

16-17 FFA Chapter Report

Please complete the following FFA chapter survey prior to March 1, 2017:

- * 1. Please select your FFA Chapter Number; Name; School: (ex. AL0001; Abbeville FFA; Abbeville HS)

FFA Chapter Number:

FFA	
CHAPTER	
NUMBER:	
CHAPTER	
NAME:	
SCHOOL	
NAME	

- * 2. Please select the number of teachers (FFA Advisors) associated with this chapter and those receiving summer 2016 Extended Year Grant:

Number of Teachers:

Number of Teachers Receiving Extended Year Grant
for Summer 2016:

Teacher/Advisor Information:		
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- * 3. Which description best fits the school in which your chapter is located?

- Stand Alone Middle School
- Middle School/High School Combined
- Stand Alone High School
- Charter School

- * 4. What was the total number of (unduplicated) students taught by all teachers associated with this chapter this year (16-17)?

Number of Unduplicated
Students

- * 5. Number of students with a SAE (16-17)?

Students with SAE:

- * 6. How many students have a livestock SAE and have attended a livestock show this year (16-17)?

Students with Livestock
SAE

* 7. How many FFA members did your chapter submit this year (16-17)?

Number of Members:

* 8. Was your chapter an Affiliate FFA chapter this year (16-17), meaning that all agriscience students were FFA members?

Yes

No

* 9. Did your chapter have 100% FFA membership this year (16-17)?

Yes

No

* 10. How many FFA Proficiency Awards did your chapter submit to the state office this year (16-17)?

FFA Proficiencies:

* 11. Was your chapter recognized as a FFA Superior Chapter at the 2016 State FFA Convention?

Yes

No

12. Career Development Event Participation: please check the events and level of competition which your chapter participated in during the 2015-2016 school year:

	Fielded Team(s)-County Level	Fielded Team-District Level	Fielded Team-State Level
Agricultural Construction & Maintenance	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Agricultural Mechanics	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Aquaculture	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ceremonies (North District Only)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Compact Tractor Driving (Central District Only)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Creed Speaking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dairy Cattle Evaluation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Envirothon	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Extemporaneous Speaking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

	Fielded Team(s)-County Level	Fielded Team-District Level	Fielded Team-State Level
Floriculture	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Forestry	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Horse Evaluation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Land Evaluation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Livestock Evaluation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Meats Evaluation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Nursery/Landscape	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Parliamentary Procedure	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Poultry	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Prepared Public Speaking	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Quartet	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Quiz Bowl	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Safe Tractor Driving	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Scrapbook (South District Only)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Small Engines	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
String Band	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Veterinary Science	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

13. Number of Degree recipients from your chapter this year (16-17):

Discovery	<input type="text"/>
Greenhand	<input type="text"/>
Chapter	<input type="text"/>
State (# Applications Submitted)	<input type="text"/>
American (received at National Convention 2016)	<input type="text"/>

* 14. Number of members attending the following events from March 2016 to February 2017:

Auburn University Judging Clinics:

District FFA Eliminations:

State FFA Convention:

FFA Chapter Officer Leadership Workshop (COLW):

Washington Leadership Conference (WLC):

National FFA Convention:

Woods, Water, and Wildlife FFA Day:

FFA Day on the Hill:

* 15. FFA Chapter Meetings and Attendance:

Number of Chapter Meetings held from March 2016 through February 2017:

Average number of members attending the above meetings:

* 16. What type of awards program did your chapter have this year?

- None
- Chapter Awards Banquet
- Chapter Awards Cookout
- Chapter Awards Meeting
- Other

* 17. Did a district or state FFA officer participate in at least one meeting of your chapter this year?

- Yes
- No

* 18. Did a member run for a district or state FFA office from your chapter this year?

Yes

No

19. FFA Public Relations from March 2016 through February 2017:

Articles in the local newspaper:

Announcements/interviews on local radio:

Television news stories aired:

Articles in a regional/national magazine:

* 20. Do you have an affiliated FFA Alumni Chapter?

Yes

No

* 21. Do you have an affiliated Young and Adult Farmers Education Association Chapter?

Yes

No

* 22. Did you or your chapter receive a visit or assistance from an Ag Improvement Specialist this year?
(Stanley, Chip, Alan, Barry, or David)

Yes

No

Press "Control + P" to print this report before you click "Done" and keep for your records.