event for FFA members, emphasizing skills in dairy cattle evaluation, selection, and dairy herd management.

## TEAM COMPOSITION AND ADVANCEMENT:

Teams will be composed of a maximum of four team members.

The state event MAY be held prior to the Alabama State FFA Convention. This event is held in partnership with Alabama 4-H. The contact for this event is

Boyd Brady, Professor – Dairy Science  
Auburn University  
109 Upchurch Hall  
Auburn, AL 36849  
(334) 844-1562

A travel stipend will be awarded to the team representing Alabama in the national event. The state champion FFA team will be selected to represent Alabama in the national event. Should the first place state team be unable to participate in the national event, the second place team may go instead.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

**SPONSORS:**    **ALABAMA FFA ASSOCIATION**



# ENVIROTHON CAREER DEVELOPMENT EVENT

## **PURPOSE:**

Envirothon is a team based program of conservation education which involves local, state and national contests. The emphasis is on practical, hands-on conservation. The contests are based on the five environmental areas above. An oral presentation on the complex environmental problem (CEP) requires application of the knowledge gained of the environment. The Alabama Envirothon is a three-day event; usually Thursday through Saturday.

## **TEAM COMPOSITION AND ADVANCEMENT:**

Envirothon teams consist of 5 members and can have up to two alternates. All members must attend the same school and be in grades 7-12. Schools may enter more than one team space permitting. Although Alabama allows middle school students to participate in the state event, winning teams will have to defer to national guidelines on age/grade restrictions and other contest regulations for NCF Envirothon ([envirothon.org](http://envirothon.org)) and/or the National FFA Environmental and Natural Resources CDE ([ffa.org](http://ffa.org)).

## **STATE AWARDS:**

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## **SPONSORS:**

Legacy, Inc.; Alabama Association of Conservation Districts; Alabama Department of Environmental Management; Alabama Association of Resource Conservation and Development Councils; Natural Resources Conservation Service; Alabama Cooperative Extension System; Alabama Department of Conservation and Natural Resources; and the Alabama Forestry Commission

## **ALABAMA FFA ASSOCIATION**

# EXTEMPORANEOUS SPEAKING LEADERSHIP DEVELOPMENT EVENT

## PURPOSE:

The FFA Extemporaneous Public Speaking Leadership Development Event is designed to develop the ability of all FFA members to express themselves on a given subject without having prepared or rehearsed its content in advance, therefore causing FFA members to formulate their remarks for presentation in a very limited amount of time.

## ADVANCEMENT:

An elimination event at the county level must be held to determine the county winner. Only the winner from each county is eligible to participate in the area and/or the district events. If only one chapter in a county has an entry, this participant is automatically the county winner, thus no need for a county event to be held.

The first and second place winners in the North, Central, and South Districts will compete in the state finals.

A travel stipend will be awarded to the chapter representing Alabama in the national event. The state champion will be selected to represent Alabama in the national event. Should the first place state winner be unable to participate in the national event, the second place winner may go instead. The chapter representing Alabama in the national event will be responsible for providing a judge for the national event.

## SPONSORS:

### **SARAH P. MURCHISON**

Chair-Alabama Team AgEd

159 George Drive

Hope Hull, AL 36043

### **NATIONAL FFA FOUNDATION**

# FLORICULTURE CAREER DEVELOPMENT EVENT

## PURPOSE:

To stimulate the study of and the interest in production and retailing of flowers, plants, and foliage through the agricultural education curriculum. To give FFA members an opportunity to use the floriculture skills they have acquired in horticulture and make them career aware of horticultural enterprises in Alabama.

## TEAM COMPOSITION AND ADVANCEMENT:

District and state teams will be composed of a maximum of four team members.

Only district eliminations will be held prior to the state event. First through fourth place winners from each district will compete in the state finals. The state event will be held during the FFA convention.

A travel stipend will be awarded to the team representing Alabama in the national event. The state champion team will be selected to represent Alabama in the national event. Should the first place state team be unable to participate in the national event, the second place team may go instead.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSOR: **SOUTHERN HERITAGE OF MISSISSIPPI, INC.**

Mr. Ed Tonore  
123 Solleftea Drive  
Madison, Mississippi 39110

**ALABAMA FFA ASSOCIATION**

**NATIONAL FFA FOUNDATION**

# FORESTRY CAREER DEVELOPMENT EVENT

## PURPOSE:

To stimulate interest and to promote forestry instruction in the Agriscience Education curriculum, as well as to provide recognition for those who have demonstrated skills and competencies as a result of forestry instruction.

## TEAM COMPOSITION AND ADVANCEMENT:

District and state teams will be composed of a maximum of four team members.

County eliminations must be held to determine a county winner to participate in the district event (North District). The County Chairman is held responsible for planning the county event before district event is held.

District eliminations will be held prior to the state event. First through fourth place winners from each district will compete in the state finals. The state event will be held during the FFA convention.

A travel stipend will be awarded to the team representing Alabama in the national event. The state champion team will be selected to represent Alabama in the national event. Should the first place state team be unable to participate in the national event, the second place team may go instead.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

**SPONSORS:** ALABAMA FORESTRY FOUNDATION  
Mr. Chris Isaacson, Executive Vice President  
555 Alabama Street  
Montgomery, Alabama 36104

ALABAMA FFA ASSOCIATION

# HORSE EVALUATION CAREER DEVELOPMENT EVENT

## PURPOSE:

To stimulate the study of and interest in equine science selection, management, and production through the agricultural education curriculum as well as provide recognition for those who have demonstrated skills and competencies as a result of instruction in equine science.

## TEAM COMPOSITION AND ADVANCEMENT:

District eliminations will be held prior to the state event. First through fourth place winners from each district will compete in the state finals. The state event will be held during the FFA convention.

A travel stipend will be awarded to the team representing Alabama in the national event. The state champion team will be selected to represent Alabama in the national event. Should the first place state team be unable to participate in the national event, the second place team may go instead.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS:

### **ALABAMA FARMERS COOPERATIVE**

Mr. Jim Allen  
Director of Public Relations and Advertising  
P.O. Box 2227  
Decatur, AL 35609-2227

### **NATIONAL FFA FOUNDATION**

# LAND CAREER DEVELOPMENT EVENT

## PURPOSE:

This event is designed to help students learn more about land, difference in soil and their capabilities, methods of soil conservation and improvement, treatments to help in obtaining higher production, and selection of suitable home sites.

## TEAM COMPOSITION AND ADVANCEMENT:

District and state teams will be composed of a maximum of four team members.

County eliminations are no longer required, but are encouraged. Each chapter may field one team to participate in district competition.

District competitions will be held prior to the state event. First through fourth place winners from each district will compete in the state finals. The state event will be held prior to the FFA convention.

A travel stipend will be awarded to the team representing Alabama in the International Land Judging Event in Oklahoma City, Oklahoma, in the spring following the state event. The state champion team will be selected to represent Alabama in the national event. Should the first place state team be unable to participate in the national event, the second place team may go instead. Team members participating in the International Event must be in high school at the time of the event.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS: ALABAMA ASSOCIATION CONSERVATION DISTRICTS

Mr. Stephen M. Cauthen  
Executive Secretary  
Alabama Soil & Water Conservation Committee  
P. O. Box 304800  
Montgomery, Alabama 36130-4800

## Cooperating: USDA-NATURAL RESOURCES CONSERVATION SERVICE

Mr. Tim Albritton, Staff Forester  
P.O. Box 311  
Auburn, AL 36831

# LIVESTOCK CAREER DEVELOPMENT EVENT

## PURPOSE:

To develop a student's ability to understand and to interpret the value of performance data based on industry standards. To measure a students' knowledge and abilities to: make accurate observations of livestock; to determine desirable traits in animals; to make logical decisions based on these observations; to discuss and defend their decisions; and to instill an appreciation for desirable selection, management and marketing techniques.

## TEAM COMPOSITION AND ADVANCEMENT:

District and state teams will be composed of a maximum of four team members.

County eliminations must be held to determine a county winner to participate in the district event (North District). The County Chairman is held responsible for planning the county event before district event is held.

District eliminations will be held prior to the state event. First through fourth place winners from each district will compete in the state finals. The state event will be held during the FFA convention.

A travel stipend will be awarded to the team representing Alabama in the national event. The state champion team will be selected to represent Alabama in the national event. Should the first place state team be unable to participate in the national event, the second place team may go instead.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS: ALABAMA CATTLEMEN'S ASSOCIATION

Erin Beasley, Executive Vice President  
P.O. Box 2499  
Montgomery, Alabama 36102-2499

## SOUTHEASTERN LIVESTOCK EXPOSITION

Mr. Thomas Ellis, President  
P. O. Box 2499  
Montgomery, Alabama 36102-2499

## ALABAMA BEEF CHECKOFF PROGRAM

Erin Beasley, Executive Vice President  
Alabama Cattlemen's Association  
P.O. Box 2499  
Montgomery, Alabama 36102-2499

## ALABAMA FFA ASSOCIATION

# MEATS EVALUATION CAREER DEVELOPMENT EVENT

## PURPOSE:

The Meats Evaluation and Technology CDE is designed to provide a competitive event for agriculture education students, develop employment skills in the meat animal industry, expand their knowledge of meat animal marketing and merchandising, develop broader analytical skills and critical thinking strategies, and develop an understanding of appropriate meat terminology. The event also develops the ability to evaluate meat animal products in order to optimize economic returns to producers and industry as well as meet the needs of the consumer.

## TEAM COMPOSITION AND ADVANCEMENT:

Teams will be composed of a maximum of four team members and will advance directly to the state event. There will not be a county or district elimination in this event. The state event will be held during the FFA convention.

A travel stipend will be awarded to the team representing Alabama in the national event. The state champion team will be selected to represent Alabama in the national event. Should the first place state team be unable to participate in the national event, the second place team may go instead.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS: ALABAMA FARMERS FEDERATION - PORK DIVISION

Mr. Guy Hall, Director  
Alabama Pork Producers  
P. O. Box 11000  
Montgomery, Alabama 36191-0001

## ALABAMA FFA ASSOCIATION

## ALABAMA BEEF CHECKOFF PROGRAM

Erin Beasley, Executive Vice President  
Alabama Cattlemen's Association  
P. O. Box 2499  
Montgomery, Alabama 36102-2499

## NATIONAL FFA FOUNDATION



# NURSERY AND LANDSCAPE CAREER DEVELOPMENT EVENT

## PURPOSE:

The Nursery/Landscape CDE includes all aspects of the industry in producing, marketing, utilizing, and maintaining landscape plants (woody and herbaceous plants and turf grasses), plus related products, equipment, and services including landscape design. To give FFA members an opportunity to use the nursery and landscape skills they have acquired in horticulture and to make them career aware of the horticulture enterprises in Alabama.

## TEAM COMPOSITION AND ADVANCEMENT:

District and state teams will be composed of a maximum of four team members.

Only district eliminations will be held prior to the state event. First through fourth place winners from each district will compete in the state finals. The state event will be held during the FFA convention.

A travel stipend will be awarded to the team representing Alabama in the national event. The state champion team will be selected to represent Alabama in the national event. Should the first place state team be unable to participate in the national event, the second place team may go instead.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

**SPONSOR:** TriGreen Equipment, LLC  
Mr. Mike Underwood  
1776 TriGreen Drive  
Athens, Alabama 35611

NATIONAL FFA FOUNDATION

# PARLIAMENTARY PROCEDURE LEADERSHIP DEVELOPMENT EVENT

## PURPOSE:

To encourage students to learn to effectively participate in a business meeting and to assist in the development of their leadership skills.

## TEAM COMPOSITION AND ADVANCEMENT:

State teams will be composed of a maximum of six team members.

The state event will be held during the FFA Convention.

A travel stipend will be awarded to the team representing Alabama in the national event. The state champion team will be selected to represent Alabama in the national event. Should the first place state team be unable to participate in the national event, the second place team may go instead.

## STATE AWARDS

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS:

### **ALABAMA FARMERS COOPERATIVE**

Mr. Jim Allen  
Director of Public Relations and Advertising  
P.O. Box 2227  
Decatur, AL 35609-2227

### **ALABAMA FFA ASSOCIATION**

### **NATIONAL FFA FOUNDATION**

# POULTRY CAREER DEVELOPMENT EVENT

## PURPOSE:

To stimulate learning activities related to production, processing, marketing, and consumption of poultry products. To give FFA members an opportunity to use the skills they have acquired in agriculture education and to make them career aware of the poultry enterprises in Alabama.

## ELEGIBILITY AND REGULATIONS:

The team will be composed of a maximum of four members. The three highest scorers will make up the team.

Only district eliminations will be held prior to the state event. First through fourth place winners in each district will compete in the state finals. The state event will be held during the FFA convention.

A travel stipend will be awarded to the team representing Alabama in the national event. The state champion team will be selected to represent Alabama in the national event. Should the first place state team be unable to participate in the national event, the second place team may go instead.

## STATE AWARDS

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS: HEAVY PENNY-A-HEN COMMITTEE ALABAMA POULTRY & EGG ASSOCIATION

Mr. Johnny Adams  
P.O. Box 240  
Montgomery, Alabama 36101  
CC: Ray Hilburn

# PREPARED PUBLIC SPEAKING LEADERSHIP DEVELOPMENT EVENT

## PURPOSE:

This event is designed to develop agricultural leadership through providing for member participation in agricultural public speaking activities and stimulating interest in leadership and citizenship.

## ADVANCEMENT:

Chapter event should be held before **February 1**. Method of elimination in chapter is to be determined by local advisor(s). It is not necessary to report name of chapter winner to District Specialist. Three copies of the winner's manuscript must be submitted to the County Chairman one week in advance of the county event.

County event should be held before **March 1**. County Chairman will contact other local advisors in the county to determine date, time, place, selection of judges, and make any other arrangements for holding event. If only one chapter in a county has an entry, this participant is automatically the county winner. County Chairman should mail three copies or email an electronic copy of the winner's manuscript to the District Specialist no later than **March 15**.

It will be determined by the District Specialist if an area event should be held. Date, time, and place will be arranged by District Specialist. A local advisor at the designated place will be in charge of the event. Results of the event should be mailed at once by supervising advisor to the District Specialist. Area winner(s) will compete in district event.

The district speaking contest will be held at regular district eliminations. Advisor of winning speaker should mail three copies or email an electronic copy of the manuscript to the Executive Secretary immediately following the district event.

District eliminations will be held prior to the state event. First and second place winners in each district will compete in the state finals. The state event will be held during the FFA convention.

A travel stipend will be awarded to the chapter representing Alabama in the national event. The state champion will be selected to represent Alabama in the national event. Should the first place state winner be unable to participate in the national event, the second place winner may go instead. The chapter representing Alabama in the national event will be responsible for providing a judge for the national event.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS: ALABAMA COUNCIL OF COOPERATIVES

Mr. Harold Kilpatrick, President  
P. O. Box 240894  
Montgomery, Alabama 36124  
CC: Grace Smith Ellis

## NATIONAL FFA FOUNDATION

# QUARTET CONTEST

## PURPOSE:

The purpose of this contest is to develop musical ability and leadership characteristics through member participation in musical activity.

## ELIGIBILITY AND REGULATIONS:

This contest is open to all junior high and senior high school students who are presently enrolled in Agriscience Education and also to those who have already completed at least one year of Agriscience Education and continues to follow a planned course of study, which includes a Supervised Agricultural Experience Program under the supervision of the Agriscience teacher. All participants must be in school and be bona-fide FFA members.

Area and/or district eliminations will be held prior to the state finals. Area eliminations may be held in conjunction with the respective FFA Public Speaking Contest. The first through fourth place quartets from each district will compete in state preliminaries. The top four quartets at the state preliminaries, regardless of district, will compete at the state finals. Winning quartets that are unable to compete in the next highest contest should notify the District Specialist in time for the runner-up to compete.

Entries should be submitted to the County Chairman by **February 1**.

There is no advancement to national competition in this event. All quartets are, however, encouraged to apply for the National Talent program during the National FFA Convention.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

**SPONSOR:** **FLORIDA FRUIT ASSOCIATION, INC.**  
Mr. Leo George, President  
716 20th Avenue  
Vero Beach, FL 32962

**ALABAMA FFA FOUNDATION**

# QUIZ BOWL

## PURPOSE:

The Quiz Bowl Career Development Event is designed to develop agricultural leadership by providing for 7<sup>th</sup> and 8<sup>th</sup> grade member participation in an agricultural competition based on knowledge of agriscience topics.

## ELIGIBILITY AND REGULATIONS:

**Team Eligibility:** All 7<sup>th</sup> and 8<sup>th</sup> grade Alabama FFA Members are invited/eligible to participate in the *Alabama FFA Quiz Bowl Tournament*. **Teams shall consist of from four to six players.** No chapter may enter more than one team.

**Player Eligibility:** Players must be FFA Members at the represented school (not just the same system or in feeder schools) and must be in grades 7 or 8. Teams that play ineligible players will be disqualified from the competition.

*\*\*\*Remember: Teams shall consist of up to four players and two substitutes. All six team members compete in the written test, and all team members compete in certain parts of the head to head competition (Buzzer round). All team members must be registered for the competition before the beginning of the written exam. Exceptions to the registration deadline may be made by contest officials to ensure the safety of members traveling to the competition.*

The top four place winners in the North, Central, and South Districts will compete in the state finals.

There is no advancement to national competition in this event.

## STATE AWARDS:

First Place	Chapter banner
Second Place	Chapter banner
Third Place	Chapter banner
Fourth Place	Chapter banner

**SPONSOR:** ALABAMA FFA ASSOCIATION

# SAFE TRACTOR DRIVING CONTEST

## PURPOSE:

The general purposes of this contest are: (1) to provide competitive activities which reflect certain abilities and areas of emphasis needed in the education of the successful future farmer; (2) to advance safety, skill and efficiency in the use of farm tractors and equipment; and (3) to give FFA members who are participating in the FFA Tractor Driving Contest an opportunity to demonstrate their skill in operating a tractor and their knowledge of tractors **(SAFETY WILL BE STRESSED THROUGHOUT THE CONTEST.)**

## ELIGIBILITY AND ADVANCEMENT:

Any bona-fide active FFA member currently in high school who is enrolled in an Agriscience Education course or has completed all the Agriscience courses offered.

Only one (1) FFA member from each county will be allowed to participate in the District Contest.

District eliminations will be held prior to the state event. First through fourth place winners from each district will compete in the state finals. The state event will be held during the FFA convention.

Contestants must have RELEASE OF LIABILITY FORM with appropriate signatures.

There is no advancement to national competition in this event.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

**SPONSOR:** **THOMPSON TRACTOR COMPANY**  
Ms. Jessica Winters, Corporate Recruiter  
2401 Pinson Valley Parkway  
Birmingham, Alabama 35217

# SMALL ENGINES CAREER DEVELOPMENT EVENT

## PURPOSE:

This event is designed to provide students of Agriscience Education and members of the FFA an opportunity to compete and demonstrate their skills, abilities, and competencies in Small Engines.

## TEAM COMPOSITION AND ADVANCEMENT:

District and state teams will be composed of a maximum of four team members.

Only district eliminations will be held prior to the state event. First through fourth place winners from each district will compete in the state finals. The state event will be held during the FFA convention.

There is no advancement to national competition in this event.

## STATE AWARDS:

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

**SPONSOR:**     **ALABAMA FFA ASSOCIATION**



# STRING BAND CONTEST

## PURPOSE:

To stimulate interest in appreciation of country and western music, provide wholesome recreation, promote leadership, assist in radio and television broadcasting, promote group participation, and develop musical talent.

## ELIGIBILITY AND REGULATIONS:

This contest is open to all junior high and senior high school students who are presently enrolled in Agriscience Education and also to those who have already completed at least one year of Agriscience Education and continues to follow a planned course of study, which includes a Supervised Agricultural Experience Program under the supervision of the Agriscience teacher. All participants must be in school, and be bona fide FFA members.

Area and/or district eliminations will be held prior to the state finals. Area eliminations may be held in conjunction with the respective FFA Public Speaking Contest. The first through fourth place bands from each district will compete in state preliminaries. The top four bands at the state preliminaries, regardless of district, will compete at the state finals. Winning string bands that are unable to compete in the next highest contest should notify the District Specialist in time for the runner-up to compete.

Entries should be submitted to the County Chairman by **February 1.**

There is no advancement to national competition in this event. All state-winning string bands are, however, encouraged to apply for the National Talent program during the National FFA Convention.

## STATE AWARDS

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

## SPONSORS: **FLORIDA FRUIT ASSOCIATION, INC.**

Mr. Leo George, President  
716 20<sup>th</sup> Avenue  
Vero Beach, FL 32962

## **ALABAMA FFA ASSOCIATION**

# VETERINARY SCIENCE CAREER DEVELOPMENT EVENT

## PURPOSE:

The purpose of the veterinary science career development event is to promote college and career readiness by providing opportunities to develop technical knowledge and demonstrate skills in the field of veterinary science.

## TEAM COMPOSITION AND ADVANCEMENT:

Teams will be composed of a maximum of four team members and will advance directly to the state event. There will not be a county or district elimination in this event. The state event will be held during the FFA convention.

A travel stipend will be awarded to the team representing Alabama in the national event. The state champion team will be selected to represent Alabama in the national event. Should the first place state team be unable to participate in the national event, the second place team may go instead.

## STATE AWARDS:

First Place      chapter banner  
Second Place    chapter banner  
Third Place      chapter banner  
Fourth Place    chapter banner

## SPONSORS: ALABAMA CONTRACT POULTRY GROWERS ASSOCIATION

Jonathan Buttram, President  
5662 County Road 3  
Albertville, Alabama 35951

# SAFE ZERO-TURN COMPACT TRACTOR DRIVING CONTEST (CENTRAL DISTRICT CONTEST ONLY)

## PURPOSE:

The FFA Safe Zero-turn Compact Tractor Driving Contest provides a competitive activity for Central District FFA members to demonstrate their knowledge about the care and operation of compact or garden tractors and riding mowers less than 20 horsepower. The contest also gives members a chance to improve their knowledge of lawn care and safety.

## ELIGIBILITY AND REGULATIONS:

Any active Central District FFA member currently enrolled in grades 7-9 is eligible. The contest is conducted on the chapter, county and district levels. One county winner can compete in the district contest. If there is only one participant from each county, they may proceed directly to district.

## DISTRICT AWARDS

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

**SPONSORS:** Central District FFA

# SCRAPBOOK CONTEST (SOUTH DISTRICT CONTEST ONLY)

## PURPOSE:

The FFA Scrapbook is designed to tell the story of the activities that have occurred in the chapter from District Eliminations of the previous year through March of the current year. The scrapbook will serve as historical evidence of the accomplishments of the chapter for future generations. The FFA Scrapbook promotes the FFA by displaying their achievements and making others aware of the opportunities provided by the FFA. This competition also helps to prepare students for careers in agricultural communications and journalism.

## ELIGIBILITY AND REGULATIONS:

This contest is open to all South District FFA Chapters that are currently in good standing. Each chapter may only submit one scrapbook. Chapters do not need a county contest and may proceed directly to district.

## DISTRICT AWARDS

First Place	chapter banner
Second Place	chapter banner
Third Place	chapter banner
Fourth Place	chapter banner

**SPONSORS:** South District FFA

# CHAPTER AWARDS

## NATIONAL CHAPTER AWARDS PROGRAM

### OVERVIEW:

The National Chapter Award program is designed to award those FFA chapters that actively implement the mission and strategies of the organization. These chapters improve chapter operations using a program of activities that emphasizes student development, chapter development and community development. Chapters are rewarded for providing educational experiences for the entire membership. This application process assists chapters in assessing their accomplishments.

### ELIGIBILITY:

All chapters that are chartered by the state FFA association are eligible for and encouraged to participate in the National Chapter Award program. Chapters are eligible for recognition in the program each year.

Reports must be submitted only on the official report forms, which include the computerized version.

The quality standards established for each division represent minimum requirements for the National Chapter Award program.

### SUPPORTING EVIDENCE:

No supporting materials other than the specific information requested in the application form will be accepted.

### RECOGNITION AND SELECTION

#### STATE--SUPERIOR CHAPTER:

This award is designed to recognize FFA chapters that develop and use a program of activities. Applications are due to the Executive Secretary no later than March 15.

#### ELIGIBILITY:

To apply for recognition, the chapter must complete Form I verifying that members have completed at least one activity related to each of the five quality standards established within the three divisions: growing leaders, building communities, and strengthening agriculture.

#### RECOGNITION:

The Superior Chapter certificate will be provided each year to chapters that meet the minimum quality standards for this award.

#### STATE GOLD, SILVER, OR BRONZE CHAPTERS:

These state awards are for those chapters that have been rated National Chapter on the state level.

**ELIGIBILITY:**

All chapters receiving Superior Chapter rating are eligible to compete by filling out Form II in addition to Form I.

**SELECTION:**

Major activities described in Form II will be judged on the following: the goals/objectives set, the plan of action taken and the results/evaluation of the activities.

**RECOGNITION:**

Chapters that complete Form II will receive a plaque for use over a multi-year period. Each year a Gold, Silver or Bronze designation is awarded, the chapter will receive a plaque insert specifying the award level and year.

Each of the top five Alabama chapters will receive a chapter banner at the Annual State Convention.

**NATIONAL GOLD--THREE-STAR, TWO-STAR AND ONE-STAR CHAPTERS:**

These national awards are for those chapters that have been rated Gold on the state level.

**ELIGIBILITY:**

A state may submit the number of Gold applications equal to the top three chapters or ten percent of the number of chapters in the state, whichever is higher.

**SELECTION:**

Quality standards completed on Form II will be judged on the following: the goals/objectives set, the plan of action taken and the results/evaluation of the activities.

**RECOGNITION:**

State Gold chapter award winners will be recognized as Three-Star Gold, Two-Star Gold or One-Star gold on the national level. The National Star plaque is designed for use over a multi-year period. An engraved plate with the inscription "Three-Star," "Two-Star" or "One-Star" may be affixed to the plaque and will be provided each year a chapter attains this level of recognition.

"Model of Innovation" awards will be given to the top ten chapters in each of the three divisions: growing leaders, building communities, and strengthening agriculture. Only Three-Star Gold Chapters will be recognized.

A national award winner from the Three-Star gold Chapters will be announced for each of the three divisions.

**SPONSORS:**     **ALABAMA FFA ASSOCIATION**

**NATIONAL FFA FOUNDATION**

## M. K. HEATH ANIMAL HEALTH AWARD

### PURPOSE:

To recognize the FFA member who carries out the best health and sanitation program in the state each year.

### ELIGIBILITY AND REGULATIONS:

The program consists of a minimum of two type-written pages concerning the health and sanitation practices the member carries out on the applicant's farm. You may also submit any number of pictures substantiating these practices.

The application should include how often a member vaccinates, worms, castrates, etc., and the amount of dosage he/she gives. The name of the medicine used is very important.

The applications are due to the FFA Executive Secretary by **March 1**.

**STATE AWARD:** \$100.00 and plaque

**SPONSOR:** **ALABAMA VETERINARY ASSOCIATION**

Dr. Tony Frazier  
State Veterinarian  
P.O. Box 3336  
Montgomery, Alabama 36109

# CRIME PREVENTION AWARD

## PURPOSE:

To assist FFA chapters in taking an active role in crime prevention in the home and community. Yearly FBI statistics show that crime is increasing in both urban and rural areas; the most prevalent being crimes against property (vandalism, theft, and burglary). Through the FFA Chapter Crime Prevention Award Program, FFA chapters have an opportunity to help law enforcement fight crime by becoming involved and participating in local community crime prevention projects and activities. (Every member should be involved, and every chartered chapter should submit an application for this award.)

## ELIGIBILITY AND REGULATIONS:

All active chapters are eligible and encouraged to compete. Records submitted should be for the current year. Forms I and II must be submitted for district and state judging. All competing chapters are eligible for state consideration. Mail applications to FFA Executive Secretary by **March 15**.

## STATE AWARDS:

First Place	\$300.00 and chapter banner
Second Place	200.00 and chapter banner
Third Place	150.00 and chapter banner
Fourth Place	100.00 and chapter banner

## SPONSORS:

### **ALABAMA FARMERS FEDERATION**

Ms. Jennifer Himburg, Director – ALFA Young Farmers  
P. O. Box 11000  
Montgomery, Alabama 36191-0001

### **ALABAMA SHERIFFS ASSOCIATION**

Mr. Bobby Timmons  
Executive Director  
514 Washington Avenue  
Montgomery, Alabama 36104

# Agriscience Fair

## Purpose

The Alabama FFA Agriscience Fair is an exciting opportunity for students interested in scientific principles and emerging technologies in the agricultural industry. The Alabama FFA Agriscience Fair provides middle and high school students the opportunity to achieve local, state and national recognition for their accomplishments in agriscience. This program also gives students a chance to demonstrate and display agriscience projects that are extensions of their agriscience courses.

The Alabama FFA Agriscience Fair recognizes students studying the application of scientific principles and emerging technologies in agricultural enterprises. The Alabama FFA Agriscience Fair is for middle and high school students (grades 7-12). Participation begins at the local chapter level and progresses to state and national levels. Areas of participation closely mirror the National Agriculture, Food and Natural Resources Career Cluster Content Standards. Grade is determined by the grade level of the member at the time of qualification at the state level.

When selecting a topic for your agriscience fair project, consider your ongoing SAE program as a good place in which to begin. Quality experimental SAE projects/activities are well suited for all students and can be easily incorporated into any SAE program. Experimental SAE activities can provide valuable learning experiences for students with agriscience-related career goals (as well as those with other career interests).

For National FFA Agriscience Fair Rules or References to the National Agriscience Fair Document visit [https://www.ffa.org/SiteCollectionDocuments/asf\\_2017\\_2021\\_agriscience\\_fair\\_handbook.pdf#search=Agriscience%20Fair](https://www.ffa.org/SiteCollectionDocuments/asf_2017_2021_agriscience_fair_handbook.pdf#search=Agriscience%20Fair)

## Eligibility

Each participant must be a current, bona fide, dues paying FFA member in good standing with the local chapter, state FFA association and National FFA Organization at the time of his/her selection and at the time of the event in which he/she participates of a chapter in good standing with the Alabama FFA Association. Each chapter may submit one entry per category, per division. Therefore, a chapter may have up to a total of twenty four entries.

## Divisions

- Division 1 – individual member in grades 7 and 8
- Division 2 – team of two members in grades 7 and 8
- Division 3 – individual member in grades 9 and 10
- Division 4 – team of two members in grades 9 and 10
- Division 5 – individual member in grades 11 and 12
- Division 6 – team of two members in grades 11 and 12

## Categories

- Animal Systems
- Environmental Services/Natural Resource Systems
- Food Products and Processing Systems
- Plant Systems
- Power, Structural and Technical Systems
- Social Systems



## Recognition

Chapter Level – Winners may be selected annually in each FFA chapter for each division and category. The winner can represent any of the agriscience category areas. All winners will be recognized and awarded a banner at the State Convention.

State Level – Each state winner for each category and division shall be eligible to enter the National FFA Agriscience Fair pre-screening. This is required before moving on to compete at the national level agriscience fair.

National Level – Selected participants from each state may be forwarded for national competition. A national winner will be selected in each category. National winners will be presented with pins and plaques at the awards reception during the national convention. Additional awards may become available as funded by special project sponsors above and beyond the core sponsorship for the National FFA Agriscience Fair. They may include, but are not limited to, scholarships and cash awards to category/division winners. These awards will be appropriate for each category/division, but not necessarily equal or identical.

### **STATE AWARDS: (For each division and category area)**

First Place                      chapter banner

**SPONSOR:     ALABAMA FFA ASSOCIATION**

**NATIONAL FFA FOUNDATION**

**NOTE:** For detailed rules information, please refer to the Agriscience Fair Event booklet found on the "Forms/Applications" page of [www.alabamaffa.org](http://www.alabamaffa.org).