

## SOUTH DISTRICT FFA OFFICERS

**2016-2017**

### **PRESIDENT**

Cameron Catrett  
Brantley Chapter

### **VICE-PRESIDENT**

Bryce Hendricks  
Enterprise Chapter

### **SECRETARY**

Grady Gunn  
Foley-Magnolia Chapter

### **TREASURER**

Cal Ates  
Eufaula Chapter

### **REPORTER**

Caitlyn Nolin  
New Brockton Chapter

### **SENTINEL**

Gracie Sims  
Foley Chapter

**SOUTH DISTRICT  
STATISTICS  
2016-2017**

20 COUNTIES

86 TEACHERS

68 FFA CHAPTERS

## SOUTH DISTRICT FFA ADVISORY COUNCIL MEMBERS

Ian Campbell  
Geneva County High School  
Geneva County

Jeremy Knox  
Hillcrest High School  
Conecuh County

## STATE FFA OFFICER FROM THE SOUTH DISTRICT

**TREASURER**  
Becky Hawkins  
Eufaula Chapter



**Alabama Farmers Cooperative, Inc.**  
is the proud corporate sponsor of the South District  
FFA Eliminations. They consider their support to  
be a good investment in the future. Please let your  
local Co-op know how much you appreciate their  
support of FFA.

## Alabama FFA Association

### South District

### FFA Eliminations

### Spring 2017



**Enterprise High School  
Enterprise, Alabama  
March 23, 2017**



## PROGRAM

### South District FFA Spring Eliminations Enterprise High School Enterprise, Alabama March 23, 2017

9:30 a.m. EHS Performing Arts Center

**INTRODUCTION OF DISTRICT OFFICERS** Becky Hawkins  
State FFA Treasurer  
Eufaula Chapter

**OPENING CEREMONY**

**PRESIDING** Cameron Catrett  
South District FFA President  
Brantley Chapter

**INVOCATION** Grady Gunn  
South District FFA Secretary  
Foley-Magnolia Chapter

**WELCOME** Representatives  
City of Enterprise/Enterprise City  
Schools/Alabama Farmers Coop

#### OFF-SITE CAREER DEVELOPMENT EVENT

Safe Tractor Driving CDE - Coffee County Farm Center [20]  
Bus: Dale County

**Person in Charge:** Bill Enfinger, G W Long  
**Assistants:** Bill Meredith and Phil Moseley

#### CDE WORKSHOP/INVITATIONAL

Parliamentary Procedure - EHS: E122/116 (JROTC) [12]

**Person in Charge:** Chris Kennedy, ALSDE  
**Assistant:** Ian Campbell

#### LEADERSHIP DEVELOPMENT EVENTS

Quiz Bowl LDE- EHS:E101 (Driver's Education) [48]

**Person in Charge:** Whitney Dyess, Enterprise  
**Assistants:** Nathan Butler, Christin Smith,  
Joy Snellgrove and Jena Perry

Prepared Public Speaking LDE - EHS:A346 (Business) [5]

**Person in charge:** Mark Andrews, Brantley  
**Assistants:** Jamie Rich, Lee Gunter,  
Karen Castleberry and Jennie Ward

Creed Speaking LDE - EHS: (Hospitality Room) [9]

**Person in Charge:** Jeremy Knox, Hillcrest  
**Assistants:** Scott Crosby, Cody Eiland,  
Morgan Murphy, Josh Coleman and  
Kelsey Thomas

Conduct of Chapter Meeting LDE - EHS:A160 (Computer Lab) [??]

**Person in Charge:** Michael Hutto, Ariton  
**Assistants:** Ryan McNaughton, Jason Bryant,  
Jody Dyess, Brianna Peterson, and  
Thomas Polen

Extemporaneous Speaking LDE - EHS: (Guidance Conf. Room) [5]

**Person in Charge:** Donya Holland, Ashford  
**Assistants:** Jamie Hudson, Matt Mize,  
Julian Stewart and Matthew Pippin

#### CAREER DEVELOPMENT EVENTS

Poultry CDE - EHS: F104/105/107(Agriscience Dept.) [81]

**Person in Charge:** Tracy Scott, Headland  
**Assistants:** Eddie Powell, Ryan Crews,  
Scott Yelverton, Jeremy Green and  
Ryan Gorum

Nursery/Landscape CDE - EHS: F112 (Welding Classroom and Greenhouses) [77]

**Person in Charge:** Jeff Kelley, South Baldwin CT  
**Assistants:** Franky Jackson, Grace Jones,  
Jimmy Aplin, Anthony Mikel,  
John Manning, Jeff Boone and  
Richard Dorman

Floriculture CDE - EHS: F113 (Automotive Classroom and Greenhouses) [55]

**Person in Charge:** Andy Jones, Foley  
**Assistants:** Jenny Clark, Kyle Porter,  
Leigh Money, Ernest Hughley,  
Wil Tuggle, John Halliday and  
Josh Kyser

Agricultural Mechanics CDE - EHS: E104/105 (JROTC) [65]

**Person in Charge:** David Clark, Red Level  
**Assistants:** Phillip Lyles, Greg Childree,  
Daniel Green, Lance Lipscomb and  
Michael Ramey

Small Engines CDE - EHS: Multipurpose Room [88]

**Person in Charge:** Chris Caldwell, Opp  
**Assistants:** Tony Tillman, Rodney Wyrosdick,  
Bruce Davis, David Garrett and  
Sam Phillips



Agricultural Construction & Maintenance CDE - EHS: Gym [81]

**Person in Charge:** Alvin Johnson, Slocomb  
**Assistants:** Wesley Farrow, Kendrick Ruffin,  
Michael Powell, Michael Vann,  
Luke Stewart and Jeff Killingsworth

Horse Evaluation CDE - EHS: C107-Band Room [??]

**Person in Charge:** Beth Taylor, Foley  
**Assistants:** Ronna Sanford, Brad Willis and  
Jamestican Parham

#### TALENT DEVELOPMENT EVENTS

Quartet TDE - EHS: C105 (Choir Room) [5]

**Person in charge:** Michael Harrelson

String Band TDE - EHS Performing Arts Center [5]

**Person in charge:** Buster Padgett, Eufaula

Scrapbook TDE - EHS Performing Arts Center [11]

**Person in Charge:** Katie Williams, Columbia  
**Record Keeping:** District and State Officers

#### LUNCH — ON YOUR OWN

1:30 p.m. EHS Performing Arts Center

**AWARDS CEREMONY** District and State Officers

**PICTURES** Auditorium Lobby  
Ed Crenshaw

#### ORDER OF CDE AWARDS CEREMONY:

Land CDE  
Forestry CDE  
Livestock CDE  
Small Engines CDE  
Agricultural Mechanics CDE  
Agricultural Const. & Maint. CDE  
Nursery/Landscape CDE  
Floriculture CDE  
Poultry CDE  
Horse CDE  
Safe Tractor Driving CDE  
Prepared Public Speaking LDE  
Extemporaneous Speaking LDE  
Creed Speaking LDE  
Conduct of Chapter Meeting LDE  
Quiz Bowl LDE  
String Band TDE  
Quartet TDE  
Scrapbook TDE  
Parliamentary Procedure Invitational

**ADJOURN**

